TO: WISDOM'S-HOUSE TEAM USA

FROM: WISDOM'S-HOUSE TEAM MALAWI.

LIGHT PROJECT BUSINESS PLAN

OUTLINE

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1. INTRODUCTION

Every structure is determined by the architectural wisdom that has been used on its foundation. The foundation determines whether a structure will stand or whether it will fall (Ps 127:1, Matt 7:24-29). Wisdom-house is the ministry that offers a shelter of mercy and truth (Ps 100:5) to the present generation while preparing them for service to others. Proverbs 9:1-6 offers a picture of Wisdom as a woman who builds her house and invites people into its prepared banquet. In Africa, Wisdom-house is working with fathers and youth teaching them the basic principles of God's wisdom. This work of God in Malawi (Africa) needs some financial support. As a team, we are committed to avoid freeloading from the any assistance offered by partners (Deut 23:24-25, Jn 6:26-27). Instead, we desire to teach our people the biblical standards of living, in so doing, we develop opportunities in the international markets to perpetuate our services to the community. These endeavors will help develop the finances of the ministry. We will be able to do outreaches using the profits made from the services we offer. In this prospectus, we will explain the Light Project Business plan and the background, the business idea, the strategic goal and the promissory note.

2. NAME AND BACKGROUND

"Wisdom has built her house. She has hewn out her seven pillars..." Proverbs 9:1-6" The strong, stout shelter of wisdom is a symbol for the awe inspiring beauty, security, steadfastness, and goodness of the Lord. The name Wisdom's-house comes from understanding and accepting this invitation to reside in this house built by Wisdom. In this house, there are well defined structures for life endeavors. For example, there is foundation of spiritual truth, economical truth and God's way of doing things. Wisdom's-house business idea is a result of understanding the economic structure that is laid in the scriptures. We feel God is inviting us to the biblical way of using collaborative labor. Modern collaborative labor has been corrupted by worldly wisdom that is not from God. We often think that God is not involved in collaborative work and business development (Jas 4:13-17). We see an opportunity of tentmaking by offering renewable energy resources to meet needs of local citizens. Most homes in Malawi do not have electrical power wired to their homes. The recipients that do have access to the electrical power grid routinely experience power blackouts.

The Malawi Light Project is an opportunity to serve the needs of our community. The current hydroelectric power grid in Malawi is not sufficient to supply electrical power to all the homes of the citizens in Malawi. Renewable energy power will greatly improve our current standard of living. The Malawi Light Project is designed to meet renewable energy needs of its citizens. We have selected products and have selected vendors to supply these products. We have conducted tests, and have compared our renewable energy product to the next best alternative. We have documented the results and have recorded videos demonstrating the product's capability to meet the lighting needs for Malawi citizens.

3. BUSINESS IDEA AND STRATEGIC GOALS

We are using <u>tentmaking principles</u> to advance the Kingdom of God. The Lord has provided economical strategies to enable fair operations among his people. Seeking first the kingdom of God is the first step of all human endeavors (Matt 6:33, Luke 16:1-13). Wisdom's-house core goal is to see the word of God spreading. To this end, and we have outlined the business opportunities so that we can help Malawi fathers to take hold of their responsibility by teaching their children biblical principles of living. We are teaching the youth biblical

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principles on how to wake up from sleep (1Thess 5:5-7) to become people prepared for future using God-given life skills. This great work needs leaders to teach the Church this truth. We have the scriptures in our hands, but many have difficulty seeing the invitation to Wisdom's House. Many bishops, pastors and many preachers don't see it. God has sent us on the mission to awaken the people of God (Eph 5:14) of the core message repeatedly preached throughout the scriptures with the same wonderful order.

We are inviting partners to invest with us so that we may perform outreaches to the unreached citizens of Malawi. We will share the good news of the Gospel with the most neglected people of our communities, the poor. We need partners to help establishing a tentmaking ministry with a purpose of advancing the Kingdom. We shall help pastors to equip the Church using the word of God to train their church members. We will help fathers to teach their families from the word of God, not from the traditions of men which are prone to failure (Mark 7:1-23).

Our goal is to see <u>fathers taking responsibility of teaching their families</u> life skills from the word of God, to see <u>the youth cultivating life skills using their God-given gifts</u>, to see our outreaches target the whole body of Christ, not just orphans by feeding them. Instead, our outreach is for everyone who is willing to hear the invitation of Wisdom's House from Proverbs 9:1-6, Matt 7:24-29, Luke 14:21-23 including church leaders, fathers, women, youths and children from the Sunday school. Our main desire in investments is to have men trained in advanced ways of farming since Malawi is a land where farming is our livelihood for our daily nutrition. As a consequence, <u>the solar powered water project</u>, mentioned in our blog, is a desirable solution to farming challenges in our country; First, however, we want to show ourselves to be faithful in a smaller endeavor to begin our outreaches (Luke 16:10-11). We are aware that asking for your partnership into a larger investment that needs more money requires trust from a proven track record (Luke 16:11). We pray that the Malawi Light Project will afford us this opportunity to assure our partners we will execute the mission faithfully using a moderate amount of interest free loans as support.

Your tentmaking ministry support will help Wisdoms-house to generate income that will cover the outreach expenses, translation of the materials, the publication of the translated materials, administrative operations and will provide renewable energy power to local residents. We will use the intended seed money to grow the work of God in all areas. See https://wisdoms-house.com blog for more information.

