


[7 Items of Tabernacle Furniture \(48 min\) | Hebron Gospel Hall](#)

“Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, **according to the pattern that he had seen**. Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David, who found favor in the sight of God and asked to find a dwelling place for the God of Jacob. But it was Solomon who built a house for him. **Yet the Most High does not dwell in houses made by hands**, as the prophet says, “Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest? Did not my hand make all these things?” (Act 7:44-50)

The Three-Legged Stool in the Holy Place

See picture above

"...Heresy begins when one takes a basic truth and pushes it slightly out of balance with the rest of the body of truths which together comprise the essence of the Christian faith. Anne Hutchinson was teaching that a Christian was saved by faith alone. That much is true, but she went on to state that therefore, no amount of sanctification or good works could be taken as proof of salvation. While that is technically true,

The Pattern of the Tabernacle Acts 7:44-50

she maintained that the corollary was also true: The absence of sanctification and good works was no sign that person was **not** saved. How could one tell, then? According to Mrs. Hutchinson, the Holy Spirit entered bodily into a person when he became saved. And anyone who had the Holy Spirit in him could tell whether someone else had the Spirit in him, too.

For individuals who are caught up in the heady intoxication of profound spiritual experiences, it is so easy to slip into error. Not that there is anything wrong with such experiences per se, but **the spiritual experience** (*Jn 16:13-15, Jas 1:5*) is only one leg of a three-legged stool. Unless it is balanced by **the Word of God** (*Jn 14:21-23, Matt 5:8, Ps 119:105*) through the Scripture and through other Christians, **as well as the daily living life of self-denial** (*Jn 15:1-8, Bread of Life, Table of Shewbread, Mark 2:23-28*), obedience and repentance, the stool will topple.

Satan is a master counterfeiter, who is able to imitate every spiritual experience which a Christian can have, **including ‘the inner voice’ of the Holy Spirit.** Time after time we have seen cases of an especially ‘anointed’ personality, who will lead a flock of gullible sheep into the strangest heresies, because the sheep have not yet learned to know their Shepherd’s voice, and follow Him. Not nearly enough has been preached under the title: “Beware the Christless Pentecost...”

Excerpt from the "Light and The Glory, Chapter 10 the Pruning of the Lord's Vineyard (Jn 15:1-8), Peter Marshall, David Manuel pp 200-201

Merrill Unger issues a similar warning about physical or emotional experiences without Light of Word.

“The republishing of Merrill Unger’s book on “What Demons Can Do to Saints” provides an important assistance toward supplying biblical help. He deals objectively as with sensitivity concerning the degree of demonization Christians might experience. Although not everyone will agree with his careful approach to the subject. His warnings about seeking for a **“physical or emotional experience not authenticated by the Word of God”** are well documented by illustrations from the lives of those who came into bondage by such seeking. His chapter on “Mediumship in Pious Masquerade” is of classic importance for protection from the New Age deceptions that are bursting upon the church”

Excerpt from “What Demons Can Do to Saints”, Forward pp 8 by Merrill F. Unger, Forward by Mark J. Burbeck

“As the end of the age draws near with its prophesied increase in satanic activity and deception, no scripture sounds a more needed warning that penned by the apostle Paul to the Corinthian believers: “and no wonder, for even **Satan disguises himself as an angel of light**. Therefore, it is not surprising if his servants also disguise themselves as servants of righteousness; whose end shall be according to their deeds” (2Cor 11:14-15, NASB)

Excerpt from “What Demons Can Do to Saints”, Chapter 11 Mediumship in Pious Masquerade, pp169 by Merrill F. Unger

“Mediumship is really an offshoot of idolatry. It follows therefore, that it traffics in evil spirits who are opposed by the Word of God in severest terms (Leviticus 19:31 20:27; Deuteronomy 18:10-11; 1Samuel 28:3-25) because it constitutes a wicked affront to God and brazenly **breaks the first two commandments of the eternal moral law of God reflected in the Mosaic Decalogue (Exodus 20:1-17)”**

Excerpt from "What Demons Can Do to Saints", Chapter 11 Mediumship in Pious Masquerade, pp 170 by Merrill F. Unger

"**A back to the Bible approach** to the problem is seen to be all the more necessary in the light of the occult subculture in the United States. Already numbering in the millions, the frightening thing is that it is growing rapidly and gives fair promise of mushrooming."

Excerpt from "What Demons Can Do to Saints", Chapter 11 Mediumship in Pious Masquerade, pp182 by Merrill F. Unger

The First Beast (Human, Worldly Wisdom)

"I looked and saw a **beast coming up from the sea**. This one had ten horns and seven heads, and a crown was on each of its ten horns. On each of its heads were names that were an **insult to God**."

(Rev 13:1)

Majority Vote is not Light (Matt 7:13-14)

"And he says to me, **The waters which you saw**, where the harlot sits are **peoples and multitudes and nations and tongues**, and the **ten horns** which you saw on the beast, **these will hate the harlot and will make her desolate and naked**. And they will eat her flesh and burn her with fire."

(Rev 17:15-16)

John 12-17 describes the pattern of the Tabernacle (Act 7:44-50, Ex 30-35).

The [use of the OT as both history and prophecy](#) for a believer's walk is articulated here (Act 7:44-50) and in 1 Cor 10:1-13, Heb 3,4, among other places. Dispensationalists will discard these facts as immaterial.

Summary of John 12-17

The Pattern of the Tabernacle Acts 7:44-50

John Pfeffer wrote a book that compares the Tabernacle in the Wilderness to Jn 12-17. This section of scripture is a picture of the pattern of the tabernacle from the wilderness consummated in Ex 35 (confer with Jn 12-17, Acts 7:44-50, Ex 30-35).

<https://www.Wisdoms-House.com> describes how to use [biblical typology to understand the passages](#) listed in the previous sentence.

John's Pfeffer's book is a confirmation of the following parallels of the Tabernacle that are hidden in biblical typology:

Chap 12 is the Burnt Offering (12:24-25)

Chap 13 is the Laver (Jn 13, 1Jn1:9)

Chap 14 is the candle stick (John 14:21-23, Ps 119:105, Mat 5:8, Ex 27:20-21, [Matt 25:1-13](#))

Chap 15 is the table of shewbread, provisions (John 15: 1-5, Mark 2:23-28)

Chap 16 is the altar of incense, operation of Holy Spirit teaching (Jn 16:15, Jas 1:5)

Chap 17 is the Holy Holies (Christ's Entrance as High Priest back to the Presence of the His Father Jn 17:4-6,11)

Merrill Unger handles symbolism of Tabernacle with a great deal more detail.

If someone were to split these chapters up into individual chapters for a daily reading session, the parallel imagery of between the OT and NT would be lost. John MacArthur misses these intimate details with his chronological Bible that bears his name.

The Tabernacle in the Wilderness: Or Why Study an Old Tent ? ISBN 9781604583755

Book by John L. Pfeffer

Did you like this book?

Originally published: 2008

Author: [John L. Pfeffer](#)



John L. Pfeffer - Google Search