

Because the most of the book of Proverbs is arranged as a random sequence of topics, we sometimes find it difficult to find sound advice within its contents when sorely needed.

Proverbs by Principle organizes the of Proverbs according to the [LIGHT of the Image of God](#) mentioned in Matt 4:14-16 and Matt 5:14-16. When the Ten Commandments are separated in to moral opposites, seven virtues and seven vices result. The Beatitudes (Matt 5:3-12) are the [moral positives of the Ten Commandments](#) in sequence.

It should be noted that the organization of the Proverbs is not possible without the help from the book of [Deuteronomy that systematically separates the Ten commandments into moral opposites](#).

The divisions of the commandments within the book of Deuteronomy can also be found in the previous link. [The book of John 1-12 offers the same outline of the moral opposites](#) of the Ten Commandments in sequence. These moral opposites are also shown in the previous two links.

Proverbs by Principle will assist parents in teaching and reinforcing morals to their children because the topics are readily arranged for quick reference.

[A Teacher's Guide](#) briefly defines each category and selects illustrative examples throughout the Bible in both the Old and New Testament. A chart called “**Can You See the Opposites**” within the Teacher’s Guide shows how the Virtues and Vices are related to the Ten Commandments.

Proverbs by Principle is separated into the following contrastive categories:

- 1) humility vs. pride,
- 2) obedience vs. rebellion,
- 3) forgiveness vs. bitterness,
- 4) purity vs. defilement,
- 5) diligence vs. theft,
- 6) honesty vs. deceit ,
- 7) gratefulness vs. covetousness.

Three sub-categories are included within each Virtue or Vice topic:

- 1) Origins of the Virtue or Vice,
- 2) Examples of the Virtue or Vice,
- 3) Results of the Virtue or Vice.

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The objective of proverbs by principle is to have an organized, quick reference to God's wisdom when it is urgently needed for timely advice or counsel.

An explanation of some classifications within Proverbs by Principle follows. Deuteronomy 8:10-14 warns us that pride originates from forgetting God. Psalm 14:1 says that a fool has said in his heart there is no God... Therefore, a fool is one who is in the prideful state of forgetting God. Proverbs references to fools are classified under the pride category.

king of Israel;
 2 To know wisdom and instruction; to perceive the words of understanding;
 3 To receive the instruction of wisdom, Justice, and judgment, and equity;
 4 To give subtlety to the simple, to the young man knowledge and discretion.
 5 A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels;
 6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
 7 The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:05_LISTENING_EAR

A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:

01:07_FEAR_OF_GOD->>WISDOM

The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:20-23_RECEPITIVE_TO_WISDOM

Wisdom crieth without; she uttereth her voice in the streets:
 21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying:
 22 How long ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge.
 23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

02:01-06_SEEKING_THE_LORD

My son, if thou wilt receive my words, and hide my commandments with thee;
 2 So that thou incline thine ear unto wisdom and apply thine heart to understanding.
 3 Yea, if thou criest after knowledge and liftest up thy voice for understanding;
 4 If thou seekest her as silver, and searchest for her as for hid treasures;
 5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
 6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

03:05-10_TRUST_IN_THE_LORD

Trust in the LORD with all thine heart; and lean not unto thine own understanding.
 6 In all thy ways acknowledge him, and he shall direct thy paths.
 7 Be not wise in thine own eyes: fear the LORD, and depart from evil.
 8 It shall be health to thy navel, and marrow to thy bones.
 9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

03:14_GOD'S_LAW

For the merchandise of It Is better than the merchandise of silver, and the gain thereof than fine gold

03:19-20_GOD'S_OMNIPOTENCE

The LORD, by wisdom hath founded the earth; by understanding hath he established the heavens.
 20 By his knowledge the depths are broken up, and the clouds drop down the dew.

03:21-26_RESTING_IN_GOD

My son, let not them depart from thine eyes: keep sound wisdom and discretion:
 22 So shall they be life unto thy soul, and grace to thy neck.
 23 Then shalt thou walk in thy way safely, an thy foot shall not stumble.
 24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
 25 Be not afraid of sudden fear, neither of the

HUMILITY ORIGINS

01:01-07_GOD_IS_THE_WISDOM_SOURCE
 THE proverbs of Solomon the son of David,

desolation of the wicked, when it cometh.
26 For the LORD shall be thy confidence, and shall keep thy foot from being taken

04:05-09_WISDOM_PRIMACY

Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

08:01-11_HEARING_GOD

DOETH not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things: and of opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver, and knowledge rather than choice gold.

11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

08:12-17_WISDOM_ORIGINS
I wisdom dwell with prudence and find out knowledge of witty inventions.

13 The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the froward mouth, do I hate.

14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 I love them that love me; and those that seek me early shall find me.

08:22-31_KNOWLEDGE_OF_GOD
The LORD possessed me in the beginning of his his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth; when where were no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

09:01-06_PROVISIONS_IN_GOD
WISDOM hath builded her house, she hath hewn out her seven pillars:

2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

3 She hath sent forth her maidens: she crieth upon the highest places of the city.

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come eat of my bread, and drink of the wine which I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

09:10_FEAR_OF_GOD->WISDOM

The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.

10:15_HUMBLED_BY_POVERTY

The rich man's wealth is his strong city: the destruction of the poor is their poverty.

10:22_GOD_THE_PROVIDER

The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

10:29_REFUGE_IN_GOD

The way of the LORD is strength to the up-right: but destruction shall be to the workers of iniquity.

13:12_DEFERRED_HOPE

Hope deferred maketh the heart sick, but when the desire cometh, it is a tree of life.

14:26_REFUGE_IN_GOD

In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

15:03_GOD'S_OMNIPRESENCE

The eyes of the LORD are in every place, beholding the evil and the good.

15:11_GOD'S_OMNIPRESENCE

Hell and destruction are before the LORD: how much more then the hearts of the children of men?

15:13_BROKEN_HEART

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

15:14_THIRST_FOR_GOD

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:25_GOD'S_SOVEREIGNTY

The LORD will destroy the house of the proud: but he will establish the border of the widow.

15:30_ILLUMINATION

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

15:33_FEAR_OF_GOD->WISDOM

The fear of the LORD is the instruction of wisdom: and before honour is humility.

16:09_GOD'S_DIRECTION

A man's heart deviseth his way: but the LORD directeth his steps.

16:01_THOUGHT_ORIGINS

The preparations of the heart in man, and the answer of the tongue, is from the LORD.

16:04_SOVEREIGNTY_OVER_wicked

the LORD hath made all things for himself: yea, even the wicked for the day evil.

16:06_FEARS_GOD

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:23_THIRST_FOR_GOD

The heart of the wise teacheth his mouth, and addeth learning to his lips.

16:33_GOD'S_OMNIPOTENCE

The lot is cast into the lap; but the whole disposing thereof is of the LORD.

18:10_REFUGE_IN_GOD
The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

19:10_TRUST_IN_GOD
Delight is not seemly for a fool; much less for a servant to have rule over princes,

19:21_RELIABILITY_OF_GOD
There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

20:12_GOD'S_OMNIPOTENCE
The hearing ear, and the seeing eye, the LORD hath made even both of them.

20:27_NAKEDNESS
The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

21:01_SOVEREIGNTY_OVER_kings
THE king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

21:02_GOD'S_SOVEREIGNTY
Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:11_SEEING_FOOL'S_REWARD
When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

21:30_GOD'S_SOVEREIGNTY
There is no wisdom nor understanding nor counsel against the LORD.

22:02_GOD_THE_CREATOR
The rich and poor meet together: the LORD is the maker of them all.

22:12_GOD'S_OMNISCIENCE
The eyes of the LORD preserve knowledge and he overthroweth the words of the transgressor.

22:16_GOD'S_OMPOTENCE
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:17-19_LISTENING_EAR
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

22:22-23_GOD'S_JUSTICE
Rob not the poor, because he is poor: neither oppress the afflicted in the gate:
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

23:17_CONTINUAL_WORSHIP
Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.
HUMILITY ORIGINS

24:11-12_GOD'S_JUSTICE
If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain.
12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

24:21-22_FEAR_GOD
My son, fear thou the LORD and the king: and meddle not with them that are given to change:
22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

25:02_GOD'S_MYSTEROUSNESS
It is the glory of God to conceal a thing; but the honour of kings is to search out a matter.

26:10_GOD'S_MERCY
The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

27:19_COMMON_EXPERIENCE
As in water face answereth to face, so the heart of man to man.

29:05_GOD'S_PROTECTION
A man that flattereth his neighbour spreadeth a net for his feet.

29:13_GOD'S_GRACIOUSNESS
The poor and the deceitful man meet together: the LORD lightethen both their eyes.

29:13_SOVEREIGNTY
The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

29:26_GOD'S_OMNIPOTENCE
Many seek the ruler's favour; but every man's judgment cometh from the LORD.

30:01-04_DOWN_WITH_SELF|UP_WITH_GOD
THE words of A-gur the son of Ja-keh, even the prophecy: the man spake unto I-thi-el even unto I-thi-el and U-cal,
2 Surely I am more brutish than any man, and have not the understanding of a man.
3 I neither learned wisdom, nor have the knowledge of the holy.
4 Who hath ascended up into heaven or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell.

30:05-06_GOD_IS_PURE|MAN_IS_NOT
Every word of God is pure: he is a shield unto them that put their trust in him.
6 Add thou not unto his words, lest he reprove thee! and thou be found a liar.

HUMILITY EXAMPLES

01:05_RECEIVES_WISE_COUNSEL
A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:

01:07-08_LISTENING_EAR
The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.
8 My son, hear the instruction of thy father and forsake not the law of thy mother:

03:05-06_YELDED_TO_GOD
Trust in the LORD with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.

03:11-12_YELDED_TO_GOD
My son, despise not the chastening of the LORD: neither be weary of his correction:
12 For whom the LORD loveth he correcteth even as a father the son in whom he delighteth.

04:01-04_LISTENING_EAR
HEAR, ye children, the instruction of a father, and attend to know understanding
2 For I give you good doctrine, forsake ye not my law.
3 For I was my father's son, tender and only beloved in the sight of my mother.
4 He taught me also, and said unto me. Let thine heart retain my words: keep my commandments, and live.

08:13_HATES_PRIDE
The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.

10:19_MOUTH_OF_RESTRAINT
In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

11:12_MOUTH_OF_RESTRAINT
He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

12:15_RECEIVES_COUNSEL
The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:16_DISCREET
A fool's wrath is presently known: but a prudent man covereth shame.

12:23_CHASTE_SPEECH
A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness

13:16_SEEKS_FACTS
Every prudent man dealeth with knowledge: but a fool layeth open his folly.

14:06_QUICKSTUDY
A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

14:13_SORROWFUL_HEART
Even in laughter the heart is sorrowful, and the end of that mirth is heaviness.

14:15_PERCEPTIVE\CAUTIOUS
The simple believeth every word: but the prudent man looketh well to his going.

14:16_FEARNS_GOD
A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

14:33_WISE
Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

15:02_WISE_SPEECH
The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

15:05_HEARS_REPROOF
A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

15:07_EDIFYING_MOUTH
The lips of the wise disperse knowledge: but the heart of the foolish doth not so.

15:24_SINGLE_FOCUS
The way of life is above to the wise, that he may depart from hell beneath.

15:28_ANALYTICAL_RESPONSE
The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:03_SINGLE_FOCUS_ON_GOD
Commit thy works unto the LORD, and thy thoughts shall be established.

16:19_HUMILITY>>PRIDE/WEALTH
Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

16:23_EVER_LEARNING
The heart of the wise teacheth his mouth, and addeth learning to his lips.

17:07_PRINCE_LIKE_CONDUCT
Excellent speech becometh not a fool: much less do lying lips a prince.

17:27-28_SPARES_WORDS
He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

28 Even a fool, when he holdeth his peace, is

counted wise: and he that shutteth his lips is esteemed a man of understanding.

18:23_MAKES_ENTREATIES
The poor useth intreaties, but the rich answereth roughly.

19:02_FACTS>>HASTINESS
Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinmeth.