The Lord Jesus gives us a spiritual foundation for collaborative work, under the heading of "do not steal". We learn that there are eight guidelines provided by the Lord Jesus. :

- 1. Workers are to be like- minded participants to work together (1 Cor 6:14, Amos 3:3, 2 Cor 6:17, Deut 22:10).
- 2. We are stewards, not owners of the projects God has entrusted us to manage. (Deut 23:15-16, Matt 5:33-37, James 4:13-16, Luke 22:25-26, 1 Cor 3-4, Matt 24:45-51, Matt 21:33-46, 1Cor 4:7).
- 3. Leaders are not to be novices (Deut 23:17-18, Matt 5:19-20, 2Tim2:1-7, 1Tim 3:6)
- 4. We are to perform what we agreed to do. (Deut 23:21-23, Ecc 5:1-7)
- 5. Freeloading is discouraged. (Deut 23:24-25, Jn 6:26-27)
- 6. Loans require mutual risk and responsibility (Deut 24:10-15)
- 7. Everyone must be compensated in accordance with the work that they have performed (Deut 25:4, 1Cor 9:9).
- 8. The <u>same work standard</u> should be applied for all participants (Deut 25:13-15, Lev 24:22) To see these steps or milestones in collaborative labor in action, <u>check if Nehemiah followed the these guidelines</u>. Notice how all wall builders worked for the common cause to rebuild with a trowel in one hand and a spear in the other hand (Neh 4:15-17)

4. PROMISSORY NOTE (Deut 23:21-23)

As stewards, we understand the expectations of our partners to see the agreement become true. Here are few things we would like to communicate as our promise to our partners (Luke 16:1-13, Deut 23:21-23).

a. USE OF FUNDS

We commit that the monetary resources will be used for the intended purpose of advancing the work of God in Malawi as a tentmaking ministry. We are trusting that God will enable us to be faithful stewards to manage the work (Deut 23:15-16, Matt 21:33-46). We pledge our transparency, faithfulness and accountability over the available resources for the ministry. Our work will be in light not in darkness to enable you to see what's going on here in Malawi.

b. TIME FRAME

We promise to payback the funds our partners may contribute based on our faithfulness (Matt. The time frame is from the time we get this Money we will use it for 18 months, then we, will be paying in installments every two months for 18 months that's 9 installments.

c. ACCOUNTABILITY

We promise to be accountable on the funds by sharing with the partners the updates of valid information of the endeavors of the business, in a space of every 3 months we will be sharing the report on the following:

- a) We commit to follow the biblical guidelines for collaborative work mentioned above.
- b) We shall build the spiritual foundation first (Matt 6:33)
- c) We shall report to our financial supporters the business status (how things are going)
 - i) We aim to communicate with the partners what will be going on the matters.

d. PLEDGE

We pledge our faithfulness, commitment and our reputation to manage the funds for the Glory of God.

5. CONCLUSION

We will be grateful to see our spiritual goal and ministry economic goal being accomplished. We have faith in the Lord to see these plans come true. As faithful stewards, we will focus on the vision the Lord has for the Church to awaken to the truth about our spiritual responsibility of engaging fathers and youth (Eph 5:14). We aim to use the guidelines of "do not steal", mentioned above, as the foundation of the spiritual house we aim to build. We aim to teach men to work with their hands, being diligent (Eph 4:28). The Lord has opened opportunities and it's our responsibility to use these open doors for His Glory. We aim to fill the gaps where there has been silence for many years. Would like to invite you to the https://wisdomshouse.com blog for more information about our endeavors.

6. HOW CAN YOU PARTICIPATE (WISDOMS-HOUSE TEAM USA)?

The Introduction mentions that we offer a shelter of mercy and truth with a reference to Psalm 100:5:

"For the LORD is good; His mercy is everlasting, And His truth endures to all generations."

The parable of the Good Samaritan (Luke 10:25-37) describes stages and roles for operating in mercy. The parable of the Unjust Steward (Luke 16:1-13) describes some stewardship phases, practices and roles for operating in both mercy and truth. We have defined some roles of your involvement as a prototype for existing and future projects using these biblical references.

Scouts act as paramedics to identify needs in the community and to render immediate support to those being helped (Luke 10:33). They report findings to **Life Skills Coaches** (Luke 10:34). They collaborate to formulate a strategy for short term solutions.

Life Skills Coaches act as the innkeepers in the parable of the Good Samaritan (Luk 10:35). They use social media such as What's App to mend those that have been ravaged by thieves that pursue worldly goals (Luke 16:13). <u>Life Skills Coaches</u> are those that have life experiences to share with others. Luke 16:9, Prov 13:22, Prov 20:29, Ecc 10:10.

Life Skills Coach Assistants attend the coaching sessions to learn life skills, to offer their own insights, to support those that are being helped, to prepare for stewardship of other Wisdoms-house projects (16:9, Prov 13:22, Prov 20:29, Ecc 10:10)

Angel investors offer financial resources (Prov 19:17) that are reused when those that are helped become the helpers (Luke 16:10-12, Eph 4:28). Able-bodied participants are encouraged to avoid freeloading (Deut 23:24, Jn 6:26-27) Angel investors pursue larger equity opportunities from those that have been found faithful (Luk 16:12) to cultivate bigger projects for long term solutions.

Donors provide monetary resources (Luke 10:35) that are used for building the spiritual house of mercy truth through printed materials, through social media, face to face outreaches. Donors are can designate where they would like to apply their donated funds