

Because the most of the book of Proverbs is arranged as a random sequence of topics, we sometimes find it difficult to find sound advice within its contents when sorely needed.

Proverbs by Principle organizes the of Proverbs according to the [LIGHT of the Image of God](#) mentioned in Matt 4:14-16 and Matt 5:14-16. When the Ten Commandments are separated in to moral opposites, seven virtues and seven vices result. The Beatitudes (Matt 5:3-12) are the [moral positives of the Ten Commandments](#) in sequence.

It should be noted that the organization of the Proverbs is not possible without the help from the book of [Deuteronomy that systematically separates the Ten commandments into moral opposites](#).

The divisions of the commandments within the book of Deuteronomy can also be found in the previous link. [The book of John 1-12 offers the same outline of the moral opposites](#) of the Ten Commandments in sequence. These moral opposites are also shown in the previous two links.

Proverbs by Principle will assist parents in teaching and reinforcing morals to their children because the topics are readily arranged for quick reference.

[A Teacher's Guide](#) briefly defines each category and selects illustrative examples throughout the Bible in both the Old and New Testament. A chart called "**Can You See the Opposites**" within the Teacher's Guide shows how the Virtues and Vices are related to the Ten Commandments.

Proverbs by Principle is separated into the following contrastive categories:

- 1) humility vs. pride,
- 2) obedience vs. rebellion,
- 3) forgiveness vs. bitterness,
- 4) purity vs. defilement,
- 5) diligence vs. theft,
- 6) honesty vs. deceit ,
- 7) gratefulness vs. covetousness.

Three sub-categories are included within each Virtue or Vice topic:

- 1) Origins of the Virtue or Vice,
- 2) Examples of the Virtue or Vice,
- 3) Results of the Virtue or Vice.

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The objective of proverbs by principle is to have an organized, quick reference to God's wisdom when it is urgently needed for timely advice or counsel.

An explanation of some classifications within Proverbs by Principle follows. Deuteronomy 8:10-14 warns us that pride originates from forgetting God. Psalm 14:1 says that a fool has said in his heart there is no God... Therefore, a fool is one who is in the prideful state of forgetting God. Proverbs references to fools are classified under the pride category.

HUMILITY ORIGINS

01:01-07\_GOD\_IS\_THE\_WISDOM\_SOURCE  
THE proverbs of Solomon the son of David,

king of Israel;  
2 To know wisdom and instruction; to perceive the words of understanding;  
3 To receive the instruction of wisdom, Justice, and judgment, and equity;  
4 To give subtilty to the simple, to the young man knowledge and discretion.  
5 A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:  
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.  
7 The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:05\_LISTENING\_EAR  
A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:  
  
01:07\_FEAR\_OF\_GOD->>WISDOM  
The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:20-23\_RECEPTIVE\_TO\_WISDOM  
Wisdom crieth without; she uttereth her voice in the streets:  
21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying:  
22 How long ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge.  
23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

02:01-06\_SEEKING\_THE\_LORD  
My son, if thou wilt receive my words, and hide my commandments with thee;  
2 So that thou incline thine ear unto wisdom and apply thine heart to understanding.  
3 Yea, if thou criest after knowledge and lift up thy voice for understanding;  
4 If thou seekest her as silver, and searchest for her as for hid treasures;  
5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.  
6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

03:05-10\_TRUST\_IN\_THE\_LORD  
Trust in the LORD with all thine heart; and lean not unto thine own understanding.  
6 In all thy ways acknowledge him, and he shall direct thy paths.  
7 Be not wise in thine own eyes: fear the LORD, and depart from evil.  
8 It shall be health to thy navel, and marrow to thy bones.  
9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:  
10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

03:14\_GOD'S\_LAW  
For the merchandise of It Is better than the merchandise of silver, and the gain thereof than fine gold

03:19-20\_GOD'S\_OMNIPOTENCE  
The LORD, by wisdom hath founded the earth; by understanding hath he established the heavens.  
20 By his knowledge the depths are broken up, and the clouds drop down the dew.

03:21-26\_RESTING\_IN\_GOD  
My son, let not them depart from thine eyes: keep sound wisdom and discretion:  
22 So shall they be life unto thy soul, and grace to thy neck.  
23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.  
24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.  
25 Be not afraid of sudden fear, neither of the

desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken

04:05-09\_WISDOM\_PRIMACY

Get wisdom, get understanding; forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

08:01-11\_HEARING\_GOD

DOTH not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things: and of opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver, and knowledge rather than choice gold.

11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

08:12-17\_WISDOM\_ORIGINS

I wisdom dwell with prudence and find out knowledge of witty inventions.

13 The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the froward mouth, do I hate.

14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 I love them that love me; and those that seek me early shall find me.

08:22-31\_KNOWLEDGE\_OF\_GOD

The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment:

when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

09:01-06\_PROVISIONS\_IN\_GOD

WISDOM hath builded her house, she hath hewn out her seven pillars:

2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

3 She hath sent forth her maidens: she crieth upon the highest places of the city.

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come eat of my bread, and drink of the wine which I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

09:10\_FEAR\_OF\_GOD->>WISDOM

The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.

10:15\_HUMBLED\_BY\_POVERTY

The rich man's wealth is his strong city: the destruction of the poor is their poverty.

10:22\_GOD\_THE\_PROVIDER

The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

10:29\_REFUGE\_IN\_GOD

The way of the LORD is strength to the up-right: but destruction shall be to the workers of iniquity.

13:12\_DEFERRED\_HOPE

Hope deferred maketh the heart sick, but when the desire cometh, it is a tree of life.

14:26\_REFUGE\_IN\_GOD

In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

15:03\_GOD'S\_OMNIPRESENCE

The eyes of the LORD are in every place, beholding the evil and the good.

15:11\_GOD'S\_OMNIPRESENCE

Hell and destruction are before the LORD: how much more then the hearts of the children of men?

15:13\_BROKEN\_HEART

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

15:14\_THIRST\_FOR\_GOD

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:25\_GOD'S\_SOVEREIGNTY

The LORD will destroy the house of the proud: but he will establish the border of the widow.

15:30\_ILLUMINATION

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

15:33\_FEAR\_OF\_GOD->>WISDOM

The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:09\_GOD'S\_DIRECTION

A man's heart deviseth his way: but the LORD directeth his steps.

16:01\_THOUGHT\_ORIGINS

The preparations of the heart in man, and the answer of the tongue, is from the LORD.

16:04\_SOVEREIGNTY\_OVER\_wicked

the LORD hath made all things for himself: yea, even the wicked for the day evil.

16:06\_FEAR\_GOD

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:23\_THIRST\_FOR\_GOD

The heart of the wise teacheth his mouth, and addeth learning to his lips.

16:33\_GOD'S\_OMNIPOTENCE

The lot is cast into the lap; but the whole disposing thereof is of the LORD.

#### 18:10\_REFUGE\_IN\_GOD

The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

#### 19:10\_TRUST\_IN\_GOD

Delight is not seemly for a fool; much less for a servant to have rule over princes,

#### 19:21\_RELIABILITY\_OF\_GOD

There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

#### 20:12\_GOD'S\_OMNIPOTENCE

The hearing ear, and the seeing eye, the LORD hath made even both of them.

#### 20:27\_NAKEDNESS

The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

#### 21:01\_SOVEREIGNTY\_OVER\_kings

THE king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

#### 21:02\_GOD'S\_SOVEREIGNTY

Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

#### 21:11\_SEEING\_FOOL'S\_REWARD

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

#### 21:30\_GOD'S\_SOVEREIGNTY

There is no wisdom nor understanding nor counsel against the LORD.

#### 22:02\_GOD\_THE\_CREATOR

The rich and poor meet together: the LORD is the maker of them all.

#### 22:12\_GOD'S\_OMNISCIENCE

The eyes of the LORD preserve knowledge and he overthroweth the words of the transgressor.

#### 22:16\_GOD'S\_OMPOTENCE

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

#### 22:17-19\_LISTENING\_EAR

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.  
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

#### 22:22-23\_GOD'S\_JUSTICE

Rob not the poor, because he is poor: neither oppress the afflicted in the gate:  
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

#### 23:17\_CONTINUAL\_WORSHIP

Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.  
HUMILITY ORIGINS

#### 24:11-12\_GOD'S\_JUSTICE

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain.

12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

#### 24:21-22\_FEAR'S\_GOD

My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

#### 25:02\_GOD'S\_MYSTERIOUSNESS

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

#### 26:10\_GOD'S\_MERCY

The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

#### 27:19\_COMMON\_EXPERIENCE

As in water face answereth to face, so the heart of man to man.

#### 29:05\_GOD'S\_PROTECTION

A man that flattereth his neighbour spreadeth a net for his feet.

#### 29:13\_GOD'S\_GRACIOUSNESS

The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

#### 29:13\_SOVEREIGNTY

The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

#### 29:26\_GOD'S\_OMNIPOTENCE

Many seek the ruler's favour; but every man's judgment cometh from the LORD.

#### 30:01-04\_DOWN\_WITH\_SELF\UP\_WITH\_GOD

THE words of A-gur the son of Ja-keh, even the prophecy: the man spake unto I-thi-el even unto I-thi-el and U-cal,

2 Surely I am more brutish than any man, and have not the understanding of a man.

3 I neither learned wisdom, nor have the knowledge of the holy.

4 Who hath ascended up into heaven or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell.

#### 30:05-06\_GOD\_IS\_PURE\MAN\_IS\_NOT

Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee! and thou be found a liar.

## HUMILITY EXAMPLES

#### 01:05\_RECEIVES\_WISE\_COUNSEL

A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:

#### 01:07-08\_LISTENING\_EAR

The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

8 My son, hear the instruction of thy father and forsake not the law of thy mother:

#### 03:05-06\_YIELDED\_TO\_GOD

Trust in the LORD with all thine heart; and lean not unto thine own understanding.  
6 In all thy ways acknowledge him, and he shall direct thy paths.

#### 03:11-12\_YIELDED\_TO\_GOD

My son, despise not the chastening of the LORD: neither be weary of his correction:  
12 For whom the LORD loveth he correcteth even as a father the son in whom he delighteth.

#### 04:01-04\_LISTENING\_EAR

HEAR, ye children, the instruction of a father, and attend to know understanding

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, tender and only beloved in the sight of my mother.

4 He taught me also, and said unto me. Let thine heart retain my words: keep my commandments, and live.

#### 08:13\_HATES\_Pride

The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.

## 10:19\_MOUTH\_OF\_RESTRAINT

In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

## 11:12\_MOUTH\_OF\_RESTRAINT

He that is void of wisdom despiseth his neighbour; but a man of understanding holdeth his peace.

## 12:15\_RECEIVES\_COUNSEL

The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

## 12:16\_DISCREET

A fool's wrath is presently known: but a prudent man covereth shame.

## 12:23\_CHASTE\_SPEECH

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness

## 13:16\_SEEKS\_FACTS

Every prudent man dealeth with knowledge: but a fool layeth open his folly.

## 14:06\_QUICKSTUDY

A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

## 14:13\_SORROWFUL\_HEART

Even in laughter the heart is sorrowful, and the end of that mirth is heaviness.

## 14:15\_PERCEPTIVE/CAUTIOUS

The simple believeth every word: but the prudent man looketh well to his going.

## 14:16\_FEARS\_GOD

A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

## 14:33\_WISE

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

## 15:02\_WISE\_SPEECH

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

## 15:05\_HEARS\_REPROOF

A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

## 15:07\_EDIFYING\_MOUTH

The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

## 15:24\_SINGLE\_FOCUS

The way of life is above to the wise, that he may depart from hell beneath.

## 15:28\_ANALYTICAL\_RESPONSE

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

## 16:03\_SINGLE\_FOCUS\_ON\_GOD

Commit thy works unto the LORD, and thy thoughts shall be established.

## 16:19\_HUMILITY&gt;&gt;PRIDE/WEALTH

Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

## 16:23\_EVER\_LEARNING

The heart of the wise teacheth his mouth, and addeth learning to his lips.

## 17:07\_PRINCE\_LIKE\_CONDUCT

Excellent speech becometh not a fool: much less do lying lips a prince.

## 17:27-28\_SPARES\_WORDS

He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

28 Even a fool, when he holdeth his peace, is

counted wise: and he that shutteth his lips is esteemed a man of understanding.

## 18:23\_MAKES\_ENTREATIES

The poor useth intreaties, but the rich answereth roughly.

## 19:02\_FACTS&gt;&gt;HASTINESS

Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

## 20:09\_INCAPACITANCE

Who can say, I have made my heart clean, I am pure from my sin?

## 20:15\_PRECIOUS\_WORDS

There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

## 20:24\_DEPENDENT\_ON\_GOD

Man's goings are of the LORD; how can a man then understand his own way?

## 21:23\_MOUTH\_RESTRAINT

Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

## 22:03\_FORSEES\_EVIL

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

## 24:15-16\_ENDURES\_FAILURE

Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

## 25:06-07\_LOWLY

Put not forth thyself in the presence of the king, and stand not in the place of great men: 7 For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

## 27:12\_PERCEPTIVE

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

## 28:13\_CONFESSES\_FAULTS

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

## 29:11\_CHASTE\_SPEECH

fool uttereth all his mind: but a wise man keepeth it in till afterwards.

## HUMILITY RESULTS

## 01:23\_MEEK\_ARE\_FILLED

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

## 02:10-11\16\17\_SATISFACTION\SECURITY

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, understanding shall keep thee:

## 02:10-22\_MORALITY

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, understanding shall keep thee: 12 To deliver thee from the way of the evil men, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 14 Who rejoice to do evil, and delight in the frowardness of the wicked; 15 Whose ways are crooked, and they froward in their paths: 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.  
 18 For her house inclineth unto death, and her paths unto the dead.  
 19 None that go unto her return again, neither take they hold of the paths of life.  
 20 That thou mayest walk in the way of good men, and keep the paths of the righteous.  
 21 For the upright shall dwell in the land, and the perfect shall remain in it.  
 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

#### 02:21-22\_POSSESSIONS

For the upright shall dwell in the land, and the perfect shall remain in it.  
 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

#### 03:13-18\_REWARDS\_FOR\_WISDOM

Happy is the man that findeth wisdom, and the man that getteth understanding.  
 14 For the merchandise of It is better than the merchandise of silver, and the gain thereof than fine gold  
 15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.  
 16 Length of days is in her right hand; and in her left hand riches and honour.  
 17 Her ways are ways of pleasantness, and all her paths are peace.  
 18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

#### 03:21-26\_SECURITY

My son, let not them depart from thine eyes: keep sound wisdom and discretion:  
 22 So shall they be life unto thy soul, and grace to thy neck.  
 23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.  
 24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.  
 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.  
 26 For the LORD shall be thy confidence, and shall keep thy foot from being taken

#### 04:10-13\_LONGEVITY

Hear, O my son, and receive my sayings; and the years of thy life shall be many.  
 11 I have taught thee in the way of wisdom; I have led thee in right paths.  
 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.  
 13 Take fast hold of instruction, let her not go: keep her; for she is thy life.

#### 07:04-05\_MORALITY

Say unto wisdom, Thou art my sister, and call understanding thy kinswoman:  
 5 That they may keep thee from the strange woman, from the stranger that flattereth with her words.

#### 08:10-11\_LASTING\_VALUE

Receive my instruction, and not silver, and knowledge rather than choice gold.  
 11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

#### 08:12-14\_VIRTUE

I wisdom dwell with prudence and find out knowledge of witty inventions.  
 13 The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.  
 14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

#### 08:12\_DISCERNMENT

I wisdom dwell with prudence and find out knowledge of witty inventions.

#### 08:14\_WISDOM

Counsel is mine, and sound wisdom: I am understanding; I have strength.

#### 08:17-21\_WEALTH

I love them that love me; and those that seek me early shall find me.  
 18 Riches and honour are with me, yea, durable riches and righteousness.  
 19 My fruit is better than gold, yea, than fine gold: and my revenue than choice silver.  
 20 I lead in the way of righteousness, in the midst of the paths of judgement:  
 21 That I may cause those that love me to inherit substance; and I will fill their treasures.

#### 08:21\_SUBSTANCE

That I may cause those that love me to inherit substance; and I will fill their treasures.

#### 08:32-36\_LIFE

Now therefore hearken unto me, O ye children: for blessed are they that keep my way.  
 33 Hear instruction and be wise, and refuse it not.  
 34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.  
 35 For whoso findeth me findeth life, and shall obtain favour of the LORD.  
 36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

#### 09:10-12\_LONGEVITY

The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.  
 11 For by me thy days shall be multiplied, and the years of thy life shall be increased.  
 12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

#### 10:01\_GLAD\_DAD

THE  
 proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

#### 10:27-28\_LONGEVITY

The fear of the LORD longeth days: but the years of the wicked shall be shortened.  
 28 The hope of the righteous shall be gladness: but expectation of the wicked shall perish.

#### 10:29\_STRENGTH

The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

#### 13:03\_GUARDED\_MOUTH

LIFE  
 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

#### 14:08\_UNDERSTANDING

The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

#### 14:18\_KNOWLEDGE

The simple inherit folly: but the prudent are crowned with knowledge.

#### 14:26\_CONFIDENCE

REFUGE  
 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

#### 14:27\_LIFE

The fear of the LORD is a fountain of life, to depart from the snares of death.

#### 14:27\_PROTECTION\_FROM\_DEATH

The fear of the LORD is a fountain of life, to depart from the snares of death.

#### 14:32\_REFUGE

The wicked is driven away in his wickedness: but the righteous hath hope in his death.

#### 15:16\_FULLFILLMENT

Better is little with the fear of the LORD than great treasure and trouble therewith.

15:33\_HONOR  
The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:16-LASTING\_VALUE  
How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

16:21\_GOOD\_NAME  
The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

17:02\_RULE  
A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

18:12\_HONOR  
Before destruction the heart of man is haughty, and before honour is humility.

18:14\_HEALING  
The spirit of a man will sustain his infirmity, but a wounded spirit who can bear?

19:08\_SELF\_ESTEEM  
He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

19:14\_HERITAGE  
House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

19:23\_PROTECTION\_FROM\_EVIL  
The fear of the LORD tendeth to life and he that hath it shall abide satisfied; he shall not be visited with evil.

21:22\_COURAGE  
A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

21:23\_MOUTH\_AVOIDS\_EVIL  
Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

22:04\_HONOR\LIFE  
By humility and the fear of the LORD are riches, and honour, and life.

22:04\_RICHES  
By humility and the fear of the LORD are riches, and honour, and life.

22:11\_INFLUENCE\_WITH\_KINGS  
He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

22:16\_KNOWLEDGE\PRESERVATION  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:17-18\_HOPE  
Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.  
18 For surely there is an end; and thine expectation shall not be cut off.

23:24-25\_GLAD\_DAD  
The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.  
25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

24:05\_KNOWLEDGE  
A wise man is strong; yea, a man of knowledge increaseth strength.

24:13-14\_SWEETNESS  
My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:  
14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

28:10\_GOOD\_POSSESSIONS  
Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

28:25\_ABUNDANT\_GOODS  
He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

29:21\_FAVOR  
He that delicately bringeth up his servant from a child shall have him become his son at the length.

29:23\_HUMILITY->>HONOR  
A man's pride shall bring him low: but honour shall uphold the humble in spirit.

29:25\_SAFETY  
The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

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## PRIDE ORIGINS

03:07\_SELF-CONFIDENCE  
Be not wise in thine own eyes: fear the LORD, and depart from evil.

10:15\_WEALTH\RICHES  
The rich man's wealth is his strong city: the destruction of the poor is their poverty.

12:15\_Self\_sufficiency  
The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

16:02\_SELF-RIGHTEOUSNESS  
All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

16:05\_Proud\_in\_heart  
Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:18\_PRIDE->>DESTRUCTION  
Pride goeth before destruction, and an haughty spirit before a fall.

18:11\_WEALTH->>CONCEIT  
The rich man's wealth is his strong city, and as an high wall in his own conceit.

18:23\_WEALTH->>ARROGANCE  
The poor useth intreaties, but the rich answereth roughly.

21:02\_SELF-RIGHTEOUSNESS  
Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:04\_AN\_HIGH\_LOOK/Proud\_heart  
An high look, and a proud heart, and the plow- ing of the wicked, is sin.

25:27\_SEEKING\_PRAISES\ACCOLADES  
It is not good to eat much honey: so for men search their own glory is not glory,

27:01\_BOASTING\_ABOUT\_THE\_FUTURE  
BOAST not thyself of to morrow; for thou knowest not what a day may bring forth.