20:09_INCAPACITANCE
Who can say, I have made my heart clean, I am pure from my sin?

20:15_PRECIOUS_WORDS
There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

20:24_DEPENDENT_ON_GOD
Man's goings are of the LO@D; how can a man then understand his own way?

21:23_MOUTH_RESTRAINT
Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

22:03_FORSEES_EVIL
A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

24:15-16_ENDURES_FAILURE
Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

25:06-07_LOWLY
Put not forth thyself in the presence of the king, and stand not in the place of great men: 7 For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

27:12_PERCEPTIVE
A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

28:13_CONFESSES_FAULTS
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

29:11_CHASTE_SPEECH
fool uttereth all his mind: but a wise man keepeth it till afterwards.

HUMILITY RESULTS

01:23_MEEK_ARE_FILLED
Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

02:10-11\16\17_SATISFACTION\SECURITY
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, understanding shall keep thee:

02:10-22_MORALITY
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul; 11 Discretion shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil men, from the man that speaketh froward things;
13 Who leave the paths of uprightness, to walk in the ways of darkness;
14 Who rejoice to do evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths;
16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaith the guide of her youth, and forgetteth the covenant of her God.
 18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.
 20 That thou mayest walk in the way of good men, and keep the paths of the righteous.
 21 For the upright shall dwell in the land, and the perfect shall remain in it.
 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

02:21-22_POSSESSIONS
 For the upright shall dwell in the land, and the perfect shall remain in it.
 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

03:13-18_REWARDS_FOR_WISDOM
 Happy is the man that findeth wisdom, and the man that getteth understanding.

14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.
 15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.
 16 Length of days is in her right hand; and in her left hand riches and honour.
 17 Her ways are ways of pleasantness, and all her paths are peace.
 18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

03:21-26_SECURITY My son, let not them depart from thine eyes: keep sound wisdom and discretion:
 22 So shall they be life unto thy soul, and grace to thy neck.
 23 Then shalt thou walk in thy way safely, an thy foot shall not stumble.
 24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
 26 For the LORD shall be thy confidence, and shall keep thy foot from being taken

04:10-13_LONGEVITY
 Hear, O my son, and receive my sayings; and the years of thy life shall be many.
 11 I have taught thee in the way of wisdom; I have led thee in right paths.
 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
 13 Take fast hold of instruction, let her not go: keep her; for she is thy life.

07:04-05_MORALITY
 Say unto wisdom, Thou art my sister, and call understanding thy kinswoman:
 5 That they may keep thee from the strange woman, from the stranger the flattereth with her words.

08:10-11_LASTING_VALUE
 Receive my instruction, and not silver, and knowledge rather than choice gold.
 11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

08:12-14_VIRTUE
 I wisdom dwell with prudence and find out knowledge of witty inventions.
 13 The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the forward mouth, do I hate.
 14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

08:12_DISCERNMENT
 I wisdom dwell with prudence and find out knowledge of witty inventions.

08:14_WISDOM
 Counsel is mine, and sound wisdom: I am understanding; I have strength.

08:17-21_WEALTH
 I love them that love me; and those that seek me early shall find me.
 18 Riches and honour are with me, yea, durable riches and righteousness.
 19 My fruit is better than gold, yea, than fine gold: and my revenue than choice silver.
 20 I lead in the way of righteousness, in the midst of the paths of judgement:
 21 That I may cause those that love me to inherit substance; and I will fill their treasures.

08:21_SUBSTANCE
 That I may cause those that love me to inherit substance; and I will fill their treasures.

08:32-36_LIFE
 Now therefore hearken unto me, O ye children: for blessed are they that keep my way.
 33 Hear instruction and be wise, and refuse it not.
 34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
 35 For whoso findeth me findeth life, and shall obtain favour of the LORD.
 36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

09:10-12_LONGEVITY
 The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.

11 For by me thy days shall be multiplied, and the years of thy life shall be increased.
 12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

10:01_GLAD_DAD_THE
 proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

10:27-28_LONGEVITY
 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
 28 The hope of the righteous shall be gladness: but expectation of the wicked shall perish.

10:29_STRENGTH
 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

13:03_GUARDED_MOUTH
 LIFE
 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

14:08_UNDERSTANDING
 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

14:18 KNOWLEDGE
 The simple inherit folly: but the prudent are crowned with knowledge.

14:26_CONFIDENCE
REFUGE
 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

14:27_LIFE
 The fear of the LORD is a fountain of life, to depart from the snares of death.

14:27_PROTECTION_FROM_DEATH
 The fear of the LORD is a fountain of life, to depart from the snares of death.

14:32_REFUGE
 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

15:16_FULFILLMENT
 Better is little with the fear of the LORD than great treasure and trouble therewith.

15:33_HONOR
The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:16_LASTING_VALUE
How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

16:21_GOOD_NAME
The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

17:02_RULE
A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

18:12_HONOR
Before destruction the heart of man is haughty, and before honour is humility.

18:14_HEALING
The spirit of a man will sustain his infirmity, but a wounded spirit who can bear?

19:08_SELF_ESTEEM
He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

19:14_HERITAGE
House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

19:23_PROTECTION_FROM_EVIL
The fear of the LORD tendeth to life and he that hath it shall abide satisfied; he shall not be visited with evil.

21:22_COURAGE
A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

21:23_MOUTH_AVOIDS_EVIL
Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

22:04_HONOR\lIFE
By humility and the fear of the LORD are riches, and honour, and life.

22:04_RICHES
By humility and the fear of the LORD are riches, and honour, and life.

22:11_INFLUENCE_WITH_KINGS
He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

22:16 KNOWLEDGE\PRESERVATION
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:17-18_HOPE
Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.
18 For surely there is an end; and thine expectation shall not be cut off.

23:24-25_GLAD_DAD
The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

24:05 KNOWLEDGE
A wise man is strong; yea, a man of knowledge increaseth strength.

24:13-14_SWEETNESS
My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:
14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

28:10_GOOD_POSSESSIONS
Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

28:25_ABUNDANT_GOODS
He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

29:21_FAVOR
He that delicately bringeth up his servant from a child shall have him become his son at the length.

29:23_HUMILITY->>HONOR
A man's pride shall bring him low: but honour shall uphold the humble in spirit.

29:25_SAFETY
The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be safe.

PRIDE ORIGINS

03:07_SELF-
CONFIDENCE Be not wise in thine own eyes: fear the LORD, and depart from evil.

10:15_WEALTH/RICHES
The rich man's wealth is his strong city: the destruction of the poor is their poverty.

12:15_Self_sufficiency
The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

16:02_SELF-RIGHTEOUSNESS
All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

16:05_Proud_in_heart
Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:18_PRIDE->>DESTRUCTION
Pride goeth before destruction, and an haughty spirit before a fall.

18:11_WEALTH->>CONCEIT
The rich man's wealth is his strong city, and as an high wall in his own conceit.

18:23_WEALTH->>ARROGANCE
The poor useth intreaties, but the rich answereth roughly.

21:02_SELF-RIGHTEOUSNESS
Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:04_AN_HIGH_LOOK/Proud_heart
An high look, and a proud heart, and the plow-ing of the wicked, is sin.

25:27_SEEKING_PRAISES/AC_COLADES
It is not good to eat much honey: so for men search their own glory is not glory,

27:01_BOASTING_ABOUT_THE_FUTURE
BOAST not thyself of to morrow; for thou knowest not what a day may bring forth.

27:02_PRAISING_YOURSELF
Let another man praise thee and not thine own mouth; a stranger, and not thine own lips.
30:12-13_SELF-RIGHTEOUSNESS/LOFTY_EYES
There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.
13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

PRIDE EXAMPLES

01:07_HATES_INSTRUCTION
The fear of the LORD is the beginning of knowledge but fools despise wisdom and in-

struction.

01:22_IGNORANT How long ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge.

01:32_COMPLACENT For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

03:07-08_SELF-CONFIDENT Be not wise in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones.

05:23_IGNORANT He shall die without instruction; and in the greatness of his folly he shall go astray.

06:12-15_WICKED A naughty person a wicked man, walketh with a froward mouth. 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 14 Frowardness is in his heart, ne deviseth mischief continually; he soweth discord. 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

06:16-17_PRUDENT_LOOK These six things doth the LORD hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood.

09:13_CLAMOROUS A foolish woman is clamorous: she is simple, and knoweth nothing.

10:15_CONFIDENCE_IN_WEALTH The rich man's wealth is his strong city: the destruction of the poor is their poverty.

10:18_SLANDERING He that hideth hatred with lying lips, and he that uttereth slander, is a fool.

10:19_GARRALOUS/EXPLICIT In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

10:23_EVILDOER It is as sport to a fool to do mischief, but a man of understanding hath wisdom.

10:31-32_FOOLISH_MOUTH The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. 32 The lips of the righteous follow what is acceptable: but the mouth of the wicked speaketh frowardness.

11:12_FULL_OF_HATRED He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

11:22_PRETENTIOUS As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

11:28_IDOLATROUS He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:15_SELF-RIGHTEOUS The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:15_SELF-SUFFICIENT The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:16_ABRUPT A fool's wrath is presently known: but a prudent man covereth shame.

13:16_FOOLISH

Every prudent man dealeth with knowledge:

but a fool layeth open his folly. 13:19_LOVES_EVIL The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

14:01_PLUNDERING Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:06_BLIND A scowler seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

14:07_CONTAGIOUS Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

14:08_DECEITFUL The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

14:09_MOCKER Fools make a mock at sin: but among the righteous there is favour.

14:12_RATIONAL There is a way which seemeth right unto a man, but the end thereof are the ways of death. 14:16_IMPUDENT_ARROGANT A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

14:16_INTEMPERATE A wise man feareth, and departeth from evil: but he fool rageth, and is confident.

14:29_IMPLISIVE He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

14:33_RASH_SPEECH Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

15:02-14_CHATTERING The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

3 The eyes of the LORD are in every place, beholding the evil and the good.

4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

12 A scowler loveth no one that reproveth him: neither will he go unto the wise.

13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:02_HARDNESS The tongue of the wise useth knowledge aright: but the mouth of fools poureth out fool-

ishness.

15:05_UNTEACHABLE
A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

15:07_CONTAMINATING_MOUTH
The lips of the wise disperse knowledge: but the heart of the foolish doth not so.

15:07_EMPTY_HEADED
The lips of the wise disperse knowledge: but the heart of the foolish doth not so.

15:28_STUDY>>RASHNESS
The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:02_SELF_RIGHTEOUS
All the ways of a man are clean in his own eyes; but the LORD weightheth the spirits.

16:25_LOGICAL
There is a way that seemeth right unto a man, but the end thereof are the ways of death.

17:07_FOOLISH_MOUTH
Excellent speech becometh not a fool: much less do lying lips a prince.

17:10_UNDISCERNING
A reproof entereth more into a wise man than an hundred stripes into a fool,

17:12_UNPREDICTABLE
Let a bear robbed of her whelps meet a man rather than a fool in his folly.

17:16_AVERTS_WISDOM
Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

17:28_DECEPTIVE_MOUTH
Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

18:02_VERBOSE
A fool hath no delight in understanding, but that his heart may discover itself.

18:06_CONTENTIOUS
A fool's lips enter into contention, and his mouth calleth for strokes.

18:11_TRUST_IN_WEALTH
The rich man's wealth is his strong city, and as an high wall in his own conceit.

18:13_HASTY_CONCLUSIONS
He that answereth a matter before he heareth it, it is folly and shame unto him.

18:23_LOFTY/MERCILESS
The poor useth intreaties, but the rich answereth roughly.

19:02_HASTY_FEET
Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

19:03_PERVERTED
The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:03_TWISTED
The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:19_VENGFUL
A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

20:03_CONTENTIOUS
It is an honour for a man to cease from strife: but every fool will be meddling.

20:06_BOASTFULNESS

Most men will proclaim every one his own goodness: but a faithful man who can find?

21:02_SELF_RIGHTEOUS
Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:03_RITUALISTIC
To do justice and judgment is more acceptable to the LORD than sacrifice.

21:04_A_HIGH_LOOK=SIN
An high look, and a proud heart, and the plowing of the wicked, is sin.

21:24_VENGFUL
Proud and haughty scorners is his name, who dealeth in proud wrath.

23:09_HARDENS_HEART
Speak not in the ears of a fool: for he will despise the wisdom of thy words.

23:09_HARD_HEARTED
Speak not in the ears of a fool: for he will despise the wisdom of thy words.

24:07_UNTEACHABLE
Wisdom is too high for a fool: he openeth not his mouth in the gate.

25:06-07_SELF_PROMOTION/ARROGANCE

Put not forth thyself in the presence of the king, and stand not in the place of great men:

7 For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

25:20_CALLOUS
As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

25:27_SEEKING_PRAISES/ACCOLADES
It is not good to eat much honey: so for men search their own glory is not glory,

26:04-05_CONTAGIOUS
Answer not a fool according to his folly, lest thou also be like unto him.
5 Answer a fool according to his folly, lest he be wise in his own conceit.

26:06_UNRELIABLE
He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

26:07/09_INEPT
The legs of the lame are not equal: so is a parable in the mouth of fools.

26:11_INCORRIGIBLE
As a dog returneth to his vomit, so a fool returneth to his folly.

26:12_SELF_EXALTATION
Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

27:01_BOASTFUL
BOAST not thyself of to morrow; for for thou knowest not what a day may bring forth.

27:02_SELF-EXALTATION
Let another man praise thee and not thine own mouth; a stranger, and not thine own lips.

27:03_VENGFUL
A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

27:08_UNSTABLE
As a bird that wandereth from her nest, so is a man that wandereth from his place.

27:22_INCORRIGIBLE_MORTAR/PESTLE
Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

27:22_UNCHANGEABLE
Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

28:11_CONCEIT
The rich man is wise in his own conceit, but the poor that hath understanding searcheth him out.

28:14_INSENSITIVE
Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

28:26_SELF_CONFIDENT
He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

29:09_CONTENDS_WITH_WISDOM
If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

29:11_IMPATIENT
fool uttereth all his mind: but a wise man keepeth it in till afterwards.

29:20_HASTY_WORDS
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:25_FEARFUL
The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

30:02-03_IGNORANT
Surely I am more brutish than any man, and have not the understanding of a man.
3 I neither learned wisdom, nor have the knowledge of the holy.

30:11_DISRESPECTFUL
There is a generation that curseth their father, and doth not bless their mother.

30:13_ARROGANT_PROUD
There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:13_LOFTY_EYES
There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:21-23_UNBEARABLY_PROUD_EXAMPLES
For three things the earth is disquieted, and for four which it cannot bear:
22 For a servant when he reigneth; and a fool when he is filled with meat;
23 For an odious woman when she is married; and an handmaid that is heir to her mistress.

PRIDE RESULTS

01:24-33_MOCKERY
1 Because I have called, and ye refused I have stretched out my hand, and no man regarded;
25 But ye have set at nought all my counsel, and would none of my reproof:
26 I also will laugh at your calamity; I will mock when your fear cometh:
27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
29 For that they hated knowledge, and did not choose the fear of the LORD:
30 They would none of my counsel: they despised my reproof.
31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

01:26_MOCKING
I also will laugh at your calamity; I will mock when your fear cometh:

03:35_SHAME
The wise shall inherit glory: but shame shall be the promotion of fools.

05:21-23_ENSNAREMENT
For the ways of man are before the eyes of the LORD, and he pondereth all his goings.
22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
23 He shall die without instruction; and in the greatness of his folly he shall go astray.

10:01_GRIEF
THE proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

10:08-10_COLLASPE
The wise in heart will receive commandments: but a prating fool shall fall.
9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

10:13_ROD/BEATINGS
In the lips of him that hath understanding wisdom is found but a rod is for the back of him that is void of understanding.

10:13_ROD_ON_BACK
In the lips of him that hath understanding wisdom is found but a rod is for the back of him that is void of understanding.

10:27-28_ABBREVIATED_LIFE
The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
28 The hope of the righteous shall be gladness: but expectation of the wicked shall perish.

11:02_SHAME
When pride cometh, then cometh shame: but with the lowly is wisdom.

11:28_TRUST_IN_RICHES-->FALLING
He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

11:29_SERVITUDE
He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

12:08_CONTEMPT
A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

13:03_WANTON_LIPS/DESTRUCTION
He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

13:10_CONTENTION
Only by pride cometh contention: but with the well advised is wisdom

14:18_FOLLY
The simple inherit folly: but the prudent are crowned with knowledge.

14:23_CHATTER/POVERTY
In all labour is profit: but the talk of the lips tendeth only to penury.

14:32_BANISHMENT
The wicked is driven away in his wickedness: but the righteous hath hope in his death.
15:08_REJECTION_FROM_GOD

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

15:09_DISDAIN
The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:21_FOLLY
Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

15:25_DESTRUCTION The LORD will destroy the house of the proud: but he will establish the border of the widow.

15:26_DISDAIN
The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

15:29_SIN->>SEPARATION_FROM_GOD
The LORD is far from the wicked but he heareth the prayer of the righteous.

16:05_PUNISHMENT Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:18_PRIDE->>DESTRUCTION
Pride goeth before destruction, and an haughty spirit before a fall.

17:05_REPROACH
Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not go unpunished.

17:15_DISDAIN
He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

17:19_PRIDE->>DESTRUCTION
He loveth transgression that loveth strife and he that exalteth his gate seeketh destruction.

17:21_FOOLISH SON->>SORROW
He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

17:25_FOOLISH SON->>BITTERNESS
A foolish son is a grief to his father, and bitterness to her that bare him.

18:07_DESTRUCTIVE_SPEECH->>RUIN
A fool's mouth is his destruction, and his lips are the snare of his soul.

18:12_PRIDE->>DESTRUCTION
Before destruction the heart of man is haughty, and before honour is humility.

19:13_FOOLISH SON->>CALAMITY
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

19:25_FOOLS_LEARN_FROM_EXPERIENCE_NOT_WORDS
Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

19:29_SCORNERS->>BEATINGS
Judgments are prepared for scorners and stripes for the back of fools.

21:11_WISDOM_FROM_PUNISHMENT
When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

21:12_DEBASEMENT
The righteous man wisely considereth the house of the wicked but God overthreweth the wicked for their wickedness.

21:24_CONTEMPT
Proud and haughty scorner is his name, who dealeth in proud wrath.

21:27_SPURNING
The sacrifice of the wicked is abomination: how much more, when he bringeth it with a

wicked mind?

22:10_CONTENTION
Cast out the scorner, and contention shall go out: yea, strife and reproach shall cease.

22:12_DEBASEMENT
The eyes of the LORD preserve knowledge and he overthreweth the words of the transgressor.

24:08-09_ABOMINATION
He that deviseth to do evil shall be called a mischievous person.
9 The thought of foolishness is sin: and the scorner is an abomination to men.

24:09_SIN
The thought of foolishness is sin: and the scorner is an abomination to men.

26:03_FOOLISHNESS->>WHIP\BRIDLE\ROD
A whip for the horse, a bridle for the ass, and a rod for the fool's back.

27:22_HOPELESSNESS(MORTAR\PESTLE)
Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

28:09_INACCESS_TO_GOD
He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:09_PRAVERS_REJECTED
He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:13_STAGNANCY
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

28:11_PRIDE->>EXPOSURE
The rich man is wise in his own conceit, but the poor that hath understanding searcheth him out.

29:08_PRIDE->>ENSNAREMENT
Scornful men bring a city into a snare: but wise men turn away wrath.

29:23_PRIDE->>A_FALL
A man's pride shall bring him low: but honour shall uphold the humble in spirit.

OBEDIENCE ORIGINS

01:01-04_GOD'S_WORD
THE proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction; to perceive the words of understanding;
3 To receive the instruction of wisdom, Justice, and judgment, and equity;
4 To give subtlety to the simple, to the young man knowledge and discretion.

01:05-06_HEARING_WISE_COUNSEL
A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

01:08-09_HEARING_PARENTS
My son, hear the instruction of thy father and forsake not the law of thy mother:
9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

02:10-15_WISDOM/DISCRETION
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul:
11 Discretion shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil men, from the man that speaketh froward things;
13 Who leave the paths of uprightness, to walk

in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths:

03:11-12_CHASTENING
My son, despise not the chastening of the LORD: neither be weary of his correction:
12 For whom the LORD loveth he correcteth even as a father the son in whom he delighteth.

04:01-04_HEARING_PARENTS
HEAR, ye children, the instruction of a father, and attend to know understanding
2 For I give you good doctrine, forsake ye not my law.
3 For I was my father's son, tender and only beloved in the sight of my mother.
4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

04:13_INSTRUCTION
Take fast hold of instruction, let her not go: keep her; for she is thy life.

05:13_TEACHERS
And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

06:20-23_PARENTS
My son, keep thy father's commandment and forsake not the law of thy mother:
21 Bind them continually upon thine heart, and tie them about thy neck.
22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.
23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

08:10_INSTRUCTION->SILVER|GOLD
Receive my instruction, and not silver, and knowledge rather than choice gold.

08:12|14-16_WISDOM_FROM_GOD
I wisdom dwell with prudence and find out knowledge of witty inventions.

09:08_REBUKE
Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

09:09_INSTRUCTION
Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

11:14_COUNSEL
Where no counsel is the people fall: but in the multitude of counsellera there is safety.

12:01_DESires_KNOWLEDGE
WHOSO loveth instruction loveth knowledge: but he that hateth reproof is brutish.

13:01_HEARING_PARENTS
A WISE son heareth his father's instruction: but a scorner heareth not rebuke.

13:10_COUNSEL
Only by pride cometh contention: but with the well advised is wisdom

13:18_REPROOF
Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

13:24_CHASTENING
He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

14:10_COUNSELORS
The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

15:14_DESires_KNOWLEDGE
The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:22_COUNSEL
Without counsel purposes are disappointed but in the multitude of counsellers they are established.

15:32-33_HUMILITY
He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.
33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

15:33_FEAR_OF_GOD
The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:10_GOD-GIVEN_AUTHORITY
A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

16:12_RIGHTEOUSNESS_SYMBOL
It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

16:13_RIGHTEOUS_LIPS
Righteous lips are the delight of kings, and they love him that speaketh right.

17:07_RIGHTEOUS_AUTHORITY
Excellent speech becometh not a fool: much less do lying lips a prince.

17:10_REPROOF->STRIPES
A reproof entereth more into a wise man than an hundred stripes into a fool,

19:10_IMMATURE_AUTHORITY
Delight is not seemly for a fool; much less for a servant to have rule over princes,

19:18_CHASTENING
Chasten thy son while there is hope, and let not the soul spare for his crying..

19:20_COUNSEL|INSTRUCTION
Hear counsel, and receive instruction that thou mayest be wise in thy latter end.

19:25_PROVERBIAL|SPECTACLE
Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

19:27_HATES_ERROR
Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

19:29_STRIPES|JUDGEMENT
Judgments are prepared for scorers and stripes for the back of fools.

20:05_SEEKING_COUNSEL
Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

20:07_EXAMPLE
The just man walketh in his integrity: his children are blessed after him.

20:13_WOUNDS|STRIPES
Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

21:11_FOOLS_ERRORS
When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

22:06_TRAINING|TEACHING
Train up a child in the way he should go: and when he is old, he will not depart from it.

22:15_ROD_OF_CORRECTION
Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

22:17-21_HEARING_INSTRUCTION
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
18 For it is a pleasant thing if thou keep them within thee; they shall withhold be fitted in thy lips.
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,
21 That I might make thee know the certainty of the words of truth, that thou mightest answer the words of truth to them that send unto thee?

23:12_HEARS_INSTRUCTION
Apply thine heart unto instruction, and thine ears to the words of knowledge.

23:13-14_BEATING_WITH_ROD
Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

23:22_LISTENING_TO_PARENTS
Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23:23_DESIRES_TRUTH
Buy the truth, and sell it not: also wisdom, and instruction, and understanding.

23:26_WISE_COUNSEL
My son, give me thine heart, and let thine eyes observe my ways.

24:30-34_FOOLS_ERRORS
I went by the field of the slothful, and by the vineyard of the man void of understanding;
31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.
32 Then I saw, and considered it well I looked upon it, and received instruction,
33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:
34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

24:06_COUNSEL
For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

25:11-12_REBUKE
A word fitly spoken is like apples of gold in pictures of silver.
12 As an earring of gold, and an ornament of fine gold, so is a wise reproof upon an obedient ear.

27:09_SEEKING_COUNSEL
Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

28:23_REBUKE
He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

29:17_CORRECTION
Correct thy son, and he shall give thee rest; yea, he will give delight unto thy soul.

OBEDIENCE EXAMPLES

01:03 JUSTICE/JUDGEMENT
To receive the instruction of wisdom, Justice, and judgment, and equity;

01:05_LISTENING_EAR
A wise man will hear, and will increase learning, and a man of understanding shall attain unto wise counsels:

04:18_INCREASING_WISDOM(LIGHT)
But the path of the just is as the shining

light, that shineth more and more unto the perfect day.

04:20-23_SPIRITUAL_FOCUS
My son, attend to my words; incline thine ear unto my sayings.
21 Let them not depart from thine eyes; keep them in the midst of thine heart.
22 For they are life unto those that find them, and health to all their flesh.
23 Keep thy heart with all diligence; for out of it are the issues of life.

09:08-09_COMPLIANT/GRATEFUL
Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

09:09_TEACHABLE/MEEK
Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10:08_RECEPTIVE
The wise in heart will receive commandments: but a prating fool shall fall.

10:11_LIVING_WORDS
The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

10:17_LISTENING_EAR
He is in the way of life that keepeth instruction: but he that refuseth reproach erreth.

15:31_APPETITE_FOR_WISDOM
The ear that heareth the reproof of life abideth among the wise.

16:03_COMMITED_TO_GOD
Commit thy works unto the LORD, and thy thoughts shall be established.

16:17_AVOIDS_EVIL
The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

17:10_REPROOF>>BEATING
A reproof entereth more into a wise man than an hundred stripes into a fool,

20:03_AVOIDS_STRIFE
It is an honour for a man to cease from strife: but every fool will be meddling.

20:26_TWARTS_EVIL
A wise king scattereth the wicked, and bringeth the wheel over them.

21:03 JUSTICE>>RITUAL
To do justice and judgment is more acceptable to the LORD than sacrifice.

21:08_PURITY>>PERVERSTY
The way of man is froward and strange: but as for the pure, his work is right.

21:08_RIGHTEOUS_WORK
The way of man is froward and strange: but as for the pure, his work is right.

21:29_PLANS_WAY
A wicked man hardeneth his face: but as for the upright he directeth his way.

22:17-21_READY_ANSWER
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
18 For it is a pleasant thing if thou keep them within thee; they shall withhold be fitted in thy lips.
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,
21 That I might make thee know the certainty of the words of truth, that thou mightest answer the words of truth to them that send unto thee?

24:21_RESPECTS_AUTHORITY
My son, fear thou the LORD and the king; and meddle not with them that are given to change:

25:02_INQUIRES_FOR JUSTICE
It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

25:03_RESPECTS_AUTHORITY
The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

28:05_QUICKSTUDY
Evil men understand not judgment: but they that seek the LORD understand all things.

31:04-05_MODERATION\SOBRIETY
It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink: 5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

31:08_DEFENDS_HELPLESS
Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

OBEDIENCE RESULTS

01:08-09_BEAUTY\RICHES
My son, hear the instruction of thy father and forsake not the law of thy mother: 9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

03:01-02_LONGEVITY
MY son, forget not my law; but let thine heart keep my commandments: 2 For length of days, and long life, and peace shall they add to thee.

03:01-02_LONGEVITY_PEACE
MY son, forget not my law; but let thine heart keep my commandments: 2 For length of days, and long life, and peace shall they add to thee.

03:13-14\16_RICHES\HONOR
Happy is the man that findeth wisdom, and the man that getteth understanding: 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold

03:13-14_HAPPINESS
Happy is the man that findeth wisdom, and the man that getteth understanding: 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold

03:21-22_LIFE\GRACE
My son, let not them depart from thine eyes: keep sound wisdom and discretion: 22 So shall they be life unto thy soul, and grace to thy neck.

03:33_BLESSING<>CURSE The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

04:10-13_ILLUMINATION
Hear, O my son, and receive my sayings; and the years of thy life shall be many: 11 I have taught thee in the way of wisdom; I have led thee in right paths. 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. 13 Take fast hold of instruction, let her not go: keep her; for she is thy life.

04:10_LONGEVITY
Hear, O my son, and receive my sayings; and the years of thy life shall be many.

04:10_LONGEVITY
Hear, O my son, and receive my sayings; and the years of thy life shall be many.

My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them in the midst of thine heart. 22 For they are life unto those that find them, and health to all their flesh.

05:01-02\07_DISCRETION
MY son, attend unto my wisdom, and bow thine ear to my understanding: 2 That thou mayest regard discretion, and that thy lips may keep knowledge.

07:05_PROTECTION_FROM_FLATTERY
That they may keep thee from the strange woman, from the stranger the flatterer with her words.

08:33_WISDOM
Hear instruction and be wise, and refuse it not.

08:35_LIFE\FAVOR
For whoso findeth me findeth life, and shall obtain favour of the LORD.

10:02-03_SUSTANANCE
Treasures of wickedness profit nothing, but righteousness delivereth from death. 3 The LORD will not suffer the soul of the righteous to famish, but he casteth away the substance of the wicked.

10:02_DELIVERANCE
Treasures of wickedness profit nothing, but righteousness delivereth from death.

10:06-07_BLESSING
Blessings are upon the head of the just, but violence covereth the mouth of the wicked. 7 The memory of the just is blessed, but the name of the wicked shall rot.

10:09_CONFIDENCE<>REPROACH
He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. 10:17_FOCUS\VISION He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

10:24-25_ROCK_SOLID_FOUNDATION
The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted. 25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

10:27_LONG_LIFE
The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

10:30_STABILITY
The righteous shall never be removed: but the wicked shall not inhabit the earth.

11:03-06_PRESERVATION
The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

4 Riches profit not in the day of wrath: but righteousness delivereth from death. 5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. 6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

11:03_GUIDANCE<>DESTRUCTION
The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

11:04_06_DIRECTION\STABILITY
Riches profit not in the day of wrath: but righteousness delivereth from death.

11:07-08_DELIVERANCE<>
When a wicked man dieth, his expectation

shall perish: and the hope of unjust men perisheth.

8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

11:10-11 JUSTICE\REJOICING

When it goeth well with the righteous, the city rejoiceth and when the wicked perish, there is shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

11:14_SAFETY

Where no counsel is the people fall: but in the multitude of counsellera there is safety.

11:16_HONOR\RICHES

A gracious woman retaineth honour: and strong men retain riches.

11:18_GOOD_REWARD

The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

11:19_LIFE

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:21_DELIVERANCE

Though hand join in hand, the wicked shall not be unpunished but the seed of the righteous shall be delivered.

11:23_GOOD<>WRATH

The desire of the righteous is only good: but the expectation of the wicked is wrath.

11:31_RIGHTEOUS_RECKONING

Behold the righteous shall be recompensed in the earth: much more the wicked and the sinner.

12:03_STABILITY

A man shall not be established by wickedness: but the root of the righteous shall not be moved.

12:04_MOUTH\SATISFACTION

A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones

12:07_STABILITY

The wicked are overthrown and are not: but the house of the righteous shall stand.

12:13_REPRIEVE<>ENSNAREMENT

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

12:14_RECOMPENSE

A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

12:25_MOUTH\ENCOURAGEMENT

Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

12:28_IDOLATRY\COLLASPE<>RIGHTEOUS\FLOURISHMENT

In the way of righteousness is life; and in the pathway thereof there is no death.

13:02_MOUTH\PROVISIONS

A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

13:05-06_SECURITY

A righteous man hateth lying: but a wicked man is loathsome and cometh to shame.

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

13:09_JOY

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

13:22_INHERITANCE

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:25_SATISFACTION

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

14:11_FLOURISHMENT<>

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

14:14_SPIRITUAL_NOURISHMENT<>

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

14:30_COMMUNION_WITH_GOD

A sound heart is the life of the flesh: but envy the rottenness of the bones.

14:34_NATIONAL_EXALTATION

Righteousness exalteth a nation: but sin is a reproach to any people.

14:35_KINGS_FAVOR

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:06_TREASURE

In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

15:23_MOUTHJOY

A man hath joy by the answer of his mouth, and a word spoken in due season, how good is it!

15:30_MOUTH\HEALTH

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

15:31_WISDOM

The ear that heareth the reproof of life abideth among the wise.

15:32_UNDERSTANDING

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

16:07_PEACE

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

16:12-13_ESTABLISHMENT

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips are the delight of kings, and they love him that speaketh right.

16:17_SECURITY

The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

16:20_HAPPINESS

He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

16:22_RENEWAL(WATER)<>TRIALS

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

16:31_OLD_AGE_GREY_HAIR

The hoary head as a crown of glory, If It be found in the way of righteousness.

17:06_POSTERITY

Children's children are the crown of old men; and the glory of children are their fathers.

18:20_MOUTH\SATISFACTION

A man's belly shall be satisfied with the fruit of his mouth, and with the increase of his lips shall be satisfied.

19:12_KINGS_FAVOR
The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

19:16_LONGEVITY
He that keepeth the commandment keepeth his own soul but he that despiseth his ways shall die.

19:20_WISDOM
Hear counsel, and receive instruction that thou mayest be wise in thy latter end.

19:23_PROTECTION
The fear of the LORD tendeth to life and he that hath it shall abide satisfied; he shall not be visited with evil.

20:03_MOUTH_REFRAINMENT
It is an honour for a man to cease from strife: but every fool will be meddling.

20:07_BLESSED_POSTERITY
The just man walketh in his integrity: his children are blessed after him.

20:29_RESPECT\HONOR
The glory of young men is their strength: and the beauty of old men is the gray head.

21:21_HONOR
He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22:06_EDURING_VALUE
Train up a child in the way he should go: and when he is old, he will not depart from it.

22:17-21_READY_ANSWER
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,
21 That I might make thee know the certainty of the words of truth, that thou mightest answer the words of truth to them that send unto thee?

23:15_MOUTH\JOY
My son, if thine heart be wise, my heart shall rejoice, even mine.

24:13-14_HOPE\SWEETNESS\PROSPECT
My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:
14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

25:05_DIVINE_PREFERENCE
Take away the wicked from before the king, and his throne shall be established in righteousness.

25:25_MOUTH\REFRESHMENT
As cold waters to a thirsty soul, so is good news from a far country.

28:01_COURAGE
THE wicked flee when no man purseth: but the righteous are bold as a lion.

28:02_LONGEVITY
For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

28:12/28_REJOICING<>HIDING
When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

28:16_LONGEVITY<>GREED\OPPRESSION
The prince that wanteth understanding is

also a great oppressor: but he that hateth covetousness shall prolong his days.

28:18_SALVATION>FAILURE
Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

29:02_RIGHTEOUS_AUTHORITY_REJOICING
When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

29:06_SINGING\REJOICING
In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

29:14 JUSTICE_LONGEVITY
The king that faithfully judgeth the poor, his throne shall be established for ever.

29:17_REST\DELIGHT
Correct thy son, and he shall give thee rest yea, he will give delight unto thy soul.

REBELLION ORIGINS

01:07_HATRED_OF_INSTRUCTION

The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

12:01_CLOSED_TO_TRUTH\CORRECTION
WHOSO loveth instruction loveth knowledge: but he that hateth reproof is brutish.

15:05_HATRED_OF_INSTRUCTION
A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

15:10_HATRED_OF_CORRECTION
Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:32_HATRED_OF_INSTRUCTION
He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

17:10_REPROOF\WISE>100_STRIPES\FOOL
A reproof entereth more into a wise man than an hundred stripes into a fool,

17:11_EVIL_MEN
An evil man seeketh only rebellion therefore a cruel messenger shall be sent against him.

17:16_INCAPACITY_TO_LEARN
Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

REBELLION EXAMPLES

04:14-18_MALICIOUS\ADVERSARIAL

Enter not into the path of the wicked, and go not in the way of evil men,

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

06:19_DISCORD_SPREADER

A false witness that speaketh lies, and he that soweth discord among brethren.

09:07-08_RETALIATORY\DESPISING

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

09:07_HATES_INSTRUCTION\RETALI

ATORY He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

09:08_HATES_CORRECTION/DES
PISING Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

10:11_VIOLENCE
The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

10:17_CLOSED_EAR He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

12:23_FOOLISHNESS
A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

15:10_HATRED_OF_REPROOF
Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:12_AVERSION_TO_TRUTH
A scorner loveth no one that reproveth him: neither will he go unto the wise.

15:28_EVIL_WORDS
The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:22_INCORRIGIBLE
Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

16:22_UNABLE_TO_HEAR_INSTRUCTION
Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

17:04_MOUTH\EVIL\ASSOCIATES
A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

17:10_BEATING/FOOL<REPROOF/WISE
A reproof entereth more into a wise man than an hundred stripes into a fool,

17:11_REBELLIOUS
An evil man seeketh only rebellion therefore a cruel messenger shall be sent against him.

17:25_GRIEF\BITTERNESS
A foolish son is a grief to his father, and bitterness to her that bare him.

18:01_BONEHEADED\INDEPENDENT
THROUGH desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

19:26_REJECTION_OF_PARENTS
He that wasteth his father, and chaseth away his mother is a son that causeth shame and bringeth reproach.

19:28_HATES_JUDGEMENT
An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:20_CURSES_PARENTS
Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21:08_FROWARD\STRANGE WAY
The way of man is froward and strange: but as for the pure, his work is right.

21:08_PERVERSTY<<PURITY
The way of man is froward and strange: but as for the pure, his work is right.

21:10_UNMERCIFUL
The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

21:29_HARDENED_HEART
A wicked man hardeneth his face: but as for the upright he directeth his way.

24:21_GIVEN_TO_CHANGE
My son, fear thou the LORD and the king: and meddle not with them that are given to change:

26:04-05_INFECTIOUS
Answer not a fool according to his folly, lest thou also be like unto him.
5 Answer a fool according to his folly, lest he be wise in his own conceit.

26:23_MOUTH\DROSS\EVIL
Burning lips and a wicked heart are like a potsherd covered with silver dross.

26:24-26_MOUTH_DECEIT
He that hateth dissembleth with his lips, and layeth up deceit within him:
25 When he speaketh fair, believe him not: for there are seven abominations in his heart.
26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27:08_UNATTACHED\IRRESPONSIBLE
As a bird that wandereth from her nest, so is a man that wandereth from his place.

28:01_SKITTISH\FEARFUL
THE wicked flee when no man purseth: but the righteous are bold as a lion.

28:07_COMPANION_OF RIOTOUS
Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

28:15_EVIL_RULE\BEASTLIKE
As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

28:16_IGNORANCE\OPPRESSION
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:24_DESTRUCTIVE
Whoso robbeth his father or his mother and saith, It is no transgression; the same is the companion of the destroyer.

29:19_THICK-SKINNED
A servant will not be corrected by words: for though he understand he will not answer.

29:27_HATES_THE_UPRIGHT\JUST
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:11_REJECTION_OF_PARENTS
There is a generation that curseth their father, and doth not bless their mother.

REBELLION RESULTS

03:33_CURSE<BLESSING The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

10:02_USELESS_TREASURE
Treasures of wickedness profit nothing, but righteousness delivereth from death.

10:09_REPROACHMENT<<CONFIDENCE
He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10:14_MOUTH\DESTRUCTION
Wise men lay up knowledge: but the mouth of the foolish is near destruction.

10:16_SIN
The labour of the righteous tendeth to life: the fruit of the wicked to sin.

10:24-25_FEAR_REALIZATION
The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
25 As the whirlwind passeth, so is the wicked

no more: but the righteous is an everlasting foundation.

10:27-29_DISSILLUSIONMENT\DESTRUCTION
 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
 28 The hope of the righteous shall be gladness: but expectation of the wicked shall perish.
 29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

10:27_ABBREVIATED_LIFE
 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

11:07-08_FRUSTRATION_OF_PURPOSE<>
 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.
 8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

11:18-19_DECEPTION\DEATH
 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.
 19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:19_DEATH\EVIL_PURSUIT
 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:21_EVIL_UNION->PUNISHMENT
 Though hand join in hand, the wicked shall not be unpunished but the seed of the righteous shall be delivered.

11:23_WRATH
 The desire of the righteous is only good: but the expectation of the wicked is wrath.

11:27_EVIL SEEKING->TROUBLE
 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

11:31_A_RECKONING
 Behold the righteous shall be recompensed in the earth: much more the wicked and the sinner.

12:13_MOUTH\ENSNAREMENT
 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

13:13_HATRED_OF_WORD->DESTRUCTION
 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

13:15_A_HARD WAY
 Good understanding giveth favour: but the way of transgressors is hard.

13:18_POVERTY
 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

13:20_EVIL_ASSOCIATES->DESTRUCTION
 He that walketh with wise men shall he wise: but a companion of fools shall be destroyed.

13:25_DISSATISFACTION
 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

14:11_DECIMATION The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

14:14_REAPS_WHAT_IS_SOWN
 The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

14:34_SIN\REPROACH

Righteousness exalteth a nation: but sin is a reproach to any people.

14:35_KINGS_WRATH
 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:06_TROUBLE
 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

15:10_DEATH
 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:32_SELF_HATRED He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

16:04_DOOM
 the LORD hath made all things for himself: yea, even the wicked for the day evil.

16:22_TRIALS_FAILURE
 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

17:04_REAPS_OWN_DEVICES
 A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

17:11_CRUEL_MESSENGER\EVIL_FOR_EVIL
 An evil man seeketh only rebellion therefore a cruel messenger shall be sent against him.

17:20_MISCHIEF
 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

19:26_SHAME\BLINDNESS
 He that wasteth his father, and chaseth away his mother is a son that causeth shame and bringeth reproach.

19:28_MOUTH\CONTAMINATION
 An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:20_BLINDNESS\DEATH
 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21:12_DETHRONEMENT The righteous man wisely considereth the house of the wicked but God overthrew the wicked for their wickedness.

21:16_DEATH\SEPARATION
 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

22:08_SORROW\FAILURE
 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

24:19-20_DOOM\DARKNESS
 Fret not thyself because of evil men, neither be thou envious at the wicked.
 20 For there shall be no reward to the evil men; the candle of the wicked shall be put out.

24:21-22_COLLASPE
 My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

24:21-22_REVOLT->RUIN
 My son, fear thou the LORD and the king: and meddle not with them that are given to change:
 22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

26:05_REBUKE	Mercy and truth preserve the king: and his throne is upholding by mercy.
Answer a fool according to his folly, lest he be wise in his own conceit.	21:14_GIFT_GIVING
28:01_FEAR\GUILT	A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
THE wicked flee when no man purseth: but the righteous are bold as a lion.	21:09\21:19_ISOLATION
28:02_SUFFERING\DESOLATION	It is better to dwell in a corner of the house-top, than with a brawling woman in a wide house.
For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.	22:10_SEPARATION
28:09_ALIENATION_FROM_GOD	Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
He that turneth away his ear from hearing the law, even his prayer shall be abomination.	22:24-25_ISOLATION
28:18_SUDDEN_COLLASPE	Make no friendship with an angry man; and with a furious man thou shalt not go:
Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.	25 Lest thou learn his ways, and get a snare to thy soul.
29:01_HARDNESS->DESTRUCTION	25:21-22_GIFTS_TO_ENEMIES
He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.	If thine enemy be hungry give him bread to eat; and if he be thirsty, give him water to drink: 22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
29:06_ENSNAREMENT	26:17_DISASSOCIATION
In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.	He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.
29:12_AS_GOES_KING->KINGDOM	28:13_CONFESSON_OF_SIN
If a ruler hearken to lies, all his servants are wicked.	He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
29:16_ABOUNDING_SIN->COLLASPE	FORGIVENESS EXAMPLES
When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.	03:03-04_MERCIFUL\TRUTHFUL
FORGIVENESS	Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
ORIGINS	4 So shalt thou find favour and good understanding in the sight of God and man.
10:12_COMPASSION	10:12_COVERS_SINS
Hatred stirreth up strifes: but love covereth all sins.	Hatred stirreth up strifes: but love covereth all sins.
14:29_PATIENCE	11:13_HIDES_SECRETS
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.	talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
15:01_SOFT_ANSWER	12:10_MERCY_ON_ANIMALS
A SOFT answer turneth away wrath: but grievous words stir up anger.	A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.
16:06_MERCY_AND_TRUTH/FEAR_OF_GOD	12:16_COVERS_SHAME
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.	A fool's wrath is presently known: but a prudent man covereth shame.
17:08_GIFTS(PACIFIER)	12:18_CONSTRUCTIVE_SPEECH
A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.	There is that speaketh like the piercings of a sword but the tongue of the wise is health,
17:14_ANTICIPATION(PRUDENCE)	12:25_ENCOURAGES
The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.	Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.
18:16_GIFT_GIVING	14:01_BUILDERS_OTHERS<>
A man's gift maketh room for him, and bringeth him before great men.	Every wise woman buildeth her house: but the foolish plucketh it down with her hands.
18:18_CASTING_LOTS	14:22_DEVISES_GOOD
The lot causeth contentions to cease, and parteth between the mighty.	Do they not err that devise evil? but mercy and truth shall be to them that devise good.
19:06_GIFT_GIVING	14:31_AVOIDS OPPRESSION_OF_POOR
Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.	He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
19:11_PATIENCE	15:01_SOFT_ANSWER
The discretion of a man deferreth his anger: and it is his glory to pass over a transgression.	A SOFT answer turneth away wrath: but grievous words stir up anger.
20:03_CESSATION_FROM_STRIKE	15:18_APPEASES_STRIKE
It is an honour for a man to cease from strife: but every fool will be meddling.	A wrathful man stirreth up strife: but he that
20:28_MERCY\TRUTH	

is slow to anger appeaseth strife.

15:28_CAREFUL_STUDIED_ANSWER

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:06_MERCY\TRUTH

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:14_TOLERANCE\DIPLOMACY

The wrath of a king is as messengers of death: but a wise man pacify it.

16:24_HEALING_WORDS

Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

16:32_PATIENCE>STRENGTH

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

17:01_HUNGER\QUIETNESS>ABUNDANCE\STRIFE
BETTER is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

17:09_HIDES_SINS

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:22_CHEERFUL_ATTITUDE

A merry heart doeth good like a medicine but a broken spirit dieth the bones.

18:24_FRIENDLINESS\FAITHFULNESS

A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

19:11_DEFERS_ANGER

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:11_SLOW_TO_ANGER

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:17_PITIES_POOR

He that hath pity upon the poor lendeth unto the LORD, and that which he hath given will he pay him again.

19:24_FREINDLY

A slothful man hideth his hand in his bosom and will not so much as bring it to his mouth again.

20:28_MERCY\TRUTH

Mercy and truth preserve the king: and his throne is upheld by mercy.

21:13_PITIES_POOR

Whoso stoppeth his ears at the cry of the poor, he shall also cry himself, but shall not be heard.

21:14_PACIFIES_ANGER

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

22:09_GENEROUS_TO_POOR

He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

22:22_AVOIDS_THEFT

Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

24:11-12_PITIES_CONDEMNED

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain.

12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it?

and shall not he render to every man according to his works?

24:29_AVOIDS_VENGEANCE

Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

25:15_PATIENCE

By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

25:21-22_FEEDS_ENEMIES

If thine enemy be hungry give him bread to eat; and if he be thirsty, give him water to drink: 22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

27:09_ENCOURAGES

Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

28:27_GIVES_TO_POOR

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

FORGIVENESS RESULTS

03:03-04_FAVOR

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

4 So shalt thou find favour and good understanding in the sight of God and man.

11:17_ENRICHMENT

The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

12:18_HEALTH

There is that speaketh like the piercings of a sword but the tongue of the wise is health,

14:22_MERCY\TRUTH

Do they not err that devise evil? but mercy and truth shall be to them that devise good.

14:31_HONOR

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

15:01_AVOIDANCE_OF_WRATH

A SOFT answer turneth away wrath: but grievous words stir up anger.

15:04_INVIGORATION

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

16:06_INIQUITY_PURGED

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:15_LIFE_SUSTANANCE

In the light of the king's countenance is life; and his favour is as a cloud of latter rain.

16:24_HEALTH/SWEETNESS

Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

17:09_LOVE

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

18:16_ACCEPTANCE(AUDIENCE)

A man's gift maketh room for him, and bringeth him before great men.

18:21_INCARNATION

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

19:16_FRIENDSHIP

He that keepeth the commandment keepeth his own soul but he that despiseth his ways shall die.

20:28_HEALTH
Mercy and truth preserve the king: and his throne is uphelden by mercy.

20:28_PRESERVATION
Mercy and truth preserve the king: and his throne is uphelden by mercy.

21:14_ANGER_PACIFIED
A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

21:21_LIFE/RIGHTEOUSNESS
He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22:09_GENEROSITY->>BLESSING
He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

28:08_MERCY_ON_Poor->>INCREASE
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:13_GODS_MERCY
He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

BITTERNESS ORIGINS

10:12_HATRED
Hatred stirreth up strifes: but love covereth all sins.

12:18_VICIOUS_SPEECH
There is that speaketh like the piercings of a sword but the tongue of the wise is health.

12:25_HEAVYBURDENED_HEART
Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

14:17_ABRUPTNESS
He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

15:01_HARSH_WORDS
A SOFT answer turneth away wrath: but grievous words stir up anger.

17:19_SINTRANSGRESSION
He loveth transgression that loveth strife and he that exalteth his gate seeketh destruction.

18:21_DESTRUCTIVE_SPEECH
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

18:21_OFFENSIVE_SPEECH
Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

22:16_GREED
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:29-30_DRINKING
Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

24:17-18_ANTAGONISM|HATRED
Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: 18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

25:17_PERSISTENT_LOITERING
Withdraw thy foot from thy neighbour's house, lest he be weary of thee, and so hate thee.

25:18_A_FALSE_WITNESS

A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

26:20_TALEBEARING
Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

26:21_CONTENTION
As coals are to burning coals, and wood to fire, so is a contentious man to kindle strife,

28:25_PRIDE
He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

BITTERNESS EXAMPLES

06:30_JEALOUS_RAGE
Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

31 But if he be found, he shall restore seven-fold: he shall give all the substance of his house.

32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

35 He will not regard any ransom; neither will he rest content though thou givest many gifts.

11:12_INTOLERANCE He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

11:13_TALEBEARING
talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

11:17_CRUELTY
The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

12:06_WAYLAYING(VENGFUL)
The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

12:16_HASTINESS(VENGFUL)
A fool's wrath is presently known: but a prudent man covereth shame.

12:18_VICIOUS_SPEECH
There is that speaketh like the piercings of a sword but the tongue of the wise is health,

12:25_OVEREXTENSION
Heaviness in the heart of man maketh it stoop, but a good word maketh it glad.

14:01_DEMOLISHES_OWN_HOUSE
Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:10_BITTER_EXPERIENCE
The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

14:13 OPPRESSION_OF_POOR
Even in laughter the heart is sorrowful, and the end of that mirth is heaviness.

14:17_QUICK_TEMPERED(SHORT_FUSE)
He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

14:19_INJUSTICE_(THEFT)
The evil bow before the good; and the wicked at the gates of the righteous.

14:20_PARTIALITY
The poor is hated even of his own neighbour: but the rich hath many friends.

14:21_HATES_NEIGHBOR
He that despiseth his neighbour sinneth: but

he that hath mercy on the poor, happy is he.
14:29_IMPULSIVENESS<>
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

15:18_ANTAGONISTIC<>
A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

16:14_TYRANNICAL_RULE
The wrath of a king is messengers of death: but a wise man pacify it.

16:27_FLAMING_LIPS
An ungodly man diggeth up evil: and in his lips there is as a burning fire.

16:28_WHISPERING(GOSSIP)
A froward man soweth strife: and a whisperer separateth chief friends.

17:01_STRIPE/ABUNDANCE<QUITENESS/HUNGER
BETTER IS a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

17:05_MOCKERY_OF_POOR
Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not go unpunished.

17:09_TALEBEARING
He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:17_ADVERSITY
A friend loveth at all times, and a brother is born for adversity.

17:22_BROKEN_SPIRIT
A merry heart doeth good like a medicine but a broken spirit drieth the bones.

18:13_HASTY_RESPONSE
He that answereth a matter before he heareth it, it is folly and shame unto him.

19:12_LION-LIKE
The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

19:13_ABRASIVE
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

20:02_LION-LIKE_ANGER
The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

21:09/25:24_BRAWLING_WOMAN
It is better to dwell in a corner of the house-top, than with a brawling woman in a wide house.

22:16_OPPRESSES_POOR
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

24:17-18_ANTAGONISM
Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: 18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

24:28-29_VENGEFUL_DECEIT
Be not a witness against thy neighbour without cause, and deceive not with thy lips.
29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

25:08-10_HASTY_TO_STRIVE
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour himself and discover not a secret to another:

10 Lest he that heareth it put thee to shame and thine infamy turn not away.

25:23_BACKBITING

The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

25:23_BACKBITING

The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

26:17_MEDDLES_WITH_STRIFE

He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:18-19_FIREBRANDS/ARROWS_OF_DECEIT

As a mad man who casteth firebrands,

arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:21_KINDLES_STRIFE

As coals are to burning coals, and wood to fire, so is a contentious man to kindle strife,

26:22_TALEBEARING

The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

27:10_SATURATION_WITH_KIN

Thine own friend, and thy father's friend forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

27:15-16_CONTINUAL_IRRIGATION

A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

27:19_INSENSITIVITY(CALLOUSNESS)

As in water face answereth to face, so the heart of man to man.

28:27_CALLOUS_TO_POOR

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

29:20_HASTY_RESPONSE

Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:22_STIRS_STRIFE

An angry man stirreth up strife, and a furious man aboundeth in transgression.

29:27_HATRED_OF_RIGHTEOUS

An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:10_MALIGNING

Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

BITTERNESS RESULTS

06:34-35_HOPELESSNESS/UNFORGIVENESS

For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

35 He will not regard any ransom; neither will he rest content though thou givest many gifts.

11:04_HOPELESSNESS

Riches profit not in the day of wrath: but

righteousness delivereth from death.

11:17_TROUBLES_OWN_FLESH

The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

14:21_SIN\TRANSGRESSION

He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

14:29_ABOUNTING_FOLLY
He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

15:04_MISTRUST\UNFAITHFULLNESS
A wholesome tongue is a tree of life: but perverness therein is a breach in the spirit.

16:14_MESSENGER_OF_DEATH
The wrath of a king is as messengers of death: but a wise man pacify it.

18:06_PUNISHMENT
A fool's lips enter into contention, and his mouth calleth for strokes.

18:08_DEEP_WOUNDS
The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

18:19_STRONG_CITY_RESISTANCE
A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

19:10_CONTENTION
Delight is not seemly for a fool; much less for a servant to have rule over princes,

19:13_NUISANCE
A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

19:19_PUNISHMENT
A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

19:19_PUNISHMENT\PERPETUAL_DELIVERANCE
A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do yet again.

20:02_SIN AGAINST_SOUL
The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

21:13 BITTERNESS_TOWARD_POOR->>CURSE
Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

22:08_FAILURE
He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:08_SORROW\FAILURE
He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:16_DESTITUTION
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:24-25_ENSNAREMENT
Make no friendship with an angry man; and with a furious man thou shalt not go:
25 Lest thou learn his ways, and get a snare to thy soul.

25:08-10_HASTY_ACTIONS->>SHAME\INFAMY
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.
9 Detake thy cause with thy neighbour himself and discover not a secret to another:
10 Lest he that heareth it put thee to shame and thine infamy turn not away.

25:17_HATRED
Withdraw thy foot from thy neighbour's house, lest he be weary of thee, and so hate thee.
26:02_FAILURE
As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

26:17_DOG_BITES
He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:22_DEEP_SCARS\WOUNDS
The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

28:17_GUILT\ISOLATION\ABANDONMENT
A man that doeth violence to the blood of any person shall flee to the pit: let no man stay him.

28:27 BITTERNESS_TOWARD_POOR->>CURSE
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

29:20_HOPELESSNESS
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

PURITY ORIGINS

01:07_FEAR_OF_GOD
The fear of the LORD is the beginning of knowledge but fools despise wisdom and instruction.

01:15_AVOIDANCE_OF_EVILDOERS
My son, walk not thou in the way with them: refrain thy foot from their path:

02:10-22_GOD'S_WISDOM_IS_LIGHT
When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;
11 Discretion shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil men, from the man that speaketh froward things;
13 Who leave the paths of uprightness, to walk in the ways of darkness;
14 Who rejoice to do evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths:
16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:
17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
18 For her house inclineth unto death, and her paths unto the dead.
19 None that go unto her return again, neither take they hold of the paths of life.
20 That thou mayest walk in the way of good men, and keep the paths of the righteous.
21 For the upright shall dwell in the land, and the perfect shall remain in it.
22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

06:20-23_GOD'S_LAW_IS_A_LIGHT
My son, keep thy father's commandment and forsake not the law of thy mother:
21 Bind them continually upon thine heart, and tie them about thy neck.
22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.
23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

07:24-27_LISTENING_EARS
Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
25 Let not thine heart decline to her ways, go not astray in her paths.
26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

08:01-07_THE_WISDOM_OF_GOD
DOTH not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things: and of opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

08:13_HATRED_OF_EVIL|FEAR_OF_GOD
The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the froward mouth, do I hate.

09:10_FEAR_OF_GOD
The fear of the LORD is the beginning of wisdom: and knowledge of the holy is understanding.

10:15_POVERTY|SPRITUAL_NEED
The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16:06_MERCY|TRUTH
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

20:26_SCATTERS_THE_WICKED
A wise king scattereth the wicked, and bringeth the wheel over them.

22:17-19_LISTENING_EAR|DILIGENT_HEART
Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

23:22_PARENTS
Hearken unto thy father that begat thee, and despise not thy mother when she is old.

24:03_WISDOM
Through wisdom is an house builded, and by understanding it is established.

28:05_GOD_SEEKING
Evil men understand not judgment: but they that seek the LORD understand all things.

28:07_GODS_LAW
Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

29:03_LOVE_OF_WISDOM
Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:27_HATRED_OF_EVIL<>
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

PURITY EXAMPLES

03:31_DO_NOT_ENVY_OPPRESSORS
Envy thou not the oppressor, and choose none of his ways.

04:14-19_A_LIGHT_THAT_GETS_BRIGHTER

Enter not into the path of the wicked, and go not in the way of evil men,

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and

drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

04:24_AVOID_PERVERSE_LIPS

Put away from thee a froward mouth, and perverse lips put far from thee.

05:15-20_CONTROLLED_AFFECTIONS

Drink waters out of thine own cistern, and running waters out of thine own well,

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

06:23_GODS_LAW_IS_LIGHT

For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:24-29_AVOID_EVIL_WOMEN

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.

26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

07:24-27_AVOID_HARLOTS

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

08:13_REPUGNANT_TO_EVIL

The fear of the LORD is to hate evil: pride and arrogancy, and the evil way, and the froward mouth, do I hate.

11:15_AVOID_SURETY

He that is surety for a stranger shall smart for it: and he that hateth suretship is sure,

11:16_GRACIOUSNESS|STRENGTH

A gracious woman retaineth honour: and strong men retain riches.

12:26_ILLUMINATION_FOR_SINNERS

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

14:07_AVOIDS_FOOLS

Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

14:30_SOUND_HEART

A sound heart is the life of the flesh: but envy the rottenness of the bones.

15:09_FOLLOWWS_RIGHT

The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:26_GRACIOUSNESS|PLEASANT_SPEECH

The thoughts of the wicked are an abomina-

tion to the LORD: but the words of the pure are pleasant words.

15:27_AVOID_BRIBES
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

16:06_DEPARTS_FROM_EVIL
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:06_PURGES_INIQUITY
By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

18:17_IMPARTIAL
He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

20:03_AVOID_STRIFE
It is an honour for a man to cease from strife: but every fool will be meddling.

20:11_HONOR
Even a child is known by his doings whether his work be pure, and whether it be right.

20:26_SCATTERS_THE_WICKED
A wise king scattereth the wicked, and bringeth the wheel over them.

21:08_PURITY>>PERVERSITY
The way of man is froward and strange: but as for the pure, his work is right.

22:01_PURITY>>RICHES
A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

28:06_POVERTY>>PERVERSTY
Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

22:26-27_AVOID_SURETY
Be not thou one of them that strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

23:01-07_AVOID_UNREPENTANT_EVILDOERS
WHEN thou sittest to eat with a ruler, consider diligently what is before thee:

2 And put a knife to thy throat, if thou be a man given to appetite.
3 Be not desirous of his dainties: for they are deceitful meat.
4 Labour not to be rich: cease from thine own wisdom.
5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.
6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:
7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

23:06-07_AVOID_BRIBES|GIFTS|BANQUETING
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:
7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

24:01-02_AVOID_EVIL_DOERS
BE not thou envious against evil men neither desire to be with them.

2 For their heart studieth destruction, and their lips talk of mischief.

24:21-22_AVOID_EVIL_DOERS
My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

25:04-05_SCATTERS_WICKED
Take away the dross from the silver, and there shall come forth a vessel for the finer.
5 Take away the wicked from before the king, and his throne shall be established in righteousness.

25:08_AVOID_STRIFE/HASTINESS
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:09_AVOID_TALEBEARING|CONCEAL_SECRETS
Debate thy cause with thy neighbour himself and discover not a secret to another:

25:16_MODERATION Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

28:07_AVOID_GLUTONS
Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

29:24_AVOID_THIEVES
Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

29:27_ABHORS_EVIL
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:05-06_REVERENCES_GODS_WORD
Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee! and thou be found a liar.

31:17_STRENGTH/DISCIPLINE
She girdeth her loins with strength, and strengtheneth her arms.

31:28_AVOIDS_EVIL
Her children arise up, and call her blessed; her husband also, and he praiseth her.

31:29_VIRTUOUS
Many daughters have done virtuously, but thou excelest them all.

PURITY RESULTS

02:10-22_GOD'S_LIGHT_REVEALS_DARKNESS

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they froward in their paths:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

21 For the upright shall dwell in the land, and the perfect shall remain in it.

22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

04:18-19_A_BRILLIANT_LIGHT_SOURCE_

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

07:24-27_AVOIDANCE_OF_DEATH
 Harken unto me now therefore, O ye children, and attend to the words of my mouth.
 25 Let not thine heart decline to her ways, go not astray in her paths.
 26 For she hath cast down many wounded: yea, many strong men have been slain by her.
 27 Her house is the way to hell, going down to the chambers of death.

10:02_DELIVERANCE_FROM_DEATH
 Treasures of wickedness profit nothing, but righteousness delivereth from death.

10:09_SECURITY
 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
 11:03_INTEGRITY/GUIDANCE
 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

11:06_DELIVERANCE
 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

11:28_FLOURISHMENT_AS_A_TREE
 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:19_TRUTH\LONGEVITY
 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

13:02_PROVISIONS
 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall shall eat violence.

13:15_GAINS_FAVOR
 Good understanding giveth favour: but the way of transgressors is hard.

14:22_MERCY\TRUTH
 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

14:34_RIGHTEOUSNESS->EXALTATION
 Righteousness exalteth a nation: but sin is a reproach to any people.

16:20_HAPPINESS
 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

20:03_HONOR
 It is an honour for a man to cease from strife: but every fool will be meddling.

20:07_INTEGRITY\HERITAGE
 The just man walketh in his integrity: his children are blessed after him.

20:28_TRUTH\PRESERVATION
 Mercy and truth preserve the king: and his throne is upheld by mercy.

22:01_INFLUENCE
 A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

24:03_HOME_CONSTRUCTION
 Through wisdom is an house builded, and by understanding it is established.

24:26_FAVOR
 Every man shall kiss his lips that giveth a right answer.

25:04-05_LONGEVITY
 Take away the dross from the silver, and there shall come forth a vessel for the finer.
 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

27:17_FRIENDS->ENCOURAGEMENT
 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

28:05_ILLUMINATION
 Evil men understand not judgment: but they that seek the LORD understand all things.
 29:03_GLAD_DAD
 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

DEFILEMENT ORIGINS

01:10-19_EVIL_FRIENDS
 My son, if sinners entice thee, consent thou not.
 11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.
 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
 13 We shall find all precious substance, we shall fill our houses with spoil:
 14 Cast in thy lot among us; let us all have one purse:
 15 My son, walk not thou in the way with them: refrain thy foot from their path:
 16 For their feet run to evil, and make haste to shed blood.
 17 Surely in vain the net is spread in the sight of any bird.
 18 And they lay wait for their own blood, they lurk privily for their own lives.
 19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners thereof.

02:10-19_GOD'S_LIGHT_REVEALS_DARKNESS
 When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;
 11 Discretion shall preserve thee, understanding shall keep thee:
 12 To deliver thee from the way of the evil men, from the man that speaketh froward things;
 13 Who leave the paths of uprightness, to walk in the ways of darkness;
 14 Who rejoice to do evil, and delight in the frowardness of the wicked;
 15 Whose ways are crooked, and they froward in their paths:
 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:
 17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
 18 For her house inclineth unto death, and her paths unto the dead.
 19 None that go unto her return again, neither take they hold of the paths of life.

04:14-19_WICKED_PERSONS
 Enter not into the path of the wicked, and go not in the way of evil men,
 15 Avoid it, pass not by it, turn from it, and pass away.
 16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.
 17 For they eat the bread of wickedness, and drink the wine of violence.
 18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.
 19 The way of the wicked is as darkness: they know not at what they stumble.

05:03-06_STRANGE_WOMEN
 For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:
 4 But her end is bitter as wormwood, sharp as a two-edged sword.
 5 Her feet go down to death, her steps take hold on hell.
 6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

07:06-23_HARLOT
 For at the window of my house I looked through my casement,
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.
 9 In the twilight, in the evening, the the black and dark night:
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
 11 (She Is loud and stubborn; her feet abide not in her house:
 12 Now is she without, now in the streets, and lieth in wait at every corner.)
 13 So she caught him, and kissed him, and with an impudent face said unto him,
 14 I have peace offerings with me; this day have I payed my vows.
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
 17 I have perfumed my bed with myrrh, aloes and cinnamon.
 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
 19 For the goodman is not at home, he is gone a long journey:
 20 He hath taken a bag of money with him, and will come home at the day appointed.
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:06-23_HARLOTS

For at the window of my house I looked through my casement.
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
 8 Passing through the street near her corner and he went the way to her house.
 9 In the twilight, in the evening, the the black and dark night:
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
 11 (She Is loud and stubborn; her feet abide not in her house:
 12 Now is she without, now in the streets, and lieth in wait at every corner.)
 13 So she caught him, and kissed him, and with an impudent face said unto him,
 14 I have peace offerings with me; this day have I payed my vows.
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
 17 I have perfumed my bed with myrrh, aloes and cinnamon.
 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
 19 For the goodman is not at home, he is gone a long journey:
 20 He hath taken a bag of money with him, and will come home at the day appointed.
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:08_WANDERING_PATH

Passing through the street near her corner and he went the way to her house.
 09:13-18_HARLOTS
 A foolish woman is clamorous: she is simple, and knoweth nothing.
 14 For she sitteth at the door of her house, on a seat in the high places of the city,
 15 To call passengers who go right on their ways:

16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him
 17 Stolen waters are sweet, and bread eaten in secret is pleasant.
 18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

10:15_TRUST_IN_RICHES

The rich man's wealth is his strong city: the destruction of the poor is their poverty.

11:28_TRUST_IN_WEALTH

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:11_VAIN_PERSONS

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:26_EVIL_FRIENDS

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

13:20_COMPANION_OF_FOOLS

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

14:07_FOOLS_MOUTH

Go from the presence of a foolish man when thou perceivest not in him the lips of knowledge.

14:14_BACKSLIDER

The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

15:04_PERVERSE_TONGUE

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

17:04_EVIL_FRIENDS

A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

18:03_WICKED_PERSONS

When the wicked cometh, then cometh also contempt, and with ignominy reproach.

18:11_TRUST_IN_WEALTH

The rich man's wealth is his strong city, and as an high wall in his own conceit.

19:03_FOOLISHNESS

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:04_EVIL_FRIENDS

Wealth maketh many friends; but the poor is separated from his neighbour.

19:07_FOOLS_MOUTH

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:28_WICKED_MOUTH

An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:01_WINE

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

20:03_MEDDLING_FOOLS

It is an honour for a man to cease from strife: but every fool will be meddling.

20:19_FLATTERERS_MOUTH

He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

21:17_SLUGGARDS

He that loveth pleasure shall be a poor man:

he that loveth wine and oil shall not be rich.

22:14_STRANGE_WOMEN

The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

22:16_GREED

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:28_SURETY

Remove not the ancient landmark, which thy fathers have set.

23:06-07_EVIL_EYE

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

23:19-21_GLUTTONS|DRUNKARDS|SLUGGARDS

Hear thou, my son, and be wise, and guide thine heart in the way.

20 Be not among winebibbers; among riotous eaters of flesh.

21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:21_WINE

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:29-33_WINE

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wine when it is red when it giveth his colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

23:31_LUST

Look not thou upon the wine when it is red when it giveth his colour in the cup, when it moveth itself aright.

24:21-22_REBELS

My son, fear thou the LORD and the king; and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

25:20_UNCONSTRAINED|UNBRIDLED

As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

26:20_TALEBEARERS_MOUTH

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

28:05_EVIL_MEN

Evil men understand not judgment: but they that seek the LORD understand all things.

28:07_RIOTOUS_MEN Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

29:03_HARLOTS

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:06_EVIL_MEN

In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

29:27_HATRED_OF_RIGHTEOUS

An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:03_VAIN_WOMEN

I neither learned wisdom, nor have the knowledge of the holy.

30:06_ADDING_TO_GOD'S_WORD

Add thou not unto his words, lest he reprove thee! and thou be found a liar.

31:02-03_EVIL_ASSOCIATES

What, my son? and what, the son of my womb? and what, the son of my vows?

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

31:04-05_WINE

It is not for kings, O Lem-u-el, it is not for

kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

DEFILEMENT EXAMPLES

01:10-15_UNEQUALLY_YOKED_WITH_EVILDOERS

My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them: refrain thy foot from their path:

02:10-11_INFIDELITY

When wisdom entereth unto thine heart,

and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men,

from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 Whose ways are crooked, and they froward in their paths:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteeth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

04:14-19_THE_PATH_OF_DARKNESS

Enter not into the path of the wicked, and go not in the way of evil men,

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief, and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

05:03-06_INTICEMENT For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.
 5 Her feet go down to death, her steps take hold on hell.
 6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

05:22_CHAINED_TO_SINS
 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

05:15-20_INFIDELITY
 Drink waters out of thine own cistern, and running waters out of thine own well,
 16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.
 17 Let them be only thine own, and not strangers' with thee.
 18 Let thy fountain be blessed: and rejoice with the wife of thy youth.
 19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,
 20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

06:23-29_LUST
 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:
 24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
 25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.
 26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
 27 Can a man take fire in his bosom, and his clothes not be burned?
 28 Can one go upon hot coals, and his feet not be burned?
 29 So he that goeth in to his neighbour's wife whosoever toucheth her shall not be innocent

07:06-23_WAYLAYING_ADULTRESS
 For at the window of my house I looked through my casement,
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
 8 Passing through the street near her corner and he went the way to her house.
 9 In the twilight, in the evening, the the black and dark night:
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
 11 (She Is loud and stubborn; her feet abide not in her house:
 12 Now is she without, now in the streets, and lieth in wait at every corner.)
 13 So she caught him, and kissed him, and with an impudent face said unto him,
 14 I have peace offerings with me; this day have I payed my vows.
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
 17 I have perfumed my bed with myrrh, aloes and cinnamon.
 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.
 19 For the goodman is not at home, he is gone a long journey:
 20 He hath taken a bag of money with him, and will come home at the day appointed.
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:06-27_SEDUCTRESS

For at the window of my house I looked through my casement,
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
 8 Passing through the street near her corner and he went the way to her house.
 9 In the twilight, in the evening, the the black and dark night:
 10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
 11 (She Is loud and stubborn; her feet abide not in her house:
 12 Now is she without, now in the streets, and lieth in wait at every corner.)
 13 So she caught him, and kissed him, and with an impudent face said unto him,
 14 I have peace offerings with me; this day have I payed my vows.
 15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
 17 I have perfumed my bed with myrrh, aloes and cinnamon.
 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.
 19 For the goodman is not at home, he is gone a long journey:
 20 He hath taken a bag of money with him, and will come home at the day appointed.
 21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
 22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.
 24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
 25 Let not thine heart decline to her ways, go not astray in her paths.
 26 For she hath cast down many wounded: yea, many strong men have been slain by her.
 27 Her house is the way to hell, going down to the chambers of death.

09:13-18_ALLURING_DECEIT
 A foolish woman is clamorous: she is simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,
 15 To call passengers who go right on their ways:
 16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him
 17 Stolen waters are sweet, and bread eaten in secret is pleasant.
 18 But he knoweth not that the dead are there and that her guests are in the depths of hell,

10:19_TOOMUCH_TALKING-->SIN

In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

11:28_TRUST_IN_RICHES

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:11_FOLLOWER_OF_VAIN_PERSONS

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:12_EVIL_DESIRE

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

12:13_EVIL_TALK

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

12:26_SEDUCTION

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

13:02_EATING_VIOLENCE
A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

15:04_PERVERSENESS
A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

15:26_WICKED_THOUGHTS
The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

17:23_BRIBE_RECEPTION
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

18:03_CONTAMINATION
When the wicked cometh, then cometh also contempt, and with ignominy reproach.

19:07_ENSNAREMENT
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:07_PARTIALITY
All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:28_SCORNING_JUDGEMENT
An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.

20:01_DECEPTION
WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

20:03_MEDDLING\INTERFERENCE
It is an honour for a man to cease from strife: but every fool will be meddling.

20:11_BAD_REPUTATION
Even a child is known by his doings whether his work be pure, and whether it be right.

21:07_REJECTS_THE_TRUTH
The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:17_LOVER_OF_PLEASURE
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

22:13_FLATTERER
The slothful man saith there is a lion without, I shall he slain in the streets.

22:16_OPPRESSION\BRIBERY
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:06-07_BRIBE_RECEPTION
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats: 7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

23:06-08_INTIMACY_WITH_EVIL
Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

8 The morsel which thou hast eaten shalt thou vomit up and lose thy sweet words.

23:21_DRUNKARDS
For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:26-28_WHORES

My son, give me thine heart, and let thine eyes observe my ways.

27 For a whore is a deep ditch; and a strange woman as a narrow pit. 28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

23:29-33_WINE_SEEKERS

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wine when it is red when it giveth his colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

24:01-02_MALICIOUSNESS\MISCHIEVOSNESS

BE not thou envious against evil men neither desire to be with them.

2 For their heart studieth destruction, and their lips talk of mischief.

25:08_HASTY_CONTENTIONS

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:16_OVER_INDULGENCE(SENSUAL_PLEASURES)

Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

25:28_LACK_OF_CONTROL

He that hath no rule over his own spirit is like a city that is broken down, and without walls.

28:05_BLIND_TO_THE_TRUTH

Evil men understand not judgment: but they that seek the LORD understand all things.

29:03_COMPANION_TO_WHORES

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:06_ENSNARING_SIN

In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice,

29:07_AVOIDANCE_OF_WISDOM

The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

29:16_MULTIPLICATION_OF_WICKED

When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

29:24_COMPANION_TO_THEIVES

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

31:04-05_FORGETFULNESS\PERVERSION

It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

DEFILEMENT RESULTS

02:16-19_ADULTERY->>DEATH

To deliver thee from the strange woman, even from the stranger which flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

02:22_WICKEDNESS->>REJECTION\LOSSES

But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

04:19_PATH_OF_DARKNESS|BLINDNESS
The way of the wicked is as darkness: they know not at what they stumble.

05:03-06_BITTERNESS For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:
4 But her end is bitter as wormwood, sharp as a two-edged sword.
5 Her feet go down to death, her steps take hold on hell.
6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

05:22_CHAINED_TO_SIN
His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

05:23_DEATH_IN_IGNORANCE|FOLLY
He shall die without instruction; and in the greatness of his folly he shall go astray.
06:26-29_POVERTY
For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
27 Can a man take fire in his bosom, and his clothes not be burned?
28 Can one go upon hot coals, and his feet not be burned?
29 So he that goeth in to his neighbour's wife whosover toucheth her shall not be innocent
06:30-35_DISHONOR|REPROACH|RETALIATION

Men do not despise a thief, if he steal to satisfy his soul when he is hungry;
31 But if he be found, he shall restore seven-fold; he shall give all the substance of his house.
32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.
33 A wound and dishonour shall he get; and his reproach shall not be wiped away.
34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.
35 He will not regard any ransom; neither will he rest content though thou givest many gifts.

07:06-27_SLAUGHTER|SNARE|DEATH
For at the window of my house I looked through my casement,
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
8 Passing through the street near her corner and he went the way to her house.
9 In the twilight, in the evening, the black and dark night:
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
11 (She is loud and stubborn; her feet abide not in her house;
12 Now is she without, now in the streets, and lieth in wait at every corner.)
13 So she caught him, and kissed him, and with an impudent face said unto him,
14 I have peace offerings with me; this day have I payed my vows.
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
17 I have perfumed my bed with myrrh, aloes and cinnamon.
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
19 For the goodman is not at home, he is gone a long journey:
20 He hath taken a bag of money with him, and will come home at the day appointed.
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
23 Till a dart strike through his liver; as a bird

hasteth to the snare, and knoweth not that it is for his life.

24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
25 Let not thine heart decline to her ways, go not astray in her paths.
26 For she hath cast down many wounded: yea, many strong men have been slain by her.
27 Her house is the way to hell, going down to the chambers of death.

07:24-27_SLAUGHTER
Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
25 Let not thine heart decline to her ways, go not astray in her paths.
26 For she hath cast down many wounded: yea, many strong men have been slain by her.
27 Her house is the way to hell, going down to the chambers of death.

09:13-18_DEATH|HELL
A foolish woman is clamorous: she is simple, and knoweth nothing.
14 For she sitteth at the door of her house, on a seat in the high places of the city,
15 To call passengers who go right on their ways:
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him
17 Stolen waters are sweet, and bread eaten in secret is pleasant.
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

10:19_TOOMUCH_TALKING->SIN
In the multitude of words there wanteth not sin, but he that refraineth his lips is wise.

11:28_TRUST_IN_RICHES->FALL
He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

12:11_BLINDNESS
He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:12_EVIL_DESIRE
The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

12:13_SNARED_BY_OWN_LIPS
The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

13:02_EATS_VIOLENCE A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

13:20_DESTSTRUCTION He that walketh with wise men shall he wise: but a companion of fools shall be destroyed.

14:14_REAPS_OWN_DEVICES
The backslider in heart shall be filled with his own ways and a good man shall be satisfied from himself.

14:34_SIN->REPROACH
Righteousness exalteth a nation: but sin is a reproach to any people.

15:29_SIN->SEPARATION_FROM_GOD
The LORD is far from the wicked but he heareth the prayer of the righteous.

17:04_REAPS_OWN_DEVICES
A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

18:03_CONTEMPT|REPROACH
When the wicked cometh, then cometh also contempt, and with ignominy reproach.

19:07_DESTSTRUCTION
All the brethren of the poor do hate him: how much more do his friends go far from him? he

pursueth them with words, yet they are wanting to him.

21:17_POVERTY

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

22:14_DEEP_PIT

The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

22:16_WANT

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

23:06-08_DECEPTION

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

8 The morsel which thou hast eaten shalt thou vomit up and lose thy sweet words.

23:19-21_POVERTY

Hear thou, my son, and be wise, and guide thine heart in the way.

20 Be not among winebibbers; among riotous eaters of flesh.

21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:26-28_BONDAGE

My son, give me thine heart, and let thine eyes observe my ways.

27 For a whore is a deep ditch; and a strange woman as a narrow pit.

28 She also lieth in wait as for a prey, and increaseth the transgressor among men.

23:29-33_PAIN|PERVERSTY|INSTABILITY

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wine when it is red when it giveth his colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

23:35_ADDICTION

They have stricken me, saith thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

24:21-22_RUIN|CALAMITY

My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

29:03_POVERTY

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:24_SELF_HATRED

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

30:03_DESTRUCTION

I neither learned wisdom, nor have the knowledge of the holy.

31:04-05_PERVERSTY|MISERY

It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

DILIGENCE ORIGINS

02:01-02_THIRST_FOR KNOWLEDGE

My son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom and apply thine heart to understanding.

06:06-11_THE_ANT_TEACHES_DILIGENCE

Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long will thou sleep, O sluggard? when

wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 So shall thy poverty come as one that

travelleth, and thy want as an armed man.

08:10_EAR_FOR_INSTRUCTION

Receive my instruction, and not silver, and knowledge rather than choice gold.

10:05_WISE SON

He that gathereth in summer is a wise son:

but that sleepeth in harvest is a son that

causeth shame.

12:27_DILIGENT_MAN

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

13:04_DILIGENCE

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:23_WISDOM

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

16:26_HUNGER

He that laboureth laboureth for himself; for his mouth craveth it of him.

20:13_WISDOM

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

24:30-34_SLUGGARD'S_WAYS

I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and considered it well I looked upon it, and received instruction,

33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that

travelleth; and thy want as an armed man.

28:04_THE_LAW_OF_GOD

They that forsake the law praise the wicked: but such as keep the law contend with them.

28:20_FAITHFUL_MAN

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

29:02_RIGHTEOUS_RULES

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

DILIGENCE EXAMPLES

03:27-30 JUSTICE|FAIRNESS

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30 Strive not with a man without cause, if he have done thee no harm.

06:06-11_THE_ANT_TEACHES_DILIGENCE

Go to the ant, thou sluggard; consider her ways, and be wise:
 7 Which having no guide, overseer, or ruler,
 8 Provideth her meat in the summer, and gathereth her food in the harvest.
 9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
 10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:
 11 So shall thy poverty come as one that travelleth, and thy want as an armed man.
06:08_AWARE_OF_SEASONS(CYCLES)
 Provideth her meat in the summer, and gathereth her food in the harvest.
06:08_WISE_PLANNER
 Provideth her meat in the summer, and gathereth her food in the harvest.
10:04_DILIGENT_WITH_HANDS
 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.
10:05_GATHERS_IN_SUMMER
 He that gathereth in summer is a wise son: but that sleepeth in harvest is a son that causeth shame.
10:16_EXCELLENT_LABORER
 The labour of the righteous tendeth to life: the fruit of the wicked to sin.
10:20-21_WISDOM_FEEDS_OTHERS
 The tongue of the just is a choice sil- ver: the heart of the wicked is little worth.
 21 The lips of the righteous feed many, but fools die for want of wisdom.
10:31-32_WISDOM_SOURCE
 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
 32 The lips of the righteous follow what is acceptable: but the mouth of the wicked speaketh frowardness.