27:02\_PRAISING\_YOURSELF  
Let another man praise thee and not thine own mouth; a stranger, and not thine own lips.

30:12-13\_SELF-RIGHTEOUSNESS\LOFTY\_EYES  
There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.  
13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

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## PRIDE EXAMPLES

01:07\_HATES\_INSTRUCTION  
The fear of the LORD is the beginning of knowledge but fools despise wisdom and in-



struction.

01:22\_IGNORANT How long ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge.

01:32\_COMPLACENT For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

03:07-08\_SELF-CONFIDENT Be not wise in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones.

05:23\_IGNORANT He shall die without instruction; and in the greatness of his folly he shall go astray.

06:12-15\_WICKED A naughty person a wicked man, walketh with a froward mouth. 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

06:16-17\_PROUD\_LOOK These six things doth the LORD hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood.

09:13\_CLAMOROUS A foolish woman is clamorous: she is simple, and knoweth nothing.

10:15\_CONFIDENCE\_IN\_WEALTH The rich man's wealth is his strong city: the destruction of the poor is their poverty.

10:18\_SLANDERING He that hideth hatred with lying lips, and he that uttereth slander, is a fool.

10:19\_GARRALOUS/EXPLICIT In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

10:23\_EVILDOER It is as sport to a fool to do mischief, but a man of understanding hath wisdom.

10:31-32\_FOOLISH\_MOUTH The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. 32 The lips of the righteous follow what is acceptable: but the mouth of the wicked speaketh frowardness.

11:12\_FULL\_OF\_HATRED He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

11:22\_PRETENTIOUS As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

11:28\_IDOLATROUS He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:15\_SELF-RIGHTEOUS The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:15\_SELF-SUFFICIENT The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:16\_ABRUPT A fool's wrath is presently known: but a prudent man covereth shame.

13:16\_FOOLISH

Every prudent man dealeth with knowledge: but a fool layeth open his folly. 13:19\_LOVES\_EVIL The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

14:01\_PLUNDERING Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:06\_BLIND A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

14:07\_CONTAGIOUS Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

14:08\_DECEITFUL The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

14:09\_MOCKER Fools make a mock at sin: but among the nighteous there is favour.

14:12\_RATIONAL There is a way which seemeth right unto a man, but the end thereof are the ways of death. 14:16\_IMPUDENT\_ARROGANT A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

14:16\_INTEMPERATE A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

14:29\_IMPULSIVE He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

14:33\_RASH\_SPEECH Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

15:02-14\_CHATTERING The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. 3 The eyes of the LORD are in every place, beholding the evil and the good. 4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. 5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent. 6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. 7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. 8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. 9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. 10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die. 11 Hell and destruction are before the LORD: how much more then the hearts of the children of men? 12 A scorner loveth no one that reproveth him: neither will he go unto the wise. 13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. 14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:02-14\_CHATTERING The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

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15:02-14\_CHATTERING

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

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15:05\_UNTEACHABLE

A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

15:07\_CONTAMINATING\_MOUTH

The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

15:07\_EMPTY\_HEADED

The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

15:28\_STUDY>>RASHNESS

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:02\_SELF\_RIGHTEOUS

All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

16:25\_LOGICAL

There is a way that seemeth right unto a man, but the end thereof are the ways of death.

17:07\_FOOLISH\_MOUTH

Excellent speech becometh not a fool: much less do lying lips a prince.

17:10\_UNDISCERNING

A reproof entereth more into a wise man than an hundred stripes into a fool.

17:12\_UNPREDICTABLE

Let a bear robbed of her whelps meet a man rather than a fool in his folly.

17:16\_AVERTS\_WISDOM

Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

17:28\_DECEPTIVE\_MOUTH

Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

18:02\_VERBOSE

A fool hath no delight in understanding, but that his heart may discover itself.

18:06\_CONTENTIOUS

A fool's lips enter into contention, and his mouth calleth for strokes.

18:11\_TRUST\_IN\_WEALTH

The rich man's wealth is his strong city, and as an high wall in his own conceit.

18:13\_HASTY\_CONCLUSIONS

He that answereth a matter before he hearth it, it is folly and shame unto him.

18:23\_LOFTY/MERCILESS

The poor useth intreaties, but the rich answereth roughly.

19:02\_HASTY\_FEET

Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

19:03\_PERVERTED

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:03\_TWISTED

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:19\_VENGFUL

A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

20:03\_CONTENTIOUS

It is an honour for a man to cease from strife: but every fool will be meddling.

20:06\_BOASTFULNESS

Most men will proclaim every one his own goodness: but a faithful man who can find?

21:02\_SELF\_RIGHTEOUS

Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:03\_RITUALISTIC

To do justice and judgment is more acceptable to the LORD than sacrifice.

21:04\_A\_HIGH\_LOOK=SIN

An high look, and a proud heart, and the plowing of the wicked, is sin.

21:24\_VENGFUL

Proud and haughty scormer is his name, who dealeth in proud wrath.

23:09\_HARDENS\_HEART

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

23:09\_HARD\_HEARTED

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

24:07\_UNTEACHABLE

Wisdom is too high for a fool: he openeth not his mouth in the gate.

25:06-07\_SELF\_PROMOTION/ARROGANCE

Put not forth thyself in the presence of the king, and stand not in the place of great men: For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

25:20\_CALLOUS

As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

25:27\_SEEKING\_PRAISES\ACCOLADES

It is not good to eat much honey: so for men search their own glory is not glory,

26:04-05\_CONTAGIOUS

Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in his own conceit.

26:06\_UNRELIABLE

He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

26:07/09\_INEPT

The legs of the lame are not equal: so is a parable in the mouth of fools.

26:11\_INCORRIGIBLE

As a dog returneth to his vomit, so a fool returneth to his folly.

26:12\_SELF\_EXALTATION

Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

27:01\_BOASTFUL

BOAST not thyself of to morrow; for for thou knowest not what a day may bring forth.

27:02\_SELF-EXALTATION

Let another man praise thee and not thine own mouth; a stranger, and not thine own lips.

27:03\_VENGFUL

A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

27:08\_UNSTABLE

As a bird that wandereth from her nest, so is a man that wandereth from his place.

27:22\_INCORRIGIBLE\_MORTAR/PESTLE

Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

27:22\_UNCHANGEABLE  
Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

28:11\_CONCEIT  
The rich man is wise in his own conceit, but the poor that hath understanding searcheth him out.

28:14\_INSENSITIVE  
Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

28:26\_SELF\_CONFIDENT  
He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

29:09\_CONTENDS\_WITH\_WISDOM  
If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

29:11\_IMPATIENT  
fool uttereth all his mind: but a wise man keepeth it in till afterwards.

29:20\_HASTY\_WORDS  
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:25\_FEARFUL  
The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

30:02-03\_IGNORANT  
Surely I am more brutish than any man, and have not the understanding of a man.  
3 I neither learned wisdom, nor have the knowledge of the holy.

30:11\_DISRESPECTFUL  
There is a generation that curseth their father, and doth not bless their mother.

30:13\_ARROGANT\_PROUD  
There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:13\_LOFTY\_EYES  
There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:21-23\_UNBEARABLY\_PROUD\_EXAMPLES  
For three things the earth is disquieted, and for four which it cannot bear:  
22 For a servant when he reigneth; and a fool when he is filled with meat;  
23 For an odious woman when she is married; and an handmaid that is heir to her mistress.

PRIDE RESULTS

01:24-33 MOCKERY  
1 Because I have called, and ye refused I have stretched out my hand. and no man regarded;  
25 But ye have set at nought all my counsel, and would none of my reproof:  
26 I also will laugh at your calamity; I will mock when your fear cometh:  
27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.  
28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:  
29 For that they hated knowledge, and did not choose the fear of the LORD:  
  
30 They would none of my counsel: they despised my reproof.  
31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.  
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

01:26 MOCKING  
I also will laugh at your calamity; I will mock when your fear cometh:

03:35\_SHAME  
The wise shall inherit glory: but shame shall be the promotion of fools.

05:21-23\_ENSNAREMENT  
For the ways of man are before the eyes of the LORD. and he pondereth all his goings.  
22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.  
23 He shall die without instruction; and in the greatness of his folly he shall go astray.

10:01\_GRIEF  
THE proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

10:08-10\_COLLASPE  
The wise in heart will receive commandments: but a prating fool shall fall.  
9 He that walketh uprightly walketh surely; but he that perverteth his ways shall be known.  
10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

10:13\_ROD/BEATINGS  
In the lips of him that hath understanding wisdom is found but a rod is for the back of him that is void of understanding.

10:13\_ROD\_ON\_BACK  
In the lips of him that hath understanding wisdom is found but a rod is for the back of him that is void of understanding.

10:27-28\_ABBREVIATED\_LIFE  
The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.  
28 The hope of the righteous shall be gladness: but expectation of the wicked shall perish.

11:02\_SHAME  
When pride cometh, then cometh shame: but with the lowly is wisdom.

11:28\_TRUST\_IN\_RICHES->>FALLING  
He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

11:29\_SERVITUDE  
He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

12:08\_CONTEMPT  
A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

13:03\_WANTON\_LIPS/DESTRUCTION  
He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

13:10\_CONTENTION  
Only by pride cometh contention: but with the well advised is wisdom

14:18\_FOLLY  
The simple inherit folly: but the prudent are crowned with knowledge.

14:23\_CHATTER/POVERTY  
In all labour there is profit: but the talk of the lips tendeth only to penury.

14:32\_BANISHMENT  
The wicked is driven away in his wickedness: but the righteous hath hope in his death.

15:08\_REJECTION\_FROM\_GOD  
The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

15:09\_DISDAIN  
The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:21\_FOLLY  
Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

15:25\_DESTRUCTION  
The LORD will destroy the house of the proud: but he will establish the border of the widow.

15:26\_DISDAIN  
The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

15:29\_SIN->>SEPARATION\_FROM\_GOD  
The LORD is far from the wicked but he heareth the prayer of the righteous.

16:05\_PUNISHMENT  
Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:18\_Pride->>DESTRUCTION  
Pride goeth before destruction, and an haughty spirit before a fall.

17:05\_REPROACH  
Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not go unpunished.

17:15\_DISDAIN  
He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

17:19\_Pride->>DESTRUCTION  
He loveth transgression that loveth strife and he that exalteth his gate seeketh destruction.

17:21\_FOOLISH\_SON->>SORROW  
He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

17:25\_FOOLISH\_SON->>BITTERNESS  
A foolish son is a grief to his father, and bitterness to her that bare him.

18:07\_DESTRUCTIVE\_SPEECH->>RUIN  
A fool's mouth is his destruction, and his lips are the snare of his soul.

18:12\_Pride->>DESTRUCTION  
Before destruction the heart of man is haughty, and before honour is humility.

19:13\_FOOLISH\_SON->>CALAMITY  
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

19:25\_FOOLS\_LEARN\_FROM\_EXPERIENCE\_NOT\_WORDS  
Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

19:29\_SCORNERS->>BEATINGS  
Judgments are prepared for scorners and stripes for the back of fools.

21:11\_WISDOM\_FROM\_PUNISHMENT  
When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

21:12\_DEBASEMENT  
The righteous man wisely considereth the house of the wicked but God overthroweth the wicked for their wickedness.

21:24\_CONTEMPT  
Proud and haughty scorner is his name, who dealeth in proud wrath.

21:27\_SPURNING  
The sacrifice of the wicked is abomination: how much more, when he bringeth it with a

wicked mind?

22:10\_CONTENTION  
Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

22:12\_DEBASEMENT  
The eyes of the LORD preserve knowledge and he overthroweth the words of the transgressor.

24:08-09\_ABOMINATION  
He that deviseth to do evil shall be called a mischievous person.  
9 The thought of foolishness is sin: and the scorner is an abomination to men.

24:09\_SIN  
The thought of foolishness is sin: and the scorner is an abomination to men.

26:03\_FOOLISHNESS->>WHIP/BRIDLE/ROD  
A whip for the horse, a bridle for the ass, and a rod for the fool's back.

27:22\_HOPELESSNESS(MORTAR/PESTLE)  
Though thou shouldst bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

28:09\_INACCESS\_TO\_GOD  
He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:09\_PRAYERS\_REJECTED  
He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:13\_STAGNANCY  
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

28:11\_Pride->>EXPOSURE  
The rich man is wise in his own conceit, but the poor that hath understanding searcheth him out.

29:08\_Pride->>ENSNAREMENT  
Scornful men bring a city into a snare: but wise men turn away wrath.

29:23\_Pride->>A\_FALL  
A man's pride shall bring him low: but honour shall uphold the humble in spirit.

## OBEDIENCE ORIGINS

01:01-04\_GOD'S\_WORD  
THE proverbs of Solomon the son of David, king of Israel;  
2 To know wisdom and instruction; to perceive the words of understanding;  
3 To receive the instruction of wisdom, Justice, and judgment, and equity;  
4 To give subtilty to the simple, to the young man knowledge and discretion.

01:05-06\_HEARING\_WISE\_COUNSEL  
A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:  
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

01:08-09\_HEARING\_PARENTS  
My son, hear the instruction of thy father and forsake not the law of thy mother:  
9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

02:10-15\_WISDOM/DISCRETION  
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;  
11 Discretion shall preserve thee, understanding shall keep thee:  
12 To deliver thee from the way of the evil men, from the man that speaketh froward things;  
13 Who leave the paths of uprightness, to walk

in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they forward in their paths:

#### 03:11-12\_CHASTENING

My son, despise not the chastening of the LORD: neither be weary of his correction:  
12 For whom the LORD loveth he correcteth even as a father the son in whom he delighteth.

#### 04:01-04\_HEARING\_PARENTS

HEAR, ye children, the instruction of a father, and attend to know understanding  
2 For I give you good doctrine, forsake ye not my law.  
3 For I was my father's son, tender and only beloved in the sight of my mother.  
4 He taught me also, and said unto me. Let thine heart retain my words: keep my commandments, and live.

#### 04:13\_INSTRUCTION

Take fast hold of instruction, let her not go: keep her; for she is thy life.

#### 05:13\_TEACHERS

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

#### 06:20-23\_PARENTS

My son, keep thy father's commandment and forsake not the law of thy mother:  
21 Bind them continually upon thine heart, and tie them about thy neck.  
22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.  
23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

#### 08:10\_INSTRUCTION<>SILVER\GOLD

Receive my instruction, and not silver, and knowledge rather than choice gold.

#### 08:12\14-16\_WISDOM\_FROM\_GOD

I wisdom dwell with prudence and find out knowledge of witty inventions.

#### 09:08\_REBUKE

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

#### 09:09\_INSTRUCTION

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

#### 11:14\_COUNSEL

Where no counsel is the people fall: but in the multitude of counsellors there is safety.

#### 12:01\_DESIRE\_KNOWLEDGE

WHOSO loveth instruction loveth knowledge: but he that hateth reproof is brutish.

#### 13:01\_HEARING\_PARENTS

A WISE son heareth his father's instruction: but a scorner heareth not rebuke.

#### 13:10\_COUNSEL

Only by pride cometh contention: but with the well advised is wisdom

#### 13:18\_REPROOF

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

#### 13:24\_CHASTENING

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

#### 14:10\_COUNSELORS

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

#### 15:14\_DESIRE\_KNOWLEDGE

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

#### 15:22\_COUNSEL

Without counsel purposes are disappointed but in the multitude of counsellors they are established.

#### 15:32-33\_HUMILITY

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.  
33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

#### 15:33\_FEAR\_OF\_GOD

The fear of the LORD is the instruction of wisdom; and before honour is humility.

#### 16:10\_GOD-GIVEN\_AUTHORITY

A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

#### 16:12\_RIGHTEOUSNESS\_SYMBOL

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

#### 16:13\_RIGHTEOUS\_LIPS

Righteous lips are the delight of kings, and they love him that speaketh right.

#### 17:07\_RIGHTEOUS\_AUTHORITY

Excellent speech becometh not a fool: much less do lying lips a prince.

#### 17:10\_REPROOF<>STRIPES

A reproof entereth more into a wise man than an hundred stripes into a fool,

#### 19:10\_IMMATURE\_AUTHORITY

Delight is not seemly for a fool; much less for a servant to have rule over princes,

#### 19:18\_CHASTENING

Chasten thy son while there is hope, and let not the soul spare for his crying..

#### 19:20\_COUNSEL\INSTRUCTION

Hear counsel, and receive instruction that thou mayest be wise in thy latter end.

#### 19:25\_PROVERBIAL\SPECTACLE

Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

#### 19:27\_HATES\_ERROR

Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

#### 19:29\_STRIPES\JUDGEMENT

Judgments are prepared for scorners and stripes for the back of fools.

#### 20:05\_SEEKING\_COUNSEL

Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

#### 20:07\_EXAMPLE

The just man walketh in his integrity: his children are blessed after him.

#### 20:13\_WOUNDS\STRIPES

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

21:11\_FOOLS\_ERRORS When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

#### 22:06\_TRAINING\TEACHING

Train up a child in the way he should go: and when he is old, he will not depart from it.

22:15\_ROD\_OF\_CORRECTION  
Foolishness is bound in the heart of a child;  
but the rod of correction shall drive it far from  
him.

22:17-21\_HEARING\_INSTRUCTION  
Bow down thine ear, and hear the words of  
the wise, and apply thine heart unto my know-  
ledge.  
18 For it is a pleasant thing if thou keep them  
within thee; they shall withal be fitted in thy lips.  
19 That thy trust may be in the LORD, I have  
made known to thee this day, even to thee.  
20 Have not I written to thee excellent things in  
counsels and knowledge,  
21 That I might make thee know the certainty  
of the words of truth, that thou mightest answer  
the words of truth to them that send unto thee?

23:12\_HEARS\_INSTRUCTION  
Apply thine heart unto instruction, and  
thine ears to the words of knowledge.

23:13-14\_BEATING\_WITH\_ROD  
Withhold not correction from the child: for if  
thou beatest him with the rod, he shall not die.  
14 Thou shalt beat him with the rod, and shalt  
deliver his soul from hell.

23:22\_LISTENING\_TO\_PARENTS  
Hearken unto thy father that begat thee, and  
despise not thy mother when she is old.

23:23\_DESIRE\_TRUTH  
Buy the truth, and sell it not: also wis-  
dom, and instruction, and understanding.

23:26\_WISE\_COUNSEL  
My son, give me thine heart, and let thine  
eyes observe my ways.

24:30-34\_FOOLS\_ERRORS  
I went by the field of the slothful, and by the  
vineyard of the man void of understanding;  
31 And, lo, it was all grown over with thorns,  
and nettles had covered the face thereof, and the  
stone wall thereof was broken down.  
32 Then I saw, and considered it well I looked  
upon it, and received instruction,  
33 Yet a little sleep, a little slumber, a little fold-  
ing of the hands to sleep:  
34 So shall thy poverty come as one that  
travelleth; and thy want as an armed man.

24:06\_COUNSEL  
For by wise counsel thou shalt make thy war:  
and in multitude of counsellors there is safety.

25:11-12\_REBUKE  
A word fitly spoken is like apples of gold in  
pictures of silver.  
12 As an earring of gold, and an ornament of  
fine gold, so is a wise reproof upon an obedient  
ear.

27:09\_SEEKING\_COUNSEL  
Ointment and perfume rejoice the heart: so  
doth the sweetness of a man's friend by hearty  
counsel.

28:23\_REBUKE  
He that rebuketh a man afterwards shall  
find more favour than he that flattereth with the  
tongue.

29:17\_CORRECTION  
Correct thy son, and he shall give thee rest  
yea, he will give delight unto thy soul.

OBEDIENCE  
EXAMPLES

01:03\_JUSTICE/JUDGEMENT  
To receive the instruction of wisdom, Justice,  
and judgment, and equity;

01:05\_LISTENING\_EAR  
A wise man will hear, and will increase learn-  
ing, and a man of understanding shall attain  
unto wise counsels:

04:18\_INCREASING\_WISDOM(LIGHT)  
But the path of the just is as the shining

light, that shineth more and more unto the per-  
fect day.

04:20-23\_SPIRITUAL\_FOCUS  
My son, attend to my words; incline thine  
ear unto my sayings.  
21 Let them not depart from thine eyes; keep  
them in the midst of thine heart.  
22 For they are life unto those that find them,  
and health to all their flesh.  
23 Keep thy heart with all diligence; for out of  
it are the issues of life.

09:08-09\_COMPLIANT/GRATEFUL  
Reprove not a scorner, lest he hate thee: re-  
buke a wise man, and he will love thee.  
9 Give instruction to a wise man, and he will be  
yet wiser: teach a just man, and he will increase  
in learning.

09:09\_TEACHABLE/MEEK  
Give instruction to a wise man, and he will be  
yet wiser: teach a just man, and he will increase  
in learning.

10:08\_RECEPTIVE  
The wise in heart will receive command-  
ments: but a prating fool shall fall.

10:11\_LIVING\_WORDS  
The mouth of a righteous man is a well of  
life:but violence covereth the mouth of the  
wicked.

10:17\_LISTENING\_EAR He  
is in the way of life that keepeth in-  
struction: but he that refuseth reproof erreth.

15:31\_APPETITE\_FOR\_WISDOM  
The ear that heareth the reproof of life  
abideth among the wise.

16:03\_COMMITTED\_TO\_GOD  
Commit thy works unto the LORD, and thy  
thoughts shall be established.

16:17\_AVOIDS\_EVIL  
The highway of the upright is to depart from  
evil: he that keepeth his way preserveth his soul.

17:10\_REPROOF>>BEATING  
A reproof entereth more into a wise man  
than an hundred stripes into a fool,

20:03\_AVOIDS\_STRIFE  
It is an honour for a man to cease from strife:  
but every fool will be meddling.

20:26\_THWARTS\_EVIL  
A wise king scattereth the wicked, and  
bringeth the wheel over them.

21:03\_JUSTICE>>RITUAL  
To do justice and judgment is more accept-  
able to the LORD than sacrifice.

21:08\_PURITY>>PERVERSITY  
The way of man is froward and strange: but  
as for the pure, his work is right.

21:08\_RIGHTEOUS\_WORK  
The way of man is froward and strange: but  
as for the pure, his work is right.

21:29\_PLANS\_WAY  
A wicked man hardeneth his face: but as for  
the upright he directeth his way.

22:17-21\_READY\_ANSWER  
Bow down thine ear, and hear the words of  
the wise, and apply thine heart unto my know-  
ledge.  
18 For it is a pleasant thing if thou keep them  
within thee; they shall withal be fitted in thy lips.  
19 That thy trust may be in the LORD, I have  
made known to thee this day, even to thee.  
20 Have not I written to thee excellent things in  
counsels and knowledge,  
21 That I might make thee know the certainty  
of the words of truth, that thou mightest answer  
the words of truth to them that send unto thee?

24:21\_RESPECTS\_AUTHORITY  
My son, fear thou the LORD and the king:  
and meddle not with them that are given to  
change:

25:02\_INQUIRES\_FOR\_JUSTICE  
It is the glory of God to conceal a thing: but  
the honour of kings is to search out a matter.

25:03\_RESPECTS\_AUTHORITY  
The heaven for height, and the earth for  
depth, and the heart of kings is unsearchable.

28:05\_QUICKSTUDY  
Evil men understand not judgment: but they  
that seek the LORD understand all things.

31:04-05\_MODERATION\SOBRIETY  
It is not for kings, O Lem-u-el, it is not for  
kings to drink wine; nor for princes strong drink:  
5 Lest they drink, and forget the law, and per-  
vert the judgment of any of the afflicted.

31:08\_DEFENDS\_HELPLESS  
Open thy mouth for the dumb in the cause of  
all such as are appointed to destruction.

## OBEDIENCE RESULTS

01:08-09\_BEAUTY\RICHES  
My son, hear the instruction of thy father  
and forsake not the law of thy mother:  
9 For they shall be an ornament of grace unto  
thy head, and chains about thy neck.

03:01-02\_LONGEVITY  
MY son, forget not my law; but let thine  
heart keep my commandments:  
2 For length of days, and long life, and peace  
shall they add to thee.

03:01-02\_LONGEVITY\_PEACE  
MY son, forget not my law; but let thine  
heart keep my commandments:  
2 For length of days, and long life, and peace  
shall they add to thee.

03:13-14\16\_RICHES\HONOR  
Happy is the man that findeth wisdom, and  
the man that getteth understanding.  
14 For the merchandlse of It Is better than the  
merchandise of silver, and the gain thereof than  
fine gold

03:13-14\_HAPPINESS  
Happy is the man that findeth wisdom, and  
the man that getteth understanding.  
14 For the merchandlse of It Is better than the  
merchandise of silver, and the gain thereof than  
fine gold

03:21-22\_LIFE\GRACE  
My son, let not them depart from thine  
eyes: keep sound wisdom and discretion:  
22 So shall they be life unto thy soul, and grace  
to thy neck.

03:33\_BLESSING<>CURSE  
The curse of the LORD is in the house of the wicked:  
but he blesseth the habitation of the just.

04:10-13\_ILLUMINATION  
Hear, O my son, and receive my sayings; and  
the years of thy life shall be many.  
11 I have taught thee in the way of wisdom; I  
have led thee in right paths.  
12 When thou goest, thy steps shall not be  
straitened; and when thou runnest, thou shalt  
not stumble.  
13 Take fast hold of instruction, let her not go:  
keep her; for she is thy life.

04:10\_LONGEVITY  
Hear, O my son, and receive my sayings; and  
the years of thy life shall be many.

04:10\_LONGEVITY  
Hear, O my son, and receive my sayings; and  
the years of thy life shall be many.  
04:20-22\_HEALTH

My son, attend to my words; incline thine  
ear unto my sayings.  
21 Let them not depart from thine eyes; keep  
them in the midst of thine heart.  
22 For they are life unto those that find them,  
and health to all their flesh.

05:01-02\07\_DISCRETION  
MY son, attend unto my wisdom, and bow  
thine ear to my understanding:  
2 That thou mayest regard discretion, and that  
thy lips may keep knowledge.

07:05\_PROTECTION\_FROM\_FLATTERY  
That they may keep thee from the strange  
woman, from the stranger the flattereth with  
her words.

08:33\_WISDOM  
Hear instruction and be wise, and refuse it  
not.

08:35\_LIFE\FAVOR  
For whoso findeth me findeth life, and shall  
obtain favour of the LORD.

10:02-03\_SUSTANANCE  
Treasures of wickedness profit nothing, but  
righteousness delivereth from death.  
3 The LORD will not suffer the soul of the right-  
eous to famish, but he casteth away the sub-  
stance of the wicked.

10:02\_DELIVERANCE  
Treasures of wickedness profit nothing, but  
righteousness delivereth from death.

10:06-07\_BLESSING  
Blessings are upon the head of the just, but  
violence covereth the mouth of the wicked.  
7 The memory of the just is blessed, but the  
name of the wicked shall rot.

10:09\_CONFIDENCE<>REPROACH  
He that walketh uprightly walketh surely: but  
he that perverteth his ways shall be known.

10:17\_FOCUS\VISION  
He is in the way of life that keepeth in- struction:  
but he that refuseth reproof erreth.

10:24-25\_ROCK\_SOLID\_FOUNDATION  
The fear of the wicked, it shall come upon  
him: but the desire of the righteous shall be  
granted.  
25 As the whirlwind passeth, so is the wicked  
no more: but the righteous is an everlasting foun-  
dation.

10:27\_LONG\_LIFE  
The fear of the LORD prolongeth days: but  
the years of the wicked shall be shortened.

10:30\_STABILITY  
The righteous shall never be removed: but  
the wicked shall not inhabit the earth.

11:03-06\_PRESERVATION  
The integrity of the upright shall guide them:  
but the perverseness of transgressors shall de-  
stroy them.  
4 Riches profit not in the day of wrath: but  
righteousness delivereth from death.  
5 The righteousness of the perfect shall direct  
his way: but the wicked shall fall by his own  
wickedness.  
6 The righteousness of the upright shall de-  
liver them: but transgressors shall be taken in  
their own naughtiness.

11:03\_GUIDANCE<>DESTRUCTION  
The integrity of the upright shall guide them:  
but the perverseness of transgressors shall de-  
stroy them.

11:04\_06\_DIRECTION\STABILITY  
Riches profit not in the day of wrath: but  
righteousness delivereth from death.

11:07-08\_DELIVERANCE<>  
When a wicked man dieth, his expectation

shall perish: and the hope of unjust men perisheth.

8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

#### 11:10-11\_JUSTICE\REJOICING

When it goeth well with the righteous, the city rejoiceth and when the wicked perish, there is shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

#### 11:14\_SAFETY

Where no counsel is the people fall: but in the multitude of counsellors there is safety.

#### 11:16\_HONOR\RICHES

A gracious woman retaineth honour: and strong men retain riches.

#### 11:18\_GOOD\_REWARD

The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

#### 11:19\_LIFE

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

#### 11:21\_DELIVERANCE

Though hand join in hand, the wicked shall not be unpunished but the seed of the righteous shall be delivered.

#### 11:23\_GOOD<>WRATH

The desire of the righteous is only good: but the expectation of the wicked is wrath.

#### 11:31\_RIGHTEOUS\_RECKONING

Behold the righteous shall be recompensed in the earth: much more the wicked and the sinner.

#### 12:03\_STABILITY

A man shall not be established by wickedness: but the root of the righteous shall not be moved.

#### 12:04\_MOUTH\SATISFACTION

A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones

#### 12:07\_STABILITY

The wicked are overthrown and are not: but the house of the righteous shall stand.

#### 12:13\_REPRIVE<>ENSNAREMENT

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

#### 12:14\_RECOMPENSE

A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

#### 12:25\_MOUTH\ENCOURAGEMENT

Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

#### 12:28\_IDOLATRY\COLLAPSE<RIGHTEOUS\FLOURISHMENT

In the way of righteousness is life; and in the pathway thereof there is no death.

#### 13:02\_MOUTH\PROVISIONS

A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

#### 13:05-06\_SECURITY

A righteous man hateth lying: but a wicked man is loathsome and cometh to shame.

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

#### 13:09\_JOY

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

#### 13:22\_INHERITANCE

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

#### 13:25\_SATISFACTION

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

#### 14:11\_FLOURISHMENT<>

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

#### 14:14\_SPIRITUAL\_NOURISHMENT<>

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

#### 14:30\_COMMUNION\_WITH\_GOD

A sound heart is the life of the flesh: but envy the rottenness of the bones.

#### 14:34\_NATIONAL\_EXALTATION

Righteousness exalteth a nation: but sin is a reproach to any people.

#### 14:35\_KINGS\_FAVOR

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

#### 15:06\_TREASURE

In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

#### 15:23\_MOUTH\JOY

A man hath joy by the answer of his mouth, and a word spoken in due season, how good is it!

#### 15:30\_MOUTH\HEALTH

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

#### 15:31\_WISDOM

The ear that heareth the reproof of life abideth among the wise.

#### 15:32\_UNDERSTANDING

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

#### 16:07\_PEACE

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

#### 16:12-13\_ESTABLISHMENT

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips are the delight of kings, and they love him that speaketh right.

#### 16:17\_SECURITY

The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

#### 16:20\_HAPPINESS

He that handleth a matter wisely shall find good: and whose trusteth in the LORD, happy is he.

#### 16:22\_RENEWAL(WATER)<>TRIALS

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

#### 16:31\_OLD\_AGE\_\GREY\_HAIR

The hoary head as a crown of glory, If it be found in the way of righteousness.

#### 17:06\_POSTERITY

Children's children are the crown of old men; and the glory of children are their fathers.

#### 18:20\_MOUTH\SATISFACTION

A man's belly shall be satisfied with the fruit of his mouth, and with the increase of his lips shall be satisfied.



19:12\_KINGS\_FAVOR  
The king's wrath is as the roaring of a lion;  
but his favour is as dew upon the grass.

19:16\_LONGEVITY  
He that keepeth the commandment keep-  
eth his own soul but he that despiseth his ways  
shall die.

19:20\_WISDOM  
Hear counsel, and receive instruction that  
thou mayest be wise in thy latter end.

19:23\_PROTECTION  
The fear of the LORD tendeth to life and he  
that hath it shall abide satisfied; he shall not be  
visited with evil.

20:03\_MOUTH\_REFRAINMENT  
It is an honour for a man to cease from strife:  
but every fool will be meddling.

20:07\_BLESSED\_POSTERITY  
The just man walketh in his integrity: his chil-  
dren are blessed after him.

20:29\_RESPECT\_HONOR  
The glory of young men is their strength:  
and the beauty of old men is the gray head.

21:21\_HONOR  
He that followeth after righteousness and  
mercy findeth life, righteousness, and honour.

22:06\_EDURING\_VALUE  
Train up a child in the way he should go: and  
when he is old, he will not depart from it.

22:17-21\_READY\_ANSWER  
Bow down thine ear, and hear the words of  
the wise, and apply thine heart unto my know-  
ledge.  
18 For it is a pleasant thing if thou keep them  
within thee; they shall withal be fitted in thy lips.  
19 That thy trust may be in the LORD, I have  
made known to thee this day, even to thee.  
20 Have not I written to thee excellent things in  
counsels and knowledge,  
21 That I might make thee know the certainty  
of the words of truth, that thou mightest answer  
the words of truth to them that send unto thee?

23:15\_MOUTH\_JOY  
My son, if thine heart be wise, my heart shall  
rejoice, even mine.

24:13-14\_HOPE\_SWEETNESS\_PROSPECT  
My son, eat thou honey, because it is good;  
and the honeycomb, which is sweet to thy taste:  
14 So shall the knowledge of wisdom be unto  
thy soul: when thou hast found it, then there  
shall be a reward, and thy expectation shall not  
be cut off.

25:05\_DIVINE\_PREFERENCE  
Take away the wicked from before the king,  
and his throne shall be established in right-  
eousness.

25:25\_MOUTH\_REFRESHMENT  
As cold waters to a thirsty soul, so is good  
news from a far country.

28:01\_COURAGE  
THE wicked flee when no man purseth:  
but the righteous are bold as a lion.

28:02\_LONGEVITY  
For the transgression of a land many are the  
princes thereof: but by a man of understand-  
ing and knowledge the state thereof shall be pro-  
longed.

28:12\_28\_REJOICING<>HIDING  
When righteous men do rejoice, there is  
great glory: but when the wicked rise, a man is  
hidden.

28:16\_LONGEVITY<>GREED\_OPPRESSION  
The prince that wanteth understanding is

also a great oppressor: but he that hateth  
covetousness shall prolong his days.

28:18\_SALVATION>FAILURE  
Whoso walketh uprightly shall be saved: but  
he that is perverse in his ways shall fall at once.

29:02\_RIGHTEOUS\_AUTHORITY\_REJOICING  
When the righteous are in authority, the  
people rejoice: but when the wicked beareth  
rule, the people mourn.

29:06\_SINGING\_REJOICING  
In the transgression of an evil man there is a  
snare: but the righteous doth sing and rejoice.

29:14\_JUSTICE\_LONGEVITY  
The king that faithfully judgeth the poor, his  
throne shall be established for ever.

29:17\_REST\_DELIGHT  
Correct thy son, and he shall give thee rest  
yea, he will give delight unto thy soul.

REBELLION ORIGINS

01:07\_HATRED\_OF\_INSTRUCTION  
The fear of the LORD is the beginning of  
knowledge but fools despise wisdom and in-  
struction.

12:01\_CLOSED\_TO\_TRUTH\_CORRECTION  
WHOSO loveth instruction loveth know-  
ledge: but he that hateth reproof is  
brutish.

15:05\_HATRED\_OF\_INSTRUCTION  
A fool despiseth his father's instruction: but  
he that regardeth reproof is prudent.

15:10\_HATRED\_OF\_CORRECTION  
Correction is grievous unto him that for-  
saketh the way: and he that hateth reproof shall  
die.

15:32\_HATRED\_OF\_INSTRUCTION  
He that refuseth instruction despiseth his  
own soul: but he that heareth reproof getteth  
understanding.

17:10\_REPROOF\_WISE>100\_STRIPES\_FOOL  
A reproof entereth more into a wise man  
than an hundred stripes into a fool.

17:11\_EVIL\_MEN  
An evil man seeketh only rebellion there-  
fore a cruel messenger shall be sent against him.

17:16\_INCAPACITY\_TO\_LEARN  
Wherefore is there a price in the hand of a  
fool to get wisdom, seeing he hath no heart to it?

REBELLION EXAMPLES

04:14-18\_MALICIOUS\_ADVERSARIAL  
Enter not into the path of the wicked, and  
go not in the way of evil men,  
15 Avoid it, pass not by it, turn from it, and  
pass away.  
16 For they sleep not, except they have done  
mischief, and their sleep is taken away, unless  
they cause some to fall.  
17 For they eat the bread of wickedness, and  
drink the wine of violence.  
18 But the path of the just is as the shining  
light, that shineth more and more unto the per-  
fect day.

06:19\_DISCORD\_SPREADER  
A false witness that speaketh lies, and he  
that soweth discord among brethren.

09:07-08\_RETALIATORY\_DESPISING  
He that reproveth a scorner getteth to him-  
self shame: and he that rebuketh a wicked man  
getteth himself a blot.  
8 Reprove not a scorner, lest he hate thee: re-  
buke a wise man, and he will love thee.

09:07\_HATES\_INSTRUCTION\_RETALI-  
ATORY He that reproveth a scorner getteth to him-  
self shame: and he that rebuketh a wicked man  
getteth himself a blot.

09:08\_HATES\_CORRECTION/DES  
PISING Reprove not a scorner, lest he hate thee: re-  
buke a wise man, and he will love thee.

10:11\_VIOLENCE  
The mouth of a righteous man is a well of  
life:but violence covereth the mouth of the  
wicked.

10:17\_CLOSED\_EAR He is  
in the way of life that keepeth in- struction:  
but he that refuseth reproof erreth.

12:23\_FOOLISHNESS  
A prudent man concealeth knowledge: but  
the heart of fools proclaimeth foolishness

15:10\_HATRED\_OF\_REPROOF  
Correction is grievous unto him that for-  
saketh the way: and he that hateth reproof shall  
die.

15:12\_AVERSION\_TO\_TRUTH  
A scorner loveth no one that reproveth him:  
neither will he go unto the wise.

15:28\_EVIL\_WORDS  
The heart of the righteous studieth to  
answer: but the mouth of the wicked poureth  
out evil things.

16:22\_INCORRIGIBLE  
Understanding is a wellspring of life unto  
him that hath it: but the instruction of fools is  
folly.

16:22\_UNABLE\_TO\_HEAR\_INSTRUCTION  
Understanding is a wellspring of life unto  
him that hath it: but the instruction of fools is  
folly.

17:04\_MOUTH/EVIL\_ASSOCIATES  
A wicked doer giveth heed to false lips, and a  
liar giveth ear to a naughty tongue.

17:10\_BEATING/FOOL<REPROOF/WISE  
A reproof entereth more into a wise man  
than an hundred stripes into a fool,

17:11\_REBELLIOUS  
An evil man seeketh only rebellion there-  
fore a cruel messenger shall be sent against him.

17:25\_GRIEF/BITTERNESS  
A foolish son is a grief to his father, and  
bitterness to her that bare him.

18:01\_BONEHEADED\INDEPENDENT  
THROUGH desire a man, having  
separated himself, seeketh and inter-  
meddleth with all wisdom.

19:26\_REJECTION\_OF\_PARENTS  
He that wasteth his father, and chaseth  
away his mother is a son that causeth shame  
and bringeth reproach.

19:28\_HATES\_JUDGEMENT  
An ungodly witness scorneth judgment and  
the mouth of the wicked devoureth iniquity.

20:20\_CURSES\_PARENTS  
Whoso curseth his father or his mother, his  
lamp shall be put out in obscure darkness.

21:08\_FROWARD/STRANGE\_WAY  
The way of man is froward and strange: but  
as for the pure, his work is right.

21:08\_PERVERSITY<<PURITY  
The way of man is froward and strange: but  
as for the pure, his work is right.

21:10\_UNMERCIFUL  
The soul of the wicked desireth evil: his  
neighbour findeth no favour in his eyes.

21:29\_HARDENED\_HEART  
A wicked man hardeneth his face: but as for  
the upright he directeth his way.

24:21\_GIVEN\_TO\_CHANGE  
My son, fear thou the LORD and the king:  
and meddle not with them that are given to  
change:

26:04-05\_INFECTIOUS  
Answer not a fool according to his folly, lest  
thou also be like unto him.  
5 Answer a fool according to his folly, lest he be  
wise in his own conceit.

26:23\_MOUTH/DROSS\EVIL  
Burning lips and a wicked heart are like a  
potsherd covered with silver dross.

26:24-26\_MOUTH\_DECEIT  
He that hateth dissembleth wltth his lips, and  
layeth up deceit within him;  
25 When he speaketh fair, believe him not: for  
there are seven abominations in his heart.  
26 Whose hatred is covered by deceit, his  
wickedness shall be shewed before ths whole  
congregation.

27:08\_UNATTACHED/IRRESPONSIBLE  
As a bird that wandereth from her nest, so is a  
man that wandereth from his place.

28:01\_SKITTISH/FEARFUL  
THE wicked flee when no man purseth:  
but the righteous are bold as a lion.

28:07\_COMPANION\_OF\_RIOTOUS  
Whoso keepeth the law is a wise son: but he  
that is a companion of riotous men shameth his  
father.

28:15\_EVIL\_RULE\BEASTLIKE  
As a roaring lion, and a ranging bear; so is a  
wicked ruler over the poor people.

28:16\_IGNORANCE\OPPRESSION  
The prince that wanteth understanding is  
also a great oppressor: but he that hateth  
covetousness shall prolong his days.

28:24\_DESTRUCTIVE  
Whoso robbeth his father or his mother and  
saith, It is no transgression; the same is the com-  
panion of the destroyer.

29:19\_THICK-SKINNED  
A servant will not be corrected by words: for  
though he understand he will not answer.

29:27\_HATES\_THE\_UPRIGHT/JUST  
An unjust man is an abomination to the just:  
and he that is upright in the way is abomina-  
tion to the wicked.

30:11\_REJECTION\_OF\_PARENTS  
There is a generation that curseth their  
father, and doth not bless their mother.

## REBELLION RESULTS

03:33\_CURSE<BLESSING The  
curse of the LORD is in the house of the wicked:  
but he blesseth the habitation of the just.

10:02\_USELESS\_TREASURE  
Treasures of wickedness profit nothing, but  
righteousness delivereth from death.

10:09\_REPROACHMENT<>CONFIDENCE  
He that walketh uprightly walketh surely: but  
he that perverteth his ways shall be known.

10:14\_MOUTH/DESTRUCTION  
Wise men lay up knowledge: but the mouth  
of the foolish is near destruction.

10:16\_SIN  
The labour of the righteous tendeth to life:  
the fruit of the wicked to sin.

10:24-25\_FEAR\_REALIZATION  
The fear of the wicked, it shall come upon  
him: but the desire of the righteous shall be  
granted.  
25 As the whirlwind passeth, so is the wicked

no more; but the righteous is an everlasting foundation.

10:27-29\_DISSILLUSIONMENT\DESTRUCTION

The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.  
28 The hope of the righteous shall be gladness; but expectation of the wicked shall perish.  
29 The way of the LORD is strength to the upright; but destruction shall be to the workers of iniquity.

10:27\_ABBREVIATED\_LIFE

The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.

11:07-08\_FRUSTRATION\_OF\_PURPOSE<>

When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.  
8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

11:18-19\_DECEPTION\DEATH

The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.  
19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:19\_DEATH\EVIL\_PURSUIT

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:21\_EVIL\_UNION->PUNISHMENT

Though hand join in hand, the wicked shall not be unpunished but the seed of the righteous shall be delivered.

11:23\_WRATH

The desire of the righteous is only good: but the expectation of the wicked is wrath.

11:27\_EVIL-SEEKING->TROUBLE

He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

11:31\_A\_RECKONING

Behold the righteous shall be recompensed in the earth: much more the wicked and the sinner.

12:13\_MOUTH\ENSNAREMENT

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

13:13\_HATRED\_OF\_WORD->DESTRUCTION

Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

13:15\_A\_HARD\_WAY

Good understanding giveth favour: but the way of transgressors is hard.

13:18\_POVERTY

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

13:20\_EVIL\_ASSOCIATES->DESTRUCTION

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

13:25\_DISSATISFACTION

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

14:11\_DECIMATION

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

14:14\_REAPS\_WHAT\_IS\_SOWN

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

14:34\_SIN\REPROACH

Righteousness exalteth a nation: but sin is a reproach to any people.

14:35\_KINGS\_WRATH

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:06\_TROUBLE

In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

15:10\_DEATH

Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:32\_SELF\_HATRED

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

16:04\_DOOM

the LORD hath made all things for himself: yea, even the wicked for the day evil.

16:22\_TRIALS\_FAILURE

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

17:04\_REAPS\_OWN\_DEVICES

A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

17:11\_CRUEL\_MESSENGER\EVIL\_FOR\_EVIL

An evil man seeketh only rebellion therefore a cruel messenger shall be sent against him.

17:20\_MISCHIEF

He that hath a froward heart findeth no good: and he that hath a perverse tongue fall-eth into mischief.

19:26\_SHAME\BLINDNESS

He that wasteth his father, and chaseth away his mother is a son that causeth shame and bringeth reproach.

19:28\_MOUTH\CONTAMINATION

An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:20\_BLINDNESS\DEATH

Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21:12\_DETHRONEMENT

The righteous man wisely considereth the house of the wicked but God overthroweth the wicked for their wickedness.

21:16\_DEATH\SEPARATION

The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

22:08\_SORROW\FAILURE

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

24:19-20\_DOOM\DARKNESS

Fret not thyself because of evil men, neither be thou envious at the wicked.  
20 For there shall be no reward to the evil men; the candle of the wicked shall be put out.

24:21-22\_COLLASPE

My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

24:21-22\_REVOLT->RUIN

My son, fear thou the LORD and the king: and meddle not with them that are given to change:  
22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

26:05\_REBUKE  
Answer a fool according to his folly, lest he be wise in his own conceit.

28:01\_FEAR\GUILT  
THE wicked flee when no man purseth:  
but the righteous are bold as a lion.

28:02\_SUFFERING\DESOLATION  
For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

28:09\_ALIENATION\_FROM\_GOD  
He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:18\_SUDDEN\_COLLASPE  
Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

29:01\_HARDNESS->DESTRUCTION  
He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

29:06\_ENSNAREMENT  
In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

29:12\_AS\_GOES\_KING->KINGDOM  
If a ruler hearken to lies, all his servants are wicked.

29:16\_ABOUNDING\_SIN->COLLASPE  
When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

## FORGIVENESS ORIGINS

10:12\_COMPASSION  
Hatred stirreth up strifes: but love covereth all sins.

14:29\_PATIENCE  
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

15:01\_SOFT\_ANSWER  
A SOFT answer turneth away wrath: but grievous words stir up anger.

16:06\_MERCY\_AND\_TRUTH\FEAR\_OF\_GOD  
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

17:08\_GIFTS(PACIFIER)  
A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

17:14\_ANTICIPATION(PRUDENCE)  
The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

18:16\_GIFT\_GIVING  
A man's gift maketh room for him, and bringeth him before great men.

18:18\_CASTING\_LOTS  
The lot causeth contentions to cease, and parteth between the mighty.

19:06\_GIFT\_GIVING  
Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

19:11\_PATIENCE  
The discretion of a man deferreth his anger, and it is his glory to pass over a transgression.

20:03\_CESSATION\_FROM\_STRIFE  
It is an honour for a man to cease from strife:  
  
but every fool will be meddling.

20:28\_MERCY\TRUTH

Mercy and truth preserve the king: and his throne is upholden by mercy.

21:14\_GIFT\_GIVING  
A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

21:09\21:19\_ISOLATION  
It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

22:10\_SEPARATION  
Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

22:24-25\_ISOLATION  
Make no friendship with an angry man; and with a furious man thou shalt not go:  
25 Lest thou learn his ways, and get a snare to thy soul.

25:21-22\_GIFTS\_TO\_ENEMIES  
If thine enemy be hungry give him bread to eat; and if he be thirsty, give him water to drink:  
22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

26:17\_DISASSOCIATION  
He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

28:13\_CONFESSION\_OF\_SIN  
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

## FORGIVENESS EXAMPLES

03:03-04\_MERCIFUL\TRUTHFUL  
Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:  
4 So shalt thou find favour and good understanding in the sight of God and man.

10:12\_COVERS\_SINS  
Hatred stirreth up strifes: but love covereth all sins.

11:13\_HIDES\_SECRETS  
talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

12:10\_MERCY\_ON\_ANIMALS  
A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

12:16\_COVERS\_SHAME  
A fool's wrath is presently known: but a prudent man covereth shame.

12:18\_CONSTRUCTIVE\_SPEECH  
There is that speaketh like the piercings of a sword but the tongue of the wise is health,

12:25\_ENCOURAGES  
Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

14:01\_BUILDS\_OTHERS<>  
Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:22\_DEVISES\_GOOD  
Do they not err that devise evil? but mercy and truth shall be to them that devise good.

14:31\_AVOIDS\_OPPRESSION\_OF\_POOR  
He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

15:01\_SOFT\_ANSWER  
A SOFT answer turneth away wrath: but grievous words stir up anger.

15:18\_APPEASES\_STRIFE  
A wrathful man stirreth up strife: hut he that

is slow to anger appeaseth strife.  
15:28\_CAREFUL\_STUDIED\_ANSWER  
The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:06\_MERCY\TRUTH  
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:14\_TOLERANCE/DIPLOMACY  
The wrath of a king is as messengers of death: but a wise man pacify it.

16:24\_HEALING\_WORDS  
Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

16:32\_PATIENCE>STRENGTH  
He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

17:01\_HUNGER/QUIETNESS>ABUNDANCE/STRIFE  
BETTER is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

17:09\_HIDES\_SINS  
He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:22\_CHEERFUL\_ATTITUDE  
A merry heart doeth good like a medicine but a broken spirit drieth the bones.

18:24\_FRIENDLINESS\FAITHFULNESS  
A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

19:11\_DEFERS\_ANGER  
The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:11\_SLOW\_TO\_ANGER  
The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:17\_PITIES\_POOR  
He that hath pity upon the poor lendeth unto the LORD, and that which he hath given will he pay him again.

19:24\_FREINDLY  
A slothful man hideth his hand in his bosom and will not so much as bring it to his mouth again.

20:28\_MERCY\TRUTH  
Mercy and truth preserve the king: and his throne is upholden by mercy.

21:13\_PITIES\_POOR  
Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:14\_PACIFIES\_ANGER  
A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

22:09\_GENEROUS\_TO\_POOR  
He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

22:22\_AVOIDS\_THEFT  
Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

24:11-12\_PITIES\_CONDEMNED  
If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain.

12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it?

and shall not he render to every man according to his works?

24:29\_AVOIDS\_VENGENCE  
Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

25:15\_PATIENCE  
By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

25:21-22\_FEEDS\_ENEMIES  
If thine enemy be hungry give him bread to eat; and if he be thirsty, give him water to drink: 22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

27:09\_ENCOURAGES  
Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

28:27\_GIVES\_TO\_POOR He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

FORGIVENESS RESULTS

03:03-04\_FAVOR  
Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: 4 So shalt thou find favour and good understanding in the sight of God and man.

11:17\_ENRICHMENT  
The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. 12:18\_HEALTH

There is that speaketh like the piercings of a sword but the tongue of the wise is health, 14:22\_MERCY\TRUTH

Do they not err that devise evil? but mercy and truth shall be to them that devise good. 14:31\_HONOR

He that oppresseth the poor reproacheth his Maker; but he that honoureth him hath mercy on the poor.

15:01\_AVOIDANCE\_OF\_WRATH  
A SOFT answer turneth away wrath: but grievous words stir up anger.

15:04\_INVIGORATION  
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

16:06\_INIQUITY\_PURGED  
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:15\_LIFE\_SUSTANANCE  
In the light of the king's countenance is life; and his favour is as a cloud of latter rain.

16:24\_HEALTH/SWEETNESS  
Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

17:09\_LOVE  
He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

18:16\_ACCEPTANCE(AUDIENCE)  
A man's gift maketh room for him, and bringeth him before great men.

18:21\_INCARNATION  
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

19:16\_FRIENDSHIP  
He that keepeth the commandment keepeth his own soul but he that despiseth his ways shall die.

20:28\_HEALTH  
Mercy and truth preserve the king: and his throne is upholden by mercy.

20:28\_PRESERVATION  
Mercy and truth preserve the king: and his throne is upholden by mercy.

21:14\_ANGER\_PACIFIED  
A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

21:21\_LIFE\RIGHTEOUSNESS  
He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22:09\_GENEROSITY->>BLESSING  
He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

28:08\_MERCY\_ON\_POOR->>INCREASE  
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:13\_GODS\_MERCY  
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

## BITTERNESS ORIGINS

10:12\_HATRED  
Hatred stirreth up strifes: but love covereth all sins.

12:18\_VICIOUS\_SPEECH  
There is that speaketh like the piercings of a sword but the tongue of the wise is health,

12:25\_HEAVY\BURDENED\_HEART  
Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

14:17\_ABRUPTNESS  
He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

15:01\_HARSH\_WORDS  
A SOFT answer turneth away wrath: but grievous words stir up anger.

17:19\_SIN\TRANSGRESSION  
He loveth transgression that loveth strife and he that exalteth his gate seeketh destruction.

18:21\_DESTRUCTIVE\_SPEECH  
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

18:21\_OFFENSIVE\_SPEECH  
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

22:16\_GREED  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:29-30\_DRINKING  
Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?  
30 They that tarry long at the wine; they that go to seek mixed wine.

24:17-18\_ANTAGONISM\HATRED  
Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:  
18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

25:17\_PERSISTENT\_LOITERING  
Withdraw thy foot from thy neighbour's house, lest he be weary of thee, and so hate thee.

25:18\_A\_FALSE\_WITNESS

A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

26:20\_TALEBEARING  
Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

26:21\_CONTENTION  
As coals are to burning coals, and wood to fire, so is a contentious man to kindle strife,

28:25\_Pride  
He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

## BITTERNESS EXAMPLES

06:30-35\_JEALOUS\_RAGE  
Men do not despise a thief, if he steal to satisfy his soul when he is hungry;  
31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.  
32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.  
33 A wound and dishonour shall he get; and his reproach shall not be wiped away.  
34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.  
35 He will not regard any ransom; neither will he rest content though thou givest many gifts.

11:12\_INTOLERANCE  
He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

11:13\_TALEBEARING  
talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

11:17\_CRUELTY  
The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

12:06\_WAYLAYING(VENGFUL)  
The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

12:16\_HASTINESS(VENGFUL)  
A fool's wrath is presently known: but a prudent man covereth shame.

12:18\_VICIOUS\_SPEECH  
There is that speaketh like the piercings of a sword but the tongue of the wise is health,

12:25\_OVEREXTENSION  
Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

14:01\_DEMOLISHES\_OWN\_HOUSE  
Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:10\_BITTER\_EXPERIENCE  
The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

14:13\_OPPRESSION\_OF\_POOR  
Even in laughter the heart is sorrowful, and the end of that mirth is heaviness.

14:17\_QUICK\_TEMPERED(SHORT\_FUSE)  
He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

14:19\_INJUSTICE\_(THEFT)  
The evil bow before the good; and the wicked at the gates of the righteous.

14:20\_PARTIALITY  
The poor is hated even of his own neighbour: but the rich hath many friends.

14:21\_HATES\_NEIGHBOR  
He that despiseth his neighbour sinneth: but

he that hath mercy on the poor, happy is he.  
14:29\_IMPULSIVENESS<>  
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

15:18\_ANTAGONISTIC<>  
A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.  
16:14\_TYRANNICAL\_RULE  
The wrath of a king is as messengers of death: but a wise man pacify it.

16:27\_FLAMING\_LIPS  
An ungodly man diggeth up evil: and in his lips there is as a burning fire.

16:28\_WHISPERING(GOSSIP)  
A froward man soweth strife: and a whisperer separateth chief friends.

17:01\_STRIFE\ABUNDANCE<QUITENESS\HUNGER  
BETTER is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

17:05 MOCKERY\_OF\_POOR  
Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not go unpunished.

17:09\_TALEBEARING  
He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:17\_ADVERSITY  
A friend loveth at all times, and a brother is born for adversity.

17:22\_BROKEN\_SPIRIT  
A merry heart doeth good like a medicine but a broken spirit drieth the bones.

18:13\_HASTY\_RESPONSE  
He that answereth a matter before he heareth it, it is folly and shame unto him.

19:12\_LION-LIKE  
The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

19:13\_ABRASIVE  
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

20:02\_LION-LIKE\_ANGER  
The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

21:09\25:24\_BRAWLING\_WOMAN  
It is better to dwell in a corner of the house-top, than with a brawling woman in a wide house.

22:16\_OPPRESSES\_POOR  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

24:17-18\_ANTAGONISM  
Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: 18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

24:28-29\_VENGEFUL\_DECEIT  
Be not a witness against thy neighbour without cause, and deceive not with thy lips. 29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

25:08-10\_HASTY\_TO\_STRIVE  
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

9 Dehate thy cause with thy neighbour himself and discover not a secret to another:  
10 Lest he that heareth it put thee to shame and thine infamy turn not away.  
25:23\_BACKBITING  
The north wind driveth away rain: so doth an angry countenance a backbiting tongue.  
25:23\_BACKBITING  
The north wind driveth away rain: so doth an angry countenance a backbiting tongue.  
26:17\_MEDDLES\_WITH\_STRIFE  
He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:18-19\_FIREBRANDS\ARROWS\_OF\_DECEIT  
As a mad man who casteth firebrands, arrows, and death,  
19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:21\_KINDLES\_STRIFE  
As coals are to burning coals, and wood to fire, so is a contentious man to kindle strife,  
26:22\_TALEBEARING

The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

27:10\_SATURATION\_WITH\_KIN  
Thine own friend, and thy father's friend forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

27:15-16\_CONTINUAL\_IRRITATION  
A continual dropping in a very rainy day and a contentious woman are alike.  
16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

27:19\_INSENSITIVITY(CALLOUSNESS)  
As in water face answereth to face, so the heart of man to man.

28:27\_CALLOUS\_TO\_POOR  
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

29:20\_HASTY\_RESPONSE  
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:22\_STIRS\_STRIFE  
An angry man stirreth up strife, and a furious man aboundeth in transgression.

29:27\_HATRED\_OF\_RIGHTEOUS  
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:10\_MALIGNING  
Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

## BITTERNESS RESULTS

06:34-35\_HOPELESSNESS\UNFORGIVENESS  
For jealousy is the rage of a man: therefore he will not spare in the day of vengeance. 35 He will not regard any ransom; neither will he rest content though thou givest many gifts.  
11:04\_HOPELESSNESS  
Riches profit not in the day of wrath: but righteousness delivereth from death.

11:17\_TROUBLES\_OWN\_FLESH  
The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

14:21\_SIN\TRANSGRESSION  
He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.



14:29\_ABOUNDING\_FOLLY  
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

15:04\_MISTRUST\UNFAITHFULNESS  
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

16:14\_MESSENGER\_OF\_DEATH  
The wrath of a king is as messengers of death: but a wise man pacify it.

18:06\_PUNISHMENT  
A fool's lips enter into contention, and his mouth calleth for strokes.

18:08\_DEEP\_WOUNDS  
The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

18:19\_STRONG\_CITY\_RESISTANCE  
A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

19:10\_CONTENTION  
Delight is not seemly for a fool; much less for a servant to have rule over princes,

19:13\_NUISANCE  
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

19:19\_PUNISHMENT  
A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

19:19\_PUNISHMENT\PERPETUAL\_DELIVERANCE  
A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

20:02\_SIN\_AGAINST\_SOUL  
The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

21:13\_BITTERNESS\_TOWARD\_POOR->>CURSE  
Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

22:08\_FAILURE  
He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:08\_SORROW\FAILURE  
He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:16\_DESTITUTION  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:24-25\_ENSNAREMENT  
Make no friendship with an angry man; and with a furious man thou shalt not go: 25 Lest thou learn his ways, and get a snare to thy soul.

25:08-10\_HASTY\_ACTIONS->>SHAME\INFAMY  
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. 9 Debate thy cause with thy neighbour himself and discover not a secret to another. 10 Lest he that heareth it put thee to shame and thine infamy turn not away.

25:17\_HATRED  
Withdraw thy foot from thy neighbour's house, lest he be weary of thee, and so hate thee.

26:02\_FAILURE  
As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

26:17\_DOG\_BITES  
He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:22\_DEEP\_SCARS\WOUNDS  
The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

28:17\_GUILT\ISOLATION\ABANDONMENT  
A man that doeth violence to the blood of any person shall flee to the pit: let no man stay him.

28:27\_BITTERNESS\_TOWARD\_POOR->>CURSE  
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

29:20\_HOPELESSNESS  
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

01:07\_FEAR\_OF\_GOD The  
fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:15\_AVOIDANCE\_OF\_EVILDOERS  
My son, walk not thou in the way with them: refrain thy foot from their path:

02:10-22\_GOD'S\_WISDOM\_IS\_LIGHT  
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul: 11 Discretion shall preserve thee, understanding shall keep thee: 12 To deliver thee from the way of the evil men, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 14 Who rejoice to do evil, and delight in the frowardness of the wicked; 15 Whose ways are crooked, and they froward in their paths: 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words: 17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God. 18 For her house inclineth unto death, and her paths unto the dead. 19 None that go unto her return again, neither take they hold of the paths of life. 20 That thou mayest walk in the way of good men, and keep the paths of the righteous. 21 For the upright shall dwell in the land, and the perfect shall remain in it. 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

06:20-23\_GOD'S\_LAW\_IS\_A\_LIGHT  
My son, keep thy father's commandment and forsake not the law of thy mother: 21 Bind them continually upon thine heart, and tie them about thy neck. 22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee. 23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

07:24-27\_LISTENING\_EARS  
Hearken unto me now therefore, O ye children, and attend to the words of my mouth. 25 Let not thine heart decline to her ways, go not astray in her paths. 26 For she hath cast down many wounded: yea, many strong men have been slain by her.



27 Her house is the way to hell, going down to the chambers of death.

08:01-07\_THE\_WISDOM\_OF\_GOD  
DOTH not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things: and of opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

08:13\_HATRED\_OF\_EVIL\FEAR\_OF\_GOD  
The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.

09:10\_FEAR\_OF\_GOD  
The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.

10:15\_POVERTY\SPRITUAL\_NEED  
The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16:06\_MERCY\TRUTH  
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

20:26\_SCATTERS\_THE\_WICKED  
A wise king scattereth the wicked, and bringeth the wheel over them.

22:17-19\_LISTENING\_EAR\DILIGENT\_HEART  
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

23:22\_PARENTS  
Hearken unto thy father that begat thee, and despise not thy mother when she is old.

24:03\_WISDOM  
Through wisdom is an house builded, and by understanding it is established.

28:05\_GOD\_SEEKING  
Evil men understand not judgment: but they that seek the LORD understand all things.

28:07\_GODS\_LAW  
Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

29:03\_LOVE\_OF\_WISDOM  
Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:27\_HATRED\_OF\_EVIL<>  
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

## PURITY EXAMPLES

03:31\_DO\_NOT\_ENVY\_OPPRESSORS  
Envy thou not the oppressor, and choose none of his ways.

04:14-19\_A\_LIGHT\_THAT\_GETS\_BRIGHTER  
Enter not into the path of the wicked, and go not in the way of evil men,

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and

drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

04:24\_AVOID\_PERVERSE\_LIPS  
Put away from thee a froward mouth, and perverse lips put far from thee.

05:15-20\_CONTROLLED\_AFFECTIONS  
Drink waters out of thine own cistern, and running waters out of thine own well,  
16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,

20 And why wilt thou, my son, be ravished with a strange women, and embrace the bosom of a stranger?

06:23\_GODS\_LAW\_IS\_LIGHT  
For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:24-29\_AVOID\_EVIL\_WOMEN  
To keep thee from the evil woman, from the flattery of the tongue of a strange woman.  
25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.  
26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

07:24-27\_AVOID\_HARLOTS  
Hearken unto me now therefore, O ye children, and attend to the words of my mouth.  
25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

08:13\_REPUGNANT\_TO\_EVIL  
The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.

11:15\_AVOID\_SURETY  
He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

11:16\_GRACIOUSNESS\STRENGTH  
A gracious woman retaineth honour: and strong men retain riches.

12:26\_ILLUMINATION\_FOR\_SINNERS  
The righteous is more excellent than his neighbour:but the way of the wicked seduceth them.

14:07\_AVOIDS\_FOOLS  
Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

14:30\_SOUND\_HEART  
A sound heart is the life of the flesh: but envy the rottenness of the bones.

15:09\_FOLLOWS\_RIGHT  
The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:26\_GRACIOUSNESS\PLEASANT\_SPEECH  
The thoughts of the wicked are an abomina-

tion to the LORD: but the words of the pure are pleasant words.

#### 15:27\_AVOID\_BRIBES

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

#### 16:06\_DEPARTS\_FROM\_EVIL

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

#### 16:06\_PURGES\_INIQUITY

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

#### 18:17\_IMPARTIAL

He that is first in his own cause seemeth just; but his neighbour cometh and search-searcheth him.

#### 20:03\_AVOID\_STRIFE

It is an honour for a man to cease from strife: but every fool will be meddling.

#### 20:11\_HONOR

Even a child is known by his doings whether his work be pure, and whether it be right.

#### 20:26\_SCATTERS\_THE\_WICKED

A wise king scattereth the wicked, and bringeth the wheel over them.

#### 21:08\_PURITY>>PERVERSITY

The way of man is froward and strange: but as for the pure, his work is right.

#### 22:01\_PURITY>>RICHES

A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

#### 28:06\_POVERTY>>PERVERSITY

Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

#### 22:26-27\_AVOID\_SURETY

Be not thou one of them that strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

#### 23:01-07\_AVOID\_UNREPENTANT\_EVILDOERS

WHEN thou sittest to eat with a ruler, consider diligently what is before thee:

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties: for they are deceitful meat.

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

#### 23:06-07\_AVOID\_BRIBES(GIFTS)BANQUETING

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

#### 24:01-02\_AVOID\_EVIL\_DOERS

BE not thou envious against evil men neither desire to be with them.

2 For their heart studieth destruction, and their lips talk of mischief.

#### 24:21-22\_AVOID\_EVIL\_DOERS

My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

#### 25:04-05\_SCATTERS\_WICKED

Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 Take away the wicked from before the king, and his throne shall be established in righteousness.

#### 25:08\_AVOID\_STRIFE/HASTINESS

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

#### 25:09\_AVOID\_TALEBEARING(CONCEAL\_SECRETS

Debate thy cause with thy neighbour himself and discover not a secret to another:

#### 25:16\_MODERATION

Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

#### 28:07\_AVOID\_GLUTTONS

Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

#### 29:24\_AVOID\_THIEVES

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

#### 29:27\_ABHORS\_EVIL

An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

#### 30:05-06\_REVERENCES\_GODS\_WORD

Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee! and thou be found a liar.

#### 31:17\_STRENGTH/DISCIPLINE

She girdeth her loins with strength, and strengtheneth her arms.

#### 31:28\_AVOIDS\_EVIL

Her children arise up, and call her blessed; her husband also, and he praiseth her.

#### 31:29\_VIRTUOUS

Many daughters have done virtuously, but thou excellest them all.

## PURITY RESULTS

#### 02:10-22\_GOD'S\_LIGHT\_REVEALS\_DARKNESS

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they froward in their paths:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

21 For the upright shall dwell in the land, and the perfect shall remain in it.

22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

#### 04:18-19\_A\_BRILLIANT\_LIGHT\_SOURCE\_

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

## 07:24-27\_AVOIDANCE\_OF\_DEATH

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.  
 25 Let not thine heart decline to her ways, go not astray in her paths.  
 26 For she hath cast down many wounded: yea, many strong men have been slain by her.  
 27 Her house is the way to hell, going down to the chambers of death.

## 10:02\_DELIVERANCE\_FROM\_DEATH

Treasures of wickedness profit nothing, but righteousness delivereth from death.

## 10:09\_SECURITY

He that walketh uprightly walketh surely; but he that perverteth his ways shall be known.

## 11:03\_INTEGRITY\GUIDANCE

The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

## 11:06\_DELIVERANCE

The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

## 11:28\_FLOURISHMENT\_AS\_A\_TREE

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

## 12:19\_TRUTH\LONGEVITY

The lip of truth shall be established for ever: but a lying tongue is but for a moment.

## 13:02\_PROVISIONS

A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

## 13:15\_GAINS\_FAVOR

Good understanding giveth favour: but the way of transgressors is hard.

## 14:22\_MERCY\TRUTH

Do they not err that devise evil? but mercy and truth shall be to them that devise good.

## 14:34\_RIGHTEOUSNESS-&gt;EXALTATION

Righteousness exalteth a nation: but sin is a reproach to any people.

## 16:20\_HAPPINESS

He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

## 20:03\_HONOR

It is an honour for a man to cease from strife: but every fool will be meddling.

## 20:07\_INTEGRITY\HERITAGE

The just man walketh in his integrity: his children are blessed after him.

## 20:28\_TRUTH\PRESERVATION

Mercy and truth preserve the king: and his throne is upholden by mercy.

## 22:01\_INFLUENCE

A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

## 24:03\_HOME\_CONSTRUCTION

Through wisdom is an house builded, and by understanding it is established.

## 24:26\_FAVOR

Every man shall kiss his lips that giveth a right answer.

## 25:04-05\_LONGEVITY

Take away the dross from the silver, and there shall come forth a vessel for the finer.  
 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

## 27:17\_FRIENDS-&gt;ENCOURAGEMENT

Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

## 28:05\_ILLUMINATION

Evil men understand not judgment: but they that seek the LORD understand all things.

## 29:03\_GLAD\_DAD

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

## DEFILEMENT ORIGINS

## 01:10-19\_EVIL\_FRIENDS

My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them: refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood, they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

## 02:10-19\_GOD'S\_LIGHT\_REVEALS\_DARKNESS

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they forward in their paths:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

## 04:14-19\_WICKED\_PERSONS

Enter not into the path of the wicked, and go not in the way of evil men,

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

## 05:03-06\_STRANGE\_WOMEN

For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.

5 Her feet go down to death, her steps take hold on hell.

6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

## 07:06-23\_HARLOT

For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.  
 9 In the twilight, in the evening, the black and dark night:  
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
 11 (She Is loud and stubborn; her feet abide not in her house:  
 12 Now is she without, now in the streets, and lieth in wait at every corner.)  
 13 So she caught him, and kissed him, and with an impudent face said unto him,  
 14 I have peace offerings with me; this day have I payed my vows.  
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
 17 I have perfumed my bed with myrrh, aloes and cinnamon.  
 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
 19 For the goodman is not at home, he is gone a long journey:  
 20 He hath taken a bag of money with him, and will come home at the day appointed.  
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

## 07:06-23\_HARLOTS

For at the window of my house I looked through my casement,  
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
 8 Passing through the street near her corner and he went the way to her house.  
 9 In the twilight, in the evening, the black and dark night:  
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
 11 (She Is loud and stubborn; her feet abide not in her house:  
 12 Now is she without, now in the streets, and lieth in wait at every corner.)  
 13 So she caught him, and kissed him, and with an impudent face said unto him,  
 14 I have peace offerings with me; this day have I payed my vows.  
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
 17 I have perfumed my bed with myrrh, aloes and cinnamon.  
 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
 19 For the goodman is not at home, he is gone a long journey:  
 20 He hath taken a bag of money with him, and will come home at the day appointed.  
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

## 07:08\_WANDERING\_PATH

Passing through the street near her corner and he went the way to her house.

## 09:13-18\_HARLOTS

A foolish woman is clamorous: she is simple, and knoweth nothing.  
 14 For she sitteth at the door of her house, on a seat in the high places of the city,  
 15 To call passengers who go right on their ways:

16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him  
 17 Stolen waters are sweet, and bread eaten in secret is pleasant.  
 18 But he knoweth not that the dead are there and that her guests are in the depths of hell.  
 10:15\_TRUST\_IN\_RICHES  
 The rich man's wealth is his strong city: the destruction of the poor is their poverty.  
 11:28\_TRUST\_IN\_WEALTH  
 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.  
 12:11\_VAIN\_PERSONS  
 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:26\_EVIL\_FRIENDS The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

## 13:20\_COMPANION\_OF\_FOOLS

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

## 14:07\_FOOLS\_MOUTH

Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

## 14:14\_BACKSLIDER

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

## 15:04\_PERVERSE\_TONGUE

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.  
 17:04\_EVIL\_FRIENDS

A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

## 18:03\_WICKED\_PERSONS

When the wicked cometh, then cometh also contempt, and with ignominy reproach.

## 18:11\_TRUST\_IN\_WEALTH

The rich man's wealth is his strong city, and as an high wall in his own conceit.

## 19:03\_FOOLISHNESS

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

## 19:04\_EVIL\_FRIENDS

Wealth maketh many friends; but the poor is separated from his neighbour.

## 19:07\_FOOLS\_MOUTH

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

## 19:28\_WICKED\_MOUTH

An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

## 20:01\_WINE

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

## 20:03\_MEDDLING\_FOOLS

It is an honour for a man to cease from strife: but every fool will be meddling.

## 20:19\_FLATTERERS\_MOUTH

He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

## 21:17\_SLUGGARDS

He that loveth pleasure shall be a poor man:

he that loveth wine and oil shall not be rich.  
22:14\_STRANGE\_WOMEN  
The mouth of strange women is a deep pit:  
he that is abhorred of the LORD shall fall there-  
in.

22:16\_GREED  
He that oppresseth the poor to increase his  
riches, and he that giveth to the rich, shall surely  
come to want.

22:28\_SURETY  
Remove not the ancient landmark, which  
thy fathers have set.

23:06-07\_EVIL\_EYE  
Eat thou not the bread of him that hath an evil  
eye, neither desire thou his dainty meats:  
7 For as he thinketh in his heart so is he: Eat  
and drink, saith he to thee; but his heart is not  
with thee.

23:19-21\_GLUTTONS\DRUNKARDS\SLUGGARDS  
Hear thou, my son, and be wise, and guide  
thine heart in the way.  
20 Be not among winebibbers; among riotous  
eaters of flesh.  
21 For the drunkard and the glutton shall come  
to poverty: and drowsiness shall clothe a man  
with rags.

23:21\_WINE  
For the drunkard and the glutton shall come  
to poverty: and drowsiness shall clothe a man  
with rags.

23:29-33\_WINE  
Who hath woe? who hath sorrow? who hath  
contentions? who hath babbling? who hath  
wounds without cause? who hath redness of  
eyes?  
30 They that tarry long at the wine; they that go  
to seek mixed wine.  
31 Look not thou upon the wine when it is red  
when it giveth his colour in the cup, when it  
moveth itself aright.  
32 At the last it biteth like a serpent, and  
stingeth like an adder.  
33 Thine eyes shall behold strange women, and  
thine heart shall utter perverse things.  
23:31\_LUST  
Look not thou upon the wine when it is red  
when it giveth his colour in the cup, when it  
moveth itself aright.

24:21-22\_REBELS  
My son, fear thou the LORD and the king:  
and meddle not with them that are given to  
change:  
22 For their calamity shall rise suddenly; and  
who knoweth the ruin of them both?  
25:20\_UNCONSTRAINED\UNBRIDLED  
As he that taketh away a garment in cold  
weather, and as vinegar upon nitre, so is he that  
singeth songs to an heavy heart.

26:20\_TALEBEARERS\_MOUTH  
Where no wood is, there the fire goeth out:  
so where there is no talebearer, the strife  
ceaseth.

28:05\_EVIL\_MEN  
Evil men understand not judgment: but they  
that seek the LORD understand all things.  
28:07\_RIOTOUS\_MEN Whoso  
keepeth the law is a wise son: but he that is a  
companion of riotous men shameth his father.

29:03\_HARLOTS  
Whoso loveth wisdom rejoiceth his father:  
but he that keepeth company with harlots spend-  
eth his substance.

29:06\_EVIL\_MEN  
In the transgression of an evil man there is a  
snare: but the righteous doth sing and rejoice.

29:27\_HATRED\_OF\_RIGHTEOUS  
An unjust man is an abomination to the just:  
and he that is upright in the way is abomina-  
tion to the wicked.

30:03\_VAIN\_WOMEN  
I neither learned wisdom, nor have the know-  
ledge of the holy.

30:06\_ADDING\_TO\_GOD'S\_WORD  
Add thou not unto his words, lest he re-  
prove thee! and thou be found a liar.  
31:02-03\_EVIL\_ASSOCIATES  
What, my son? and what, the son of my  
womb? and what, the son of my vows?  
3 Give not thy strength unto women, nor thy  
ways to that which destroyeth kings.  
31:04-05\_WINE  
It is not for kings, O Lem-u-el, it is not for  
kings to drink wine; nor for princes strong drink:  
5 Lest they drink, and forget the law, and per-  
vert the judgment of any of the afflicted.

DEFILEMENT EXAMPLES

01:10-15\_UNEQUALLY\_YOKED\_WITH\_EVILDOERS  
My son, if sinners entice thee, consent  
thou not.  
11 If they say, Come with us, let us lay wait for  
blood, let us lurk privily for the innocent with-  
out cause.  
12 Let us swallow them up alive as the  
grave; and whole, as those that go down into the  
pit;  
13 We shall find all precious substance, we  
shall fill our houses with spoil:  
14 Cast in thy lot among us; let us all have one  
purse:  
15 My son, walk not thou in the way with them:  
refrain thy foot from their path:  
02:10-11\_INFIDELITY  
When wisdom entereth unto thine heart,  
and knowledge is pleasant unto thy soul;  
11 Discretion shall preserve thee, under-  
standing shall keep thee:

02:10-19\_EXAMPLES\_OF\_DARKNESS  
When wisdom entereth unto thine heart,  
and knowledge is pleasant unto thy soul;  
11 Discretion shall preserve thee, under-  
standing shall keep thee:  
12 To deliver thee from the way of the evil men,  
from the man that speaketh froward things;  
13 Who leave the paths of uprightness, to walk  
in the ways of darkness;  
14 Who rejoice to do evil, and delight in the  
frowardness of the wicked;  
15 Whose ways are crooked, and they fro-  
ward in their paths:  
16 To deliver thee from the strange woman,  
even from the stranger which flattereth with her  
words:  
17 Which forsaketh the guide of her youth, and  
forgetteth the covenant of her God.  
18 For her house inclineth unto death, and her  
paths unto the dead.  
19 None that go unto her return again, neither  
take they hold of the paths of life.

04:14-19\_THE\_PATH\_OF\_DARKNESS  
Enter not into the path of the wicked, and  
go not in the way of evil men,  
15 Avoid it, pass not by it, turn from it, and  
pass away.  
16 For they sleep not, except they have done  
mischief, and their sleep is taken away, unless  
they cause some to fall.  
17 For they eat the bread of wickedness, and  
drink the wine of violence.  
18 But the path of the just is as the shining  
light, that shineth more and more unto the per-  
fect day.  
19 The way of the wicked is as darkness: they  
know not at what they stumble.

05:03-06\_INTICEMENT For the  
lips of a strange woman drop as an honeycomb  
and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.  
5 Her feet go down to death, her steps take hold on hell.  
6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

05:22\_CHAINED\_TO\_SINS

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

05:15-20\_INFIDELITY

Drink waters out of thine own cistern, and running waters out of thine own well,  
16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.  
17 Let them be only thine own, and not strangers' with thee.  
18 Let thy fountain be blessed: and rejoice with the wife of thy youth.  
19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,  
20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

06:23-29\_LUST

For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:  
24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.  
25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.  
26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.  
27 Can a man take fire in his bosom, and his clothes not be burned?  
28 Can one go upon hot coals, and his feet not be burned?  
29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

07:06-23\_WAYLAYING\_ADULTRESS

For at the window of my house I looked through my casement,  
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
8 Passing through the street near her corner and he went the way to her house.  
9 In the twilight, in the evening, the black and dark night:  
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
11 (She Is loud and stubborn; her feet abide not in her house:  
12 Now is she without, now in the streets, and lieth in wait at every corner.)  
13 So she caught him, and kissed him, and with an impudent face said unto him,  
14 I have peace offerings with me; this day have I payed my vows.  
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
17 I have perfumed my bed with myrrh, aloes and cinnamon.  
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
19 For the Goodman is not at home, he is gone a long journey:  
20 He hath taken a bag of money with him, and will come home at the day appointed.  
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:06-27\_SEDUCTRESS

For at the window of my house I looked through my casement,  
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
8 Passing through the street near her corner and he went the way to her house.  
9 In the twilight, in the evening, the black and dark night:  
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
11 (She Is loud and stubborn; her feet abide not in her house:  
12 Now is she without, now in the streets, and lieth in wait at every corner.)  
13 So she caught him, and kissed him, and with an impudent face said unto him,  
14 I have peace offerings with me; this day have I payed my vows.  
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
17 I have perfumed my bed with myrrh, aloes and cinnamon.  
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
19 For the Goodman is not at home, he is gone a long journey:  
20 He hath taken a bag of money with him, and will come home at the day appointed.  
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.  
24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.  
25 Let not thine heart decline to her ways, go not astray in her paths.  
26 For she hath cast down many wounded: yea, many strong men have been slain by her.  
27 Her house is the way to hell, going down to the chambers of death.

09:13-18\_ALLURING\_DECEIT

A foolish woman is clamorous: she is simple, and knoweth nothing.  
14 For she sitteth at the door of her house, on a seat in the high places of the city,  
15 To call passengers who go right on their ways:  
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him  
17 Stolen waters are sweet, and bread eaten in secret is pleasant.  
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

10:19\_TOO\_MUCH\_TALKING-->SIN

In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

11:28\_TRUST\_IN\_RICHES

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:11\_FOLLOWER\_OF\_VAIN\_PERSONS

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:12\_EVIL\_DESIRE

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

12:13\_EVIL\_TALK

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

12:26\_SEDUCTION

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

13:02\_EATING\_VIOLENCE  
A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

15:04\_PERVERSENESS  
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

15:26\_WICKED\_THOUGHTS  
The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

17:23\_BRIBE\_RECEPTION  
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

18:03\_CONTAMINATION  
When the wicked cometh, then cometh also contempt, and with ignominy reproach.

19:07\_ENSNAREMENT  
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:07\_PARTIALITY  
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:28\_SCORNING\_JUDGEMENT  
An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:01\_DECEPTION  
WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

20:03\_MEDDLING\INTERFERENCE  
It is an honour for a man to cease from strife: but every fool will be meddling.

20:11\_BAD\_REPUTATION  
Even a child is known by his doings whether his work be pure, and whether it be right.

21:07\_REJECTS\_THE\_TRUTH  
The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:17\_LOVER\_OF\_PLEASURE  
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

22:13\_FLATTERER  
The slothful man saith there is a lion without, I shall be slain in the streets.

22:16\_OPPRESSION\BRIBERY  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:06-07\_BRIBE\_RECEPTION  
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:  
7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

23:06-08\_INTIMACY\_WITH\_EVIL  
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:  
7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.  
8 The morsel which thou hast eaten shalt thou vomit up and lose thy sweet words.

23:21\_DRUNKARDS  
For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:26-28\_WHORES

My son, give me thine heart, and let thine eyes observe my ways.  
27 For a whore is a deep ditch; and a strange woman as a narrow pit.  
28 She also lieth in wait as for a prey, and increaseth the transgressors among men.  
23:29-33\_WINE\_SEEKERS  
Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?  
30 They that tarry long at the wine; they that go to seek mixed wine.  
31 Look not thou upon the wine when it is red when it giveth his colour in the cup, when it moveth itself aright.  
32 At the last it biteth like a serpent, and stingeth like an adder.  
33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.  
24:01-02\_MALICIOUSNESS\MISCHIEVOUSNESS  
BE not thou envious against evil men neither desire to be with them.  
2 For their heart studieth destruction, and their lips talk of mischief.

25:08\_HASTY\_CONTENTIONS  
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:16\_OVER-INDULGENCE(SENSUAL\_PLEASURES)  
Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

25:28\_LACK\_OF\_CONTROL  
He that hath no rule over his own spirit is like a city that is broken down, and without walls.

28:05\_BLIND\_TO\_THE\_TRUTH  
Evil men understand not judgment: but they that seek the LORD understand all things.  
29:03\_COMPANION\_TO\_WHORES  
Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:06\_ENSNARING\_SIN  
In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.  
29:07\_AVOIDANCE\_OF\_WISDOM  
The righteous considereth the cause of the poor: but the wicked regardeth not to know it.  
29:16\_MULTIPLICATION\_OF\_WICKED  
When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

29:24\_COMPANION\_TO\_THEIVES  
Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.  
31:04-05\_FORGETFULNESS\PERVERSION  
It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink:  
5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

## DEFILEMENT RESULTS

02:16-19\_ADULTERY->>DEATH  
To deliver thee from the strange woman, even from the stranger which flattereth with her words:  
17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.  
18 For her house inclineth unto death, and her paths unto the dead.  
19 None that go unto her return again, neither take they hold of the paths of life.  
02:22\_WICKEDNESS->>REJECTION\LOSSES  
But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

## 04:19\_PATH\_OF\_DARKNESS\BLINDNESS

The way of the wicked is as darkness: they know not at what they stumble.

05:03-06\_BITTERNESS For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.

5 Her feet go down to death, her steps take hold on hell.

6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

## 05:22\_CHAINED\_TO\_SIN

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

## 05:23\_DEATH\_IN\_IGNORANCE\FOLLY

He shall die without instruction; and in the greatness of his folly he shall go astray.

## 06:26-29\_POVERTY

For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

## 06:30-35\_DISHONOR\REPROACH\RETALIATION

Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

31 But if he be found, he shall restore seven-fold; he shall give all the substance of his house.

32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

35 He will not regard any ransom; neither will he rest content though thou givest many gifts.

## 07:06-27\_SLAUGHTER\SNARE\DEATH

For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.

9 In the twilight, in the evening, the black and dark night:

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day have I paid my vows.

15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird

hasteth to the snare, and knoweth not that it is for his life.

24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

## 07:24-27\_SLAUGHTER

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

## 09:13-18\_DEATH\HELL

A foolish woman is clamorous: she is simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways:

16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him

17 Stolen waters are sweet, and bread eaten in secret is pleasant.

18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

## 10:19\_TOO\_MUCH\_TALKING--&gt;SIN

In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

## 11:28\_TRUST\_IN\_RICHES--&gt;FALL

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

## 12:11\_BLINDNESS

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

## 12:12\_EVIL\_DESIRE

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

## 12:13\_SNARED\_BY\_OWN\_LIPS

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

## 13:02\_EATS\_VIOLENCE A

man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

## 13:20\_DESTRUCTION He

that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

## 14:14\_REAPS\_OWN\_DEVICES

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

## 14:34\_SIN-&gt;REPROACH

Righteousness exalteth a nation: but sin is a reproach to any people.

## 15:29\_SIN--&gt;SEPARATION\_FROM\_GOD

The LORD is far from the wicked but he heareth the prayer of the righteous.

## 17:04\_REAPS\_OWN\_DEVICES

A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

## 18:03\_CONTEMPT\REPROACH

When the wicked cometh, then cometh also contempt, and with ignominy reproach.

## 19:07\_DESTRUCTION

All the brethren of the poor do hate him: how much more do his friends go far from him? he



pursueth them with words, yet they are want-  
ing to him.

21:17\_POVERTY  
He that loveth pleasure shall be a poor man:  
he that loveth wine and oil shall not be rich.  
22:14\_DEEP\_PIT  
The mouth of strange women is a deep pit:  
he that is abhorred of the LORD shall fall there-  
in.

22:16\_WANT  
He that oppresseth the poor to increase his  
riches, and he that giveth to the rich, shall surely  
come to want.

23:06-08\_DECEPTION  
Eat thou not the bread of him that hath an evil  
eye, neither desire thou his dainty meats:  
7 For as he thinketh in his heart so is he: Eat  
and drink, saith he to thee; but his heart is not  
with thee.  
8 The morsel which thou hast eaten shalt thou  
vomit up and lose thy sweet words.  
23:19-21\_POVERTY  
Hear thou, my son, and be wise, and guide  
thine heart in the way.  
20 Be not among winebibbers; among riotous  
eaters of flesh.  
21 For the drunkard and the glutton shall come  
to poverty: and drowsiness shall clothe a man  
with rags.

23:26-28\_BONDAGE  
My son, give me thine heart, and let thine  
eyes observe my ways.  
27 For a whore is a deep ditch; and a strange  
woman as a narrow pit.  
28 She also lieth in wait as for a prey, and in-  
creaseth the transgressors among men.  
23:29-33\_PAIN\PERVERSITY\INSTABILITY  
Who hath woe? who hath sorrow? who hath  
contentions? who hath babbling? who hath  
wounds without cause? who hath redness of  
eyes?  
30 They that tarry long at the wine; they that go  
to seek mixed wine.  
31 Look not thou upon the wine when it is red  
when it giveth his colour in the cup, when it  
moveth itself aright.  
32 At the last it biteth like a serpent, and  
stingeth like an adder.  
33 Thine eyes shall behold strange women, and  
thine heart shall utter perverse things.  
23:35\_ADDICTION  
They have stricken me, shalt thou say, and I  
was not sick; they have beaten me, and I felt it  
not: when shall I awake? I will seek it yet again.  
24:21-22\_RUIN\CALAMITY  
My son, fear thou the LORD and the king:  
and meddle not with them that are given to  
change:  
22 For their calamity shall rise suddenly; and  
who knoweth the ruin of them both?  
29:03\_POVERTY  
Whoso loveth wisdom rejoiceth his father:  
but he that keepeth company with harlots spend-  
eth his substance.

29:24\_SELF\_HATRED Whoso  
is partner with a thief hateth his own soul: he  
heareth cursing, and bewrayeth it not.  
30:03\_DESTRUCTION  
I neither learned wisdom, nor have the know-  
ledge of the holy.

31:04-05\_PERVERSION\MISERY  
It is not for kings, O Lem-u-el, it is not for  
kings to drink wine; nor for princes strong drink:  
5 Lest they drink, and forget the law, and per-  
vert the judgment of any of the afflicted.

## DILIGENCE ORIGINS

02:01-02\_THIRST\_FOR\_KNOWLEDGE

My son, if thou wilt receive my words, and  
hide my commandments with thee;  
2 So that thou incline thine ear unto wisdom  
and apply thine heart to understanding.  
06:06-11\_THE\_ANT\_TEACHES\_DILIGENCE  
Go to the ant, thou sluggard; consider her  
ways, and be wise:  
7 Which having no guide, overseer, or ruler,  
8 Provideth her meat in the summer, and  
gathereth her food in the harvest.  
9 How long wilt thou sleep, O sluggard? when  
wilt thou arise out of thy sleep?  
10 Yet a little sleep, a little slumber, a little  
folding of the hands to sleep:  
11 So shall thy poverty come as one that  
travelleth, and thy want as an armed man.  
08:10\_EAR\_FOR\_INSTRUCTION  
Receive my instruction, and not silver, and  
knowledge rather than choice gold.

10:05\_WISE\_SON  
He that gathereth in summer is a wise son:  
but that sleepeth in harvest is a son that  
causeth shame.

12:27\_DILIGENT\_MAN  
The slothful man roasteth not that which he  
took in hunting: but the substance of a dili-  
gent man is precious.

13:04\_DILIGENCE  
The soul of the sluggard desireth, and hath  
nothing: but the soul of the diligent shall be  
made fat.

13:23\_WISDOM  
Much food is in the tillage of the poor: but  
there is that is destroyed for want of judgment.  
16:26\_HUNGER  
He that laboureth laboureth for himself; for  
his mouth craveth it of him.

20:13\_WISDOM  
Love not sleep, lest thou come to poverty;  
open thine eyes, and thou shalt be satisfied with  
bread.

24:30-34\_SLUGGARD'S\_WAYS  
I went by the field of the slothful, and by the  
vineyard of the man void of understanding;  
31 And, lo, it was all grown over with thorns,  
and nettles had covered the face thereof, and the  
stone wall thereof was broken down.  
32 Then I saw, and considered it well I looked  
upon it, and received instruction,  
33 Yet a little sleep, a little slumber, a little fold-  
ing of the hands to sleep:  
34 So shall thy poverty come as one that  
travelleth; and thy want as an armed man.  
28:04\_THE\_LAW\_OF\_GOD  
They that forsake the law praise the wicked:  
but such as keep the law contend with them.  
28:20\_FAITHFUL\_MAN  
A faithful man shall abound with bless-  
ings: but he that maketh haste to be rich shall  
not be innocent.

29:02\_RIGHTEOUS\_RULERS  
When the righteous are in authority, the  
people rejoice: but when the wicked beareth  
rule, the people mourn.

## DILIGENCE EXAMPLES

03:27-30\_JUSTICE\FAIRNESS  
Withhold not good from them to whom it  
is due, when it is in the power of thine hand to do  
it.  
28 Say not unto thy neighbour, Go, and come  
again, and to morrow I will give; when thou hast  
it by thee.  
29 Devise not evil against thy neighbour, see-  
ing he dwelleth securely by thee.  
30 Strive not with a man without cause, if he  
have done thee no harm.

06:06-11\_THE\_ANT\_TEACHES\_DILIGENCE

Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,  
8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

06:08\_AWARE\_OF\_SEASONS(CYCLES)

Provideth her meat in the summer, and gathereth her food in the harvest.

06:08\_WISE\_PLANNER

Provideth her meat in the summer, and gathereth her food in the harvest.

10:04\_DILIGENT\_WITH\_HANDS

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

10:05\_GATHERS\_IN\_SUMMER

He that gathereth in summer is a wise son: but that sleepeth in harvest is a son that causeth shame.

10:16\_EXCELLENT\_LABORER

The labour of the righteous tendeth to life: the fruit of the wicked to sin.

10:20-21\_WISDOM\_FEEDS\_OTHERS

The tongue of the just is as choice silver: the heart of the wicked is little worth.

21 The lips of the righteous feed many, but fools die for want of wisdom.

10:31-32\_WISDOM\_SOURCE

The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.  
32 The lips of the righteous follow what is acceptable: but the mouth of the wicked speaketh frowardness.

11:30\_TREE\_OF\_LIFE

The fruit of the righteous is a tree of life: and he that winneth souls is wise.

13:22\_LEAVES\_INHERITANCE

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

14:35\_PUNISHES\_EVIL&REWARDS\_GOOD

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:02\_WISDOM\_SOURCE

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

12:11\_TILLS\_LAND

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:27\_FRUGAL

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

13:23\_PLANNED\_LABOR

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

14:04\_ENDURES\_INCONVENIENCE

Where no oxen are, the crib is clean: but much increase is by the strength of the oxen.

16:12\_LEADS\_BY\_EXAMPLE

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

16:26\_LABORS

He that laboreth laboreth for himself; for his mouth craveth it of him.

21:03\_JUSTICE>>RITUAL

To do justice and judgment is more acceptable to the LORD than sacrifice.

21:05\_CONSTRUCTIVE\_THOUGHTS

The thoughts of the diligent tend only to plentiness; but of every one that is hasty only to want.

21:05\_PLANNING>>HASTINESS

The thoughts of the diligent tend only to plentiness; but of every one that is hasty only to want.

22:29\_DILIGENT\_IN\_BUSINESS

Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.

24:27\_WISE\_PLANNER

Prepare thy work without, and make it fit for thyself in the field and afterwards build thine house.

24:23-25\_IMPARTIAL

These things also belong to the wise, it is not good to have respect of persons in judgment.

24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:

25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

25:02\_SEEKS\_TRUTH&JUSTICE

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

25:23\_THWARTS\_BACKBITING

The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

25:25\_GIVES\_REFRESHING\_WORDS

As cold waters to a thirsty soul, so is good news from a far country.

25:26\_HATES\_INJUSTICE

A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

26:01\_HATES\_INJUSTICE

AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.

26:08\_HATES\_INJUSTICE

As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

26:10\_LEVIES\_JUSTICE

The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

28:01\_COURAGEOUS

THE wicked flee when no man purseth: but the righteous are bold as a lion.

27:10\_FAITHFUL

Thine own friend, and thy father's friend forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

27:23-27\_WISE\_PLANNER

Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For riches are not for ever: and doth the crown endure to every generation?

25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

28:04\_CONTENTS\_WITH\_EVIL

They that forsake the law praise the wicked: but such as keep the law contend with them.

28:19\_LABORS(TILLS)  
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

29:10\_BENEVOLENT\_PURPOSE  
The bloodthirsty hate the upright: but the just seek his soul.

29:14\_FAIR\_TO\_THE\_POOR  
The king that faithfully judgeth the poor, his throne shall be established for ever.

29:26\_IMPARTIAL  
Many seek the ruler's favour; but every man's judgment cometh from the LORD.

29:27\_DESPISES\_EVIL  
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

31:04\_05\_SOBER/MODERATE  
It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink:

31:13\_RESOURCEFUL  
She seeketh wool, and flax, and worketh willingly with her hands.

31:14\_SEARCHES\_AFAR  
She is like the merchants' ships; she bringeth her food from afar.

31:15\_EARLY\_RISERS  
She riseth also while it is yet night, and giveth meat to her household, and a portion to maidens.

31:16\_SHREWD\_BARGAINER  
She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

31:17\_STRONG  
She girdeth her loins with strength, and strengtheneth her arms.

31:18\_DILIGENT\_DAY\_AND\_NIGHT  
She perceiveth that her merchandise is good: her candle goeth not out by night.

31:19\_CREATIVE\_WITH\_HANDS(TRADESMAN)  
She layeth her hands to the spindle, and her hands hold the distaff.

31:20\_BENEVOLENT\_TO\_POOR  
She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

31:21\_PLANS\_FOR\_WINTER(DROUGHT)  
She is not afraid of the snow for her household: for all her household are clothed with scarlet.

31:22\_CREATIVE\_DECORATOR  
She maketh herself coverings of tapestry; her clothing is silk and purple.

31:23\_UPLIFTS\_OTHERS(HUSBAND)  
Her husband is known in the gates, when he sitteth among the elders of the land.

31:24\_RESOURCEFUL  
She maketh fine linen, and selleth it and delivereth girdles unto the merchant.

31:25\_WISE/KIND  
Strength and honour are her clothing, and she shall rejoice in time to come.

DILIGENCE RESULTS

03:10\_PLENTY  
So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

03:16\_LONGEVITY\HONOR\RICHES  
Length of days is in her right hand; and in her left hand riches and honour.

06:01-05\_DELIVERANCE\_FROM\_DEATH  
MY son, if thou be surety for thy friend, if

thou hast stricken thy hand with a stranger.  
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.  
3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend go, humble thyself, and make sure thy friend;  
4 Give not sleep to thine eyes, nor slumber to thine eyelids.  
5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

08:18\_RICHES\HONOR  
Riches and honour are with me, yea, durable riches and righteousness.

10:16\_LIFE  
The labour of the righteous tendeth to life: the fruit of the wicked to sin.

11:18\_SURE\_REWARD  
The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

12:11\_SATISFACTION  
He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:24\_AWARDED\_WITH\_RESPONSIBILITY  
The hand of the diligent shall bear rule: but the slothful shall be under tribute.

13:04\_FATNESS\ABUNDANCE  
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:22\_INHERITANCE  
A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:23\_MUCH\_FOOD  
Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

14:04\_INCREASE(OX)\DISORDER>IDLENESS\ORDER  
Where no oxen are, the crib is clean: but much increase is by the strength of the oxen.

14:23\_PROFIT  
In all labour there is profit: but the talk of the lips tendeth only to penury.

19:14\_INHERITANCE  
House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

20:13\_SATISFACTION\_WITH\_BREAD  
Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

21:05\_ABUNDANCE>>WANT  
The thoughts of the diligent tend only to plent-eousness; but of every one that is hasty only to want.

21:05\_PLENTEOUSNESS  
The thoughts of the diligent tend only to plent-eousness; but of every one that is hasty only to want.

21:20\_TREASURE\RESERVES  
There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

22:07\_RULES\_OVER\_POOR  
The rich ruleth over the poor, and the bor- rower is servant to the lender.

22:29\_FAVOR\_OF\_KINGS  
Seest thou a man diligent in his business? he shall stand before kings, he shall not stand be- fore mean men.

27:18\_PATIENCE-> PROVISION  
18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

28:08\_PITY\_OF\_POOR->>INCREASE  
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will

pity the poor.  
28:19\_PLENTY\_OF\_BREAD  
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20\_BLESSINGS  
A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

31:25\_STRENGTH\HONOR  
Strength and honour are her clothing, and she shall rejoice in time to come.

31:28\_HIGH\_ESTEEM  
Her children arise up, and call her blessed; her husband also, and he praiseth her.

31:29\_EXCELLENT\_REPUTATION  
Many daughters have done virtuously, but thou excellest them all.

31:30\_HIGHLY\_PRAISED  
Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

THEFT ORIGINS

06:01-05\_SURETY  
MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger.  
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.  
3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend go, humble thyself, and make sure thy friend;  
4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

06:06-11\_SLUGGARD  
Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,  
8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

10:05\_SLOTHFULNESS  
He that gathereth in summer is a wise son: but that sleepeth in harvest is a son that causeth shame.

10:10\_WICKEDNESS  
He that winketh with the eye causeth sorrow: but a prating fool shall fall.

10:26\_SLUGGARD  
As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

11:15\_SURETY  
He that is surety for a stranger shall smart for it: and he that hateth suretyship is sure.

11:24\_GREED  
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

12:27\_SLOTHFUL\_MAN  
The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

13:04\_SLUGGARD  
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:07\_GREED  
There is that maketh himself rich, yet hath hath nothing:there is that maketh himself poor, yet

hath great riches.  
13:23\_IRRESPONSIBLE\_MAN  
Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

15:19\_SLOTHFUL\_MAN  
The way of the slothful man is an hedge of thorns: but the way of the righteous is made plain.

17:18\_BLINDNESS\SURETY  
A man void of understanding striketh hands and becometh surety in the presence of his friend.

18:09\_SLOTHFULNESS  
He also that is slothful in his work is brother to him that is a great waster.

19:07\_GREED\PRIDE  
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:24\_SLUGGARD(BOSOM)  
A slothful man hideth his hand in his bosom and will not so much as bring it to his mouth again.

20:04\_SLUGGARD  
The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:13\_DROWSINESS  
Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

20:16\_SURETY  
Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

21:07\_AVOIDANCE\_OF\_TRUTH  
The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:17\_GREED  
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:25\_SLUGGARDS\_LUSTS  
The desire of the slothful killeth him; for his hands refuse to labour.

22:07\_SLOTHFULNESS\BORROWING  
The rich ruleth over the poor, and the borrower is servant to the lender.

22:16\_GREED  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:26\_SURETY  
Be not thou one of them that strike hands, or of them that are sureties for debts.

24:30-34\_SLOTHFUL\_MAN  
I went by the field of the slothful, and by the vineyard of the man void of understanding;  
31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and considered it well I looked upon it, and received instruction,  
33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

26:13\_SLOTHFUL\_MAN  
The slothful man saith, There is a lion in the way; a lion is in the streets.

26:14\_SLOTHFULNESS(DOOR\_ON\_HINGES)  
As the door turneth upon his hinges, so doth the slothful upon his bed.

26:15\_SLOTHFUL\_MAN\IRRESPONSIBILITY(BOSOM)  
The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.  
27:13\_SURETY\_FOR\_WANTON\_LUSTS  
Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.  
  
28:08\_GREED  
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.  
  
28:20\_HASTE\_TO\_WEALTH  
A faithful man shall abound with blessings; but he that maketh haste to be rich shall not be innocent.  
  
28:21\_GREED(BREAD)  
To have respect of persons is not good: for for a piece of bread that man will transgress.

THEFT EXAMPLES

06:07\_EYESERVICE\IRRESPONSIBILITY  
Which having no guide, overseer, or ruler,  
  
06:09\_PERPETUAL\_DROWSINESS  
How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  
06:10\_FOLDED\_(INACTIVE)\_HANDS  
Yet a little sleep, a little slumber, a little folding of the hands to sleep:  
06:24-35\_ADULTERY\FORNICATION  
To keep thee from the evil woman, from the flattery of the tongue of a strange woman.  
25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.  
26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.  
27 Can a man take fire in his bosom, and his clothes not be burned?  
28 Can one go upon hot coals, and his feet not be burned?  
29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent  
30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;  
31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.  
32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.  
33 A wound and dishonour shall he get; and his reproach shall not be wiped away.  
34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.  
35 He will not regard any ransom; neither will he rest content though thou givest many gifts.  
09:13-18\_ADULTERY\FORNICATION  
A foolish woman is clamorous: she is simple, and knoweth nothing.  
14 For she sitteth at the door of her house, on a seat in the high places of the city,  
15 To call passengers who go right on their ways:  
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him  
17 Stolen waters are sweet, and bread eaten in secret is pleasant.  
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.  
10:05\_SLEEPINESS\LETHARGY  
He that gathereth in summer is a wise son: but that sleepeth in harvest is a son that causeth shame.  
  
10:26\_UNRELIABILITY  
As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.  
11:24\_STINGINESS  
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet,

but it tendeth to poverty.  
12:11\_FOLLOWS\_VAIN\_PERSONS  
He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.  
  
12:27\_WASTEFULNESS  
The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.  
  
13:04\_WANTON\_DESIRE  
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.  
  
13:07\_GENEROSITY>>STINGINESS  
There is that maketh himself rich, yet hath hath nothing:there is that maketh himself poor, yet hath great riches.  
  
13:11\_ILL\_GOTTON\_WEALTH  
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.  
13:23\_UNJUST\_DISTRIBUTION(PARTIALITY)  
Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.  
14:23\_VERBOSITY\PENURY<>DILIGENCE\WEALTH  
In all labour there is profit: but the talk of the lips tendeth only to penury.  
14:31\_OPPRESSION\_OF\_POOR  
He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.  
  
17:18\_SURETY  
A man void of understanding striketh hands and becometh surety in the presence of his friend.  
  
17:26\_INJUSTICE  
Also to punish the just is not good, nor to strike princes for equity.  
  
18:05\_PARTIALITY<<REBUKE  
It is not good to accept the person of the wicked, to overthrow the righteous in judgment.  
18:09\_WASTEFULNESS  
He also that is slothful in his work is brother to him that is a great waster.  
  
19:04\_PARTIALITY  
Wealth maketh many friends; but the poor is separated from his neighbour.  
  
19:07\_PARTIALITY  
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.  
  
19:24\_TO\_LAZY\_TO\_EAT  
A slothful man hideth his hand in his bosom and will not so much as bring it to his mouth again.  
  
20:04\_EXCUSE\_LADENED\_SLUGGARD  
The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.  
  
21:05\_HASTINESS  
The thoughts of the diligent tend only to plentuousness; but of every one that is hasty only to want.  
  
21:05\_HASTINESS<<PLANNING  
The thoughts of the diligent tend only to plentuousness; but of every one that is hasty only to want.  
  
21:07\_ROBBERY  
The robbery of the wicked shall destroy them; because they refuse to do judgment.  
21:13\_CALLOUSNESS\_TO\_POOR

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:17\_EXTRAVAGANCE  
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.  
21:25\_REFUSAL\_TO\_WORK  
The desire of the slothful killeth him; for his hands refuse to labour.

21:26\_COVETEOUSNESS  
He coveteth greedily all the day long: but the righteous giveth and spareth not.

22:07\_USURY/BORROWING  
The rich ruleth over the poor, and the borrower is servant to the lender.

22:13\_FULL\_OF\_EXCUSES  
The slothful man saith there is a lion without, I shall be slain in the streets.

22:16\_BRIBES\_TO\_RICH(INJUSTICE)  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:16\_OPPRESSION\_OF\_POOR  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:22-23\_OPPORTUNISTIC\_EXPLOITATION  
Rob not the poor, because he is poor: neither oppress the afflicted in the gate:  
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.  
22:26-27\_SURETY  
Be not thou one of them that strike hands, or of them that are sureties for debts.  
27 If thou hast nothing to pay, why should he take away thy bed from under thee?

22:28\_MOVING\_LANDMARKERS  
Remove not the ancient landmark, which thy fathers have set.

24:23-25\_PARTIALITY  
These things also belong to the wise, it is not good to have respect of persons in judgment.  
24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:  
25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.  
24:30\_SLOTHFULLNESS->BLINDNESS  
I went by the field of the slothful, and by the vineyard of the man void of understanding;  
24:33-34\_SLEEPINESS->POVERTY  
Yet a little sleep, a little slumber, a little folding of the hands to sleep:  
34 So shall thy poverty come as one that travelleth; and thy want as an armed man.  
25:19\_UNFAITHFUL  
Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

26:01\_INJUSTICE  
AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.  
26:13\_EXCUSE\_LADENED\_SLUGGARD  
The slothful man saith, There is a lion in the way; a lion is in the streets.  
26:14\_BED\_BOUND\_SLUGGARD  
As the door turneth upon his hinges, so doth the slothful upon his bed.  
26:15\_LAZY\_HANDS  
The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.  
26:16\_PRIDEFUL\_SLOTH

The sluggard is wiser in his own conceit than seven men that can render a reason.  
27:07\_OVERINDULGENCE\UNJUST\_DISRIBUTION  
The full soul loatheth a honeycomb, but to the hungry soul every bitter thing is sweet.  
27:08\_IRRESPONSIBILITY\DETACHMENT  
As a bird that wandereth from her nest, so is a man that wandereth from his place.  
28:08\_USURY  
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:15\_UNJUST\_TO\_POOR  
As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

28:19\_FOLLOWS\_VAIN\_PERSONS  
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:21\_PARTIAL  
To have respect of persons is not good: for for a piece of bread that man will transgress.  
28:27\_OPPRESSION\_OF\_POOR  
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28:27\_STINGINESS  
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

30:09\_SELF\_SUFFICIENCY  
Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

## THEFT RESULTS

06:01-05\_LOSSES  
MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger.  
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.  
3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend go, humble thyself, and make sure thy friend;  
4 Give not sleep to thine eyes, nor slumber to thine eyelids.  
5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.  
06:11\_POVERTY  
So shall thy poverty come as one that travelleth, and thy want as an armed man.  
10:16\_SIN  
The labour of the righteous tendeth to life: the fruit of the wicked to sin.  
11:15\_PAIN  
He that is surety for a stranger shall smart for it: and he that hateth suretyship is sure.  
11:24\_POVERTY  
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.  
12:11\_BLINDNESS\INEPTITUDE  
He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.  
12:24\_SERVITUDE  
The hand of the diligent shall bear rule: but the slothful shall be under tribute.  
13:04\_POVERTY  
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.  
13:11\_VANISHING\_ASSETS  
Wealth gotten by vanity shall be diminished:

but he that gathereth by labour shall increase.  
13:23\_POVERTY  
Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.  
14:23\_POVERTY  
In all labour there is profit: but the talk of of the lips tendeth only to penury.

15:19\_PAIN\THORNS  
The way of the slothful man is an hedge of thorns: but the way of the righteous is made plain.

17:18\_LOSSES  
A man void of understanding striketh hands and becometh surety in the presence of his friend.

19:04\_ISOLATION  
Wealth maketh many friends; but the poor is separated from his neighbour.

19:07\_ABANDONMENT  
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:15\_SLOTHFULNESS->>DEEP\_SLEEP\HUNGER  
Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.  
20:04\_POVERTY  
The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:13\_POVERTY  
Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

20:16\_LOSS\_OF\_ESSENTIALS  
Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

21:05\_WANT<<ABUNDANCE  
The thoughts of the diligent tend only to plentiness; but of every one that is hasty only to want.

21:07\_DESTRUCTION  
The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:13\_UNHEARD\_PRAYERS  
Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:17\_POVERTY  
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.  
21:25\_DEATH  
The desire of the slothful killeth him; for his hands refuse to labour.

22:07\_ENSLAVEMENT\SERVITUDE  
The rich ruleth over the poor, and the borrower is servant to the lender.

22:16\_POVERTY  
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:27\_LOSS\_OF\_NECESSITIES  
If thou hast nothing to pay, why should he take away thy bed from under thee?

22:29\_TYRANNICAL\_RULE  
Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.

24:23-25\_CURSES\ABHORRENCE  
These things also belong to the wise, it is not

good to have respect of persons in judgment.  
24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:  
25 But to them that rebuke him shall be deligh, and a good blessing shall come upon them.  
24:34\_POVERTY\WANT  
So shall thy poverty come as one that travelleth; and thy want as an armed man.  
25:19\_UNFAITHFULNESS->>FOOT/MOUTH\_PAIN  
Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

28:08\_STEALING->>REWARD\_FOR\_THE\_POOR  
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:19\_POVERTY  
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20\_GUILT  
A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

29:16\_ABOUNDING\_WICKEDNESS  
When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

## HONESTY ORIGINS

02:10-12\_WISDOM  
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul:  
11 Discretion shall preserve thee, understanding shall keep thee:  
12 To deliver thee from the way of the evil men, from the man that speaketh froward things;  
06:20-23\_THE\_COMMANDMENTS  
My son, keep thy father's commandment and forsake not the law of thy mother:  
21 Bind them continually upon thine heart, and tie them about thy neck.  
22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.  
23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:22\_GODS\_VOICE  
When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

06:23\_A\_LAMP\A\_LIGHT  
For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:24\_REPROOF  
To keep thee from the evil woman, from the flattery of the tongue of a strange woman.  
11:01\_OBEDIENCE  
A FALSE balance is abomination to the LORD: but a just weight is his delight.  
14:05\_FAITHFUL\_WITNESS  
A faithful witness will not lie: but a false witness will utter lies.

15:04\_WHOLESOME\_TONGUE  
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

## HONESTY EXAMPLES

06:20\_RECOLLECTION\_OF\_LAW\APPLICATION\_OF\_LAW  
My son, keep thy father's commandment and forsake not the law of thy mother:  
06:21-24\_MEDITATION\_UPON\_THE\_LAW  
Bind them continually upon thine heart, and tie them about thy neck.



22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

06:24-25\_GUARDED\_THOUGHTS

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.

11:01\_JUST\_BALANCE

A FALSE balance is abomination to the LORD: but a just weight is his delight.

12:17\_SPEAKS\_TRUTH

He that speaketh truth shewth forth righteousness: but a false witness deceit.

14:05\_AVIODANCE\_OF\_FALSEHOOD

A faithful witness will not lie: but a false witness will utter lies.

15:28\_STUDIED\_ANSWER

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:11\_JUST\_WEIGHTS

A just weight and balance are the LORD's: all the weights of the bag are his work.

18:13\_STUDIED\_ANSWER

He that answereth a matter before he hear-eth it, it is folly and shame unto him.

20:07\_AN\_UPRIGHT\_WALK(INTEGRITY)

The just man walketh in his integrity: his children are blessed after him.

21:03\_JUSTICE>>RITUAL

To do justice and judgment is more accept-able to the LORD than sacrifice.

27:05\_REBUKE>>LUST

Open rebuke is better than secret love.

27:06\_TRUTHFUL

Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

27:06\_WOUNDS>>FLATTERY

Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

28:23\_REBUKE>>FLATTERY

He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

## HONESTY RESULTS

02:10-12\_DELIVERANCE

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

06:22\_PROTECTION

When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

11:01\_DELIGHT

A FALSE balance is abomination to the LORD: but a just weight is his delight.

12:17\_ILLUMINATION\_FOR\_BLIND

He that speaketh truth shewth forth righteousness: but a false witness deceit.

15:04\_TREE\_OF\_LIFE

A wholesome tongue is a tree of life: but per- verseness therein is a breach in the spirit.

16:11\_THE\_LORDS\_WORK

A just weight and balance are the LORD's: all the weights of the bag are his work.

## DECEIT ORIGINS

02:16\_SEDUCTRESSES

To deliver thee from the strange woman, even from the stranger which flattereth with her words:

06:19\_FALSE\_WITNESS

A false witness that speaketh lies, and he that soweth discord among brethren.

06:24\_STRANGE\_WOMEN

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

07:05\_STRANGE\_WOMEN

That they may keep thee from the strange woman, from the stranger the flattereth with her words.

07:06-21\_HARLOTS

For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.

9 In the twilight, in the evening, the black and dark night:

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She Is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:07\_BLINDNESS

And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

07:09\_SATAN

In the twilight, in the evening, the black and dark night:

07:11\_REBELLION

(She Is loud and stubborn; her feet abide not in her house:

07:18\_PERVERSION

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

07:18\_SUFFERING\_SOLACE

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

07:19-20\_IRRESPONSIBILITY

For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

07:22\_LUST

He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;



09:14\_LUST  
For she sitteth at the door of her house, on a seat in the high places of the city,

09:17\_PLEASURE\_SEEKERS  
Stolen waters are sweet, and bread eaten in secret is pleasant.

10:18\_FOOLS  
He that hideth hatred with lying lips, and he that uttereth slander, is a fool.

11:09\_HYPOCRITES  
An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

11:18\_WICKED\_MEN  
The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

14:05\_FALSE\_WITNESS  
A faithful witness will not lie: but a false witness will utter lies.

14:08\_FOOLS  
The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

15:27\_GREED  
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

16:29\_VIOLENT\_PEOPLE  
A violent man enticeth his neighbour, and leadeth him into the way that is not good,

16:30\_BLINDNESS(SHUT\_EYES)  
He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

17:04\_EVIL\_DOERS\LIARS  
A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

17:23\_WICKED\_MEN  
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

18:17\_Pride/GREED  
He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

19:05\_FALSE\_WITNESS  
A false witness shall not be unpunished, and he that speaketh lies shall not escape.

19:28\_UNGODLY\_WITNESS  
An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:10\_GREED  
Divers weights, and divers measures, both of them are alike abomination to the LORD.

21:06\_LUST\_FOR\_TREASURE  
The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

21:28\_FALSE\_WITNESS  
A false witness shall perish: but the man that heareth speaketh constantly.

25:08\_HASTY\_WITNESS  
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:14\_Pride  
Whoso boasteth himself of a false gift is like clouds and wind without rain.

26:18-19\_BITTERNESS  
As a mad man who casteth firebrands, arrows, and death,  
19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:24\_HATRED

He that hateth dissembleth with his lips, and layeth up deceit within him;

27:06\_HATRED  
Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

29:04\_GREED  
The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

30:07-09\_GRAVEN\_IMAGES  
Two things have I required of thee, deny me them not before I die.  
8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:  
9 Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

30:20\_ADULTRESS\LUST  
Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

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## DECEIT EXAMPLES

01:11\_LYING\_IN\_WAIT(WAYLAYING)  
If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

02:16\_FLATTERY  
To deliver thee from the strange woman, even from the stranger which flattereth with her words:

06:19\_SPEAKS\_LIES  
A false witness that speaketh lies, and he that soweth discord among brethren.

06:24\_FLATTERY  
To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

07:05\_FLATTERING\_WORDS  
That they may keep thee from the strange woman, from the stranger the flattereth with her words.

07:10\_SUBTIL\_OF\_HEART  
And behold there met him a woman with the attire of an harlot, and subtil of heart.

07:13\_INTICEMENT\ENSNAREMENT  
So she caught him, and kissed him, and with an impudent face said unto him,

07:19-20\_VIGILANT\_FOR\_EVIL  
For the Goodman is not at home, he is gone a long journey:  
20 He hath taken a bag of money with him, and will come home at the day appointed.

07:21\_FLATTERY  
With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:06-23\_FLATTERY  
For at the window of my house I looked through my casement,  
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
8 Passing through the street near her corner and he went the way to her house.  
9 In the twilight, in the evening, the black and dark night:  
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
11 (She is loud and stubborn; her feet abide not in her house:  
12 Now is she without, now in the streets, and lieth in wait at every corner.)  
13 So she caught him, and kissed him, and with an impudent face said unto him,  
14 I have peace offerings with me; this day have I payed my vows.  
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

#### 09:14\_VIGILANT\_FOR\_EVIL

For she sitteth at the door of her house, on a seat in the high places of the city,

#### 09:15\_INTICEMENT

To call passengers who go right on their ways:

#### 09:17\_ALLUREMENT\PERVERSION

Stolen waters are sweet, and bread eaten in secret is pleasant.

#### 10:18\_LYING\SLANDERERS

He that hideth hatred with lying lips, and he that uttereth slander, is a fool.

#### 11:01\_FALSE\_BALANCES

A FALSE balance is abomination to the LORD: but a just weight is his delight.

#### 11:09\_DESTRUCTIVE\_NEIGHBORS

An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

#### 11:18\_DECEITFUL\_WORK

The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

#### 12:22\_LYING\_LIPS

Lying lips are abomination to the LORD: but they that deal truly are his delight.

#### 13:11\_DECEITFUL\_GAIN

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

#### 14:05\_LYING

A faithful witness will not lie: but a false witness will utter lies.

#### 14:08\_DECEIVERS

The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

#### 15:27\_BRIBES

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

#### 16:28\_WHISPERING(GOSSIP)

A froward man soweth strife: and a whisperer separateth chief friends.

#### 16:29\_ENTICEMENT\PERVERSION

A violent man enticeth his neighbour, and leadeth him into the way that is not good,

#### 17:04\_EAR\_FOR\_LIES

A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

#### 17:13\_INJUSTICE

Whoso rewardeth evil for good, evil shall not depart from his house.

#### 17:23\_RECEPTION\_OF\_BRIBES

A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

#### 18:17\_HALF\_TRUTHS(ONE-SIDED\_FACTS)

He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

#### 19:22\_POVERTY>LYING

The desire of a man is his kindness: and a poor man is better than a liar.

#### 20:10\_FALSE\_WEIGHTS

Divers weights, and divers measures, both of them are alike abomination to the LORD.

#### 20:14\_DECEPTIVE\_BARGAINING

It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

#### 20:17\_DECEIT

Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

#### 20:19\_TALEBEARING\FLATTERING

He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

#### 20:23\_FALSE\_WEIGHTS

Divers weights are an abomination unto the LORD, and a false balance is not good.

#### 21:03\_JUSTICE>RITUAL

To do justice and judgment is more acceptable to the LORD than sacrifice.

#### 21:06\_LYING\_LIPS

The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

#### 21:17\_EVIL\_SACRIFICE\RITUAL

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

#### 21:28\_TALEBEARING

A false witness shall perish: but the man that heareth speaketh constantly.

#### 22:13\_FULL\_OF\_EXCUSES

The slothful man saith there is a lion without, I shall be slain in the streets.

#### 23:01-03\_DECEITFULNESS

WHEN thou sittest to eat with a ruler, consider diligently what is before thee:  
2 And put a knife to thy throat, if thou be a man given to appetite.  
3 Be not desirous of his dainties: for they are deceitful meat.

#### 25:14\_BOASTING\EXAGGERATION

Whoso boasteth himself of a false gift is like clouds and wind without rain.

#### 25:18\_FALSE\_WITNESS

A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

#### 26:13\_FULL\_OF\_EXCUSES(A\_LION\_IN\_THE\_WAY)

The slothful man saith, There is a lion in the way; a lion is in the streets.

#### 26:18-19\_SARCASM\SMOKE\_SCREEN

As a mad man who casteth firebrands, arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

#### 26:24\_SEVEN\_ABOMINATIONS

He that hateth dissembleth with his lips, and layeth up deceit within him;

#### 26:27\_TRAPSETTING

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

#### 26:28\_FLATTERY\LYING\_TONGUE

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

#### 27:06\_FLATTERY

Faithful are the wounds of a friend, but the

kisses of an enemy are deceitful.

28:23\_FLATTERY  
He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

29:04\_RECEPTION\_OF\_BRIBES  
The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

29:05\_FLATTERY  
A man that flattereth his neighbour spreadeth a net for his feet.

29:05\_FLATTERY\HALF\_TRUTHS  
A man that flattereth his neighbour spreadeth a net for his feet.

29:12\_INJUSTICE  
If a ruler hearken to lies, all his servants are wicked.

29:24\_FALSE\_WITNESS  
Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

30:08\_LIES  
Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

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## DECEIT RESULTS

01:18\_LYING\_IN\_WAIT-->OWN\_DEATH  
And they lay wait for their own blood, they lurk privily for their own lives.

07:23\_CORRECTION\_BONDAGE  
Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:6-23\_DEATH

09:18\_DEATH\HELL  
But he knoweth not that the dead are there and that her guests are in the depths of hell.

11:09\_DESTRUCTION\_OF\_NEIGHBOR  
An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

12:22\_ABOMINATION  
Lying lips are abomination to the LORD: but they that deal truly are his delight.

13:11\_RAPID\_LOSSES  
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

14:08\_FOLLY  
The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

16:29\_BAD\_ADVICE  
A violent man enticeth his neighbour, and leadeth him into the way that is not good,

17:13\_PERSISTENT\_EVIL  
Whoso rewardeth evil for good, evil shall not depart from his house.

17:23\_JUSTICE\_PERVERSION  
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

18:17\_EXPOSURE  
He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

19:05\_PUNISHMENT\EXPOSURE  
A false witness shall not be unpunished, and he that speaketh lies shall not escape.

20:10\_ABOMINATION  
Divers weights, and divers measures, both of them are alike abomination to the LORD.

20:17\_FLEETING\_REWARDS  
Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

20:19\_EMBARRASSMENT\HURT  
He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20:23\_ABOMINATION  
Divers weights are an abomination unto the LORD, and a false balance is not good.

21:06\_EMPTYNESS\DEATH\INSTABILITY  
The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

21:17\_ABOMINATION  
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:28\_EXTINCTION  
A false witness shall perish: but the man that heareth speaketh constantly.

25:18\_DEEP\_WOUNDS\PAINS  
A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

26:18-19\_DEATH  
As a mad man who casteth firebrands, arrows, and death,  
19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:24-26\_EXPOSURE  
He that hateth dissembleth with his lips, and layeth up deceit within him;  
25 When he speaketh fair, believe him not: for there are seven abominations in his heart.  
26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

26:27\_SELF-ENSNAUREMENT  
Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

26:28\_LYING\_TONGUE-->RUIN  
A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

29:05\_ENSNAUREMENT  
A man that flattereth his neighbour spreadeth a net for his feet.

29:05\_ENSNAUREMENT\TRAPS  
A man that flattereth his neighbour spreadeth a net for his feet.

29:12\_EVIL\_SERVANTS  
If a ruler hearken to lies, all his servants are wicked.

## GRATEFULNESS ORIGINS

05:15-20\_MARRIAGE  
Drink waters out of thine own cistern, and running waters out of thine own well,  
16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.  
17 Let them be only thine own, and not strangers' with thee.  
18 Let thy fountain be blessed: and rejoice with the wife of thy youth.  
19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,  
20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

13:25\_RIGHTEOUSNESS  
The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

27:07\_HUNGER  
The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

## GRATEFULNESS EXAMPLES

03:09-10\_TITHING>>ABUNDANCE  
Honour the LORD with thy substance, and  
with the firstfruits of all thine increase:  
10 So shall thy barns be filled with plenty, and  
thy presses shall burst out with new wine.

05:15-20\_GRATITUDE\_WITH\_SPOUSE  
Drink waters out of thine own cistern, and  
running waters out of thine own well,  
16 Let thy fountains be dispersed abroad, and  
rivers of waters in the streets.

17 Let them be only thine own, and not  
strangers' with thee.  
18 Let thy fountain be blessed: and rejoice with  
the wife of thy youth.

19 Let her be as the loving hind and plea-  
sant roe, let her breasts satisfy thee at all times  
and be thou ravished always with her love,  
20 And why wilt thou, my son, be ravished with  
a strange woman, and embrace the bosom of a  
stranger?

08:10\_WISDOM>SILVER\GOLD  
Receive my instruction, and not silver, and  
knowledge rather than choice gold.

10:02\_RIGHTEOUSNES>>RICHES  
Treasures of wickedness profit nothing, but  
righteousness delivereth from death.

12:09\_DISFAVOR\BLESSING>>PRIDE\POVERTY  
He that is despised, and hath a servant, is  
better than he that honoureth himself, and lack-  
eth bread.

12:15\_COUNSEL>>PRIDE  
The way of a fool is right in his own eyes: but  
he that hearkeneth unto counsel is wise.

12:24\_GENEROSITY>>STINGINESS  
The hand of the diligent shall bear rule: but  
the slothful shall be under tribute.

14:22\_GODLINESS>>CORRUPTION  
Do they not err that devise evil? but mercy  
and truth shall be to them that devise good.

14:30\_SOUND\_HEART>>ENVY  
A sound heart is the life of the flesh: but  
envy the rottenness of the bones.

15:16\_LITTLE\WISDOM>>TREASURE\TROUBLE  
Better is little with the fear of the LORD than  
great treasure and trouble therewith.

15:17\_HERBS\LOVE>>OX\HATRED  
Better is a dinner of herbs where love is,  
than a stalled ox and hatred therewith.

15:17\_LOVE>>ABUNDANCE  
Better is a dinner of herbs where love is,  
than a stalled ox and hatred therewith.

15:26\_PURITY>>WICKNESS  
The thoughts of the wicked are an abomina-  
tion to the LORD: but the words of the pure are  
pleasant words.

15:28\_STUDY>>RASHNESS  
The heart of the righteous studieth to  
answer: but the mouth of the wicked poureth  
out evil things.

16:08\_LITTLE>>ILL-GOTTEN\_GAIN  
Better is a little with righteousness than great  
revenues without right.

16:16\_WISDOM>>GOLD\SILVER  
How much better is it to get wisdom than  
gold! and to get understanding rather to be  
chosen than silver!

16:19\_HUMILITY\LOWLY>>PRIDE\RICHES  
Better it is to be of an humble spirit with the  
lowly, than to divide the spoil with the proud.

16:32\_TEMPERANCE>>STRENGTH  
He that is slow to anger is better than the  
mighty; and he that ruleth his spirit than he that  
taketh a city.

17:01\_MORSEL\QUIETNESS>>ABUNDANCE\STRIFE  
BETTER is a dry morsel, and quietness  
therewith, than an house full of sacri-  
fices with strife.

17:24\_WISDOM>>LUST  
Wisdom is before him that hath understand-  
ing, but the eyes of a fool are in the ends of the  
earth.

19:01\_POVERTY\INTEGRITY>>PERVERSITY\FOOLISHNESS  
BETTER is the poor that walketh in his in-  
tegrity, than he that is perverse in his  
lips, and is a fool.

19:22\_POOR\_MAN>>LIAR  
The desire of a man is his kindness: and a  
poor man is better than a liar.

20:15\_WISDOM>>GOLD\RUBIES  
There is gold, and a multitude of rubies: but  
the lips of knowledge are a precious jewel.

21:03\_JUSTICE>>RITUAL  
To do justice and judgment is more accept-  
able to the LORD than sacrifice.

21:09\_ISOLATION>>STRIFE  
It is better to dwell in a corner of the house-  
top, than with a brawling woman in a wide  
house.

21:19\_ISOLATION>>STRIFE  
It is better to dwell in the wilderness than  
with a contentious and an angry woman.

21:20\_MODERATION  
There is treasure to be desired and oil in the  
dwelling of the wise; but a foolish man spendeth  
it up.

22:01\_GOOD\_NAME>>GREAT\_RICHES  
A GOOD name is rather to be chosen  
than great riches, and loving favour  
rather than silver and gold.

22:01\_REPUTATION>>RICHES  
A GOOD name is rather to be chosen  
than great riches, and loving favour  
rather than silver and gold.

22:09\_GENEROSITY  
He that hath a bountiful eye shall be blessed,  
he giveth of his bread to the poor.

25:06-07\_HUMILITY>>PRIDE  
Put not forth thyself in the presence of the  
king, and stand not in the place of great men:  
7 For better it is that it be said unto thee, Come  
up hither; than that thou shouldest be put lower  
in the presence of the prince whom thine eyes  
have seen.

25:16\_MODERATION Hast  
thou found honey? eat so much as is sufficient  
for thee, lest thou be filled therewith, and vomit  
it.

25:24\_ISOLATION>>STRIFE  
It is better to dwell in the corner of the  
housetop than with a brawling woman and in a  
wide house.

27:05\_REBUKE>>LUST  
Open rebuke is better than secret love.

27:07\_POVERTY\GRATEFULNESS>>OVERINDULGENCE  
The full soul loatheth an honeycomb, but to  
the hungry soul every bitter thing is sweet.

27:10\_FRIEND>>FAMILY  
Thine own friend, and thy father's friend  
forsake not; neither go into thy brother's house  
in the day of thy calamity: for better is a neigh-  
bour that is near than a brother far off.

28:06\_POVERTY\INTEGRITY>>WEALTH\PERVERSITY  
Better is the poor that walketh in his up-  
rightness, than he that is perverse in his ways,  
though he be rich.

28:16\_AVOID\_COVETOUSNESS

The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:23\_REBUKE>>FLATTERY

He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

GRATEFULNESS RESULTS

05:15-20\_ESCAPE\_FROM\_STRANGE\_WOMEN

Drink waters out of thine own cistern, and running waters out of thine own well,

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

11:24\_INCREASE

There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

13:25\_SATISFACTION

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

21:20\_RESOURCES

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

22:09\_BLESSING

He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

COVETOUSNESS ORIGINS

01:10-19\_GREED

My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them: refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood, they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

02:16\_HARLOT

To deliver thee from the strange woman, even from the stranger which flattereth with her words:

05:03-06\_HARLOT

For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.

5 Her feet go down to death, her steps take hold on hell.

6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

06:23-29\_EVIL\_DOERS

For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.

26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

06:26\_HARLOT

For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

07:06-21\_LUST/BLINDNESS

For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.

9 In the twilight, in the evening, the black and dark night:

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:21-23\_HARLOT

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

09:13-18\_HARLOT

A foolish woman is clamorous: she is simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways:

16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him

17 Stolen waters are sweet, and bread eaten in secret is pleasant.

18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

13:25\_WICKENESS

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

21:20\_FOOLISHNESS

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21:25-26\_DESIRE  
The desire of the slothful killeth him; for his hands refuse to labour.  
26 He coveteth greedily all the day long: but the righteous giveth and spareth not.  
28:16\_BLINDNESS  
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.  
28:21\_NEED  
To have respect of persons is not good: for for a piece of bread that man will transgress.  
28:22\_IMPATIENCEIDOLATRY  
He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

COVETOUSNESS

EXAMPLES

01:10-19\_UNLAWFUL\_GAIN  
My son, if sinners entice thee, consent thou not.  
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.  
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:  
13 We shall find all precious substance, we shall fill our houses with spoil:  
14 Cast in thy lot among us; let us all have one purse:  
15 My son, walk not thou in the way with them: refrain thy foot from their path:  
16 For their feet run to evil, and make haste to shed blood.  
17 Surely in vain the net is spread in the sight of any bird.  
18 And they lay wait for their own blood, they lurk privily for their own lives.  
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.  
  
01:13\_GREEDY\_GAIN  
We shall find all precious substance, we shall fill our houses with spoil:  
03:31\_DO\_NOT\_ENVY\_OPPRESSORS  
Envy thou not the oppressor, and choose none of his ways.  
06:23-29\_PLEASURE\_SEEKERS  
For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:  
24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.  
25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.  
26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.  
27 Can a man take fire in his bosom, and his clothes not be burned?  
28 Can one go upon hot coals, and his feet not be burned?  
29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent  
07:06-21\_PLEASURE\_SEEKERS  
For at the window of my house I looked through my casement,  
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
8 Passing throught the street near her corner and he went the way to her house.  
9 In the twilight, in the evening, the black and dark night:  
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
11 (She Is loud and stubborn; her feet abide not in her house:  
12 Now is she without, now in the streets, and lieth in wait at every corner.)  
13 So she caught him, and kissed him, and with an impudent face said unto him,  
14 I have peace offerings with me; this day

have I payed my vows.  
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
17 I have perfumed my bed with myrrh, aloes and cinnamon.  
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
19 For the goodman is not at home, he is gone a long journey:  
20 He hath taken a bag of money with him, and will come home at the day appointed.  
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
  
11:24-26\_STINGINESS<<GENEROSITY  
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.  
25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.  
26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.  
  
13:07\_GREED  
There is that maketh himself rich, yet hath hath nothing:there is that maketh himself poor, yet hath great riches.  
  
13:11\_ILL\_GOTTEN\_GAIN  
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.  
14:30\_ENVY<<SOUND\_HEART  
A sound heart is the life of the flesh: but envy the rottenness of the bones.  
15:27\_GREEDY\_OF\_GAIN  
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.  
20:21\_HASTY\_INHERITANCE  
An inheritance may be gotten hastily at the beginning: but the end thereof shall not be blessed.  
  
21:20\_GLUTTON  
There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.  
  
21:25-26\_COVETING\_GREEDILY  
The desire of the slothful killeth him; for his hands refuse to labour.  
26 He coveteth greedily all the day long: but the righteous giveth and spareth not.  
23:02\_GIVEN\_TO\_APPETITE  
And put a knife to thy throat, if thou be a man given to appetite.  
  
23:03\_DESIROUS\_OF\_KINGS\_Dainties  
Be not desirous of his dainties: for they are deceitful meat.  
  
23:04-05\_INORDINATE\_DESIRE\_FOR\_WEALTH  
Labour not to be rich: cease from thine own wisdom.  
5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.  
  
23:04-05\_LUST\_FOR\_RICHES  
Labour not to be rich: cease from thine own wisdom.  
5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.  
  
23:06-07\_LUST\_FOR\_POWERINFLUENCE  
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:  
7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

25:16\_OVER-INDULGENCE  
Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

27:07\_OVER-INDULGENCE  
The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

28:16 OPPRESSION  
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:20\_HASTE\_FOR\_WEALTH  
A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21\_RESPECT\_OF\_PERSONS\PARTIALITY  
To have respect of persons is not good: for for a piece of bread that man will transgress.

28:22\_HASTY\_FOR\_RICHES  
He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

29:20\_NEVER\_SATISFIED\INSATIABLE  
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

COVETOUSNESS RESULTS

01:10-19\_DEATH  
My son, if sinners entice thee, consent thou not.  
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.  
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;  
13 We shall find all precious substance, we shall fill our houses with spoil:  
14 Cast in thy lot among us; let us all have one purse:  
15 My son, walk not thou in the way with them: refrain thy foot from their path:  
16 For their feet run to evil, and make haste to shed blood.  
17 Surely in vain the net is spread in the sight of any bird.  
18 And they lay wait for their own blood, they lurk privily for their own lives.  
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

01:18-19\_DEATH  
And they lay wait for their own blood, they lurk privily for their own lives.  
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

02:16-19\_DEATH  
To deliver thee from the strange woman, even from the stranger which flattereth with her words:  
17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.  
18 For her house inclineth unto death, and her paths unto the dead.  
19 None that go unto her return again, neither take they hold of the paths of life.

05:03-06\_DEATH  
For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:  
4 But her end is bitter as wormwood, sharp as a two-edged sword.  
5 Her feet go down to death, her steps take hold on hell.  
6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

06:26\_DEATH  
For by means of a whorish woman a man is brought to a piece of bread: and the adulter-

ess will hunt for the precious life.  
07:06-21\_DEATH\ENSNAREMENT  
For at the window of my house I looked through my casement,  
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.  
8 Passing through the street near her corner and he went the way to her house.  
9 In the twilight, in the evening, the black and dark night:  
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.  
11 (She Is loud and stubborn; her feet abide not in her house:  
12 Now is she without, now in the streets, and lieth in wait at every corner.)  
13 So she caught him, and kissed him, and with an impudent face said unto him,  
14 I have peace offerings with me; this day have I paid my vows.  
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.  
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.  
17 I have perfumed my bed with myrrh, aloes and cinnamon.  
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
19 For the goodman is not at home, he is gone a long journey:  
20 He hath taken a bag of money with him, and will come home at the day appointed.  
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:21-23\_DEATH  
With her much fair speech she caused him to yield, with the flattering of her lips she forced him.  
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

09:13-18\_DEATH  
A foolish woman is clamorous: she is simple, and knoweth nothing.  
14 For she sitteth at the door of her house, on a seat in the high places of the city,  
15 To call passengers who go right on their ways:  
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him  
17 Stolen waters are sweet, and bread eaten in secret is pleasant.  
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

10:02\_TREASURES\_DO\_NOT\_PROFIT  
Treasures of wickedness profit nothing, but righteousness delivereth from death.

11:24-25\_POVERTY\CURSING  
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.  
25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

13:07\_POVERTY  
There is that maketh himself rich, yet hath hath nothing:there is that maketh himself poor, yet hath great riches.

13:11\_DIMINISHED\_WEALTH  
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

13:22\_INVOLUNTARY\_ALMS  
A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:25\_WANT

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

15:27\_TROUBLED\_HOUSE

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

20:21\_CURSING

An inheritance may be gotten hastily at the beginning: but the end thereof shall not be blessed.

21:25-26\_WANT

The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

23:02\_SEVERANCE\_OF\_OFFENDER

And put a knife to thy throat, if thou be a man given to appetite.

23:03\_DECEIT

Be not desirous of his dainties: for they are deceitful meat.

23:04-05\_FLEETING\_REWARDS

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

23:04-05\_TRANSITORY\_GAIN

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

23:06-07\_DECEPTION

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

25:16\_VOMITING

Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

27:07\_SATURATION

The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

28:20\_GUILT

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21\_TRANSGRESSION

To have respect of persons is not good: for for a piece of bread that man will transgress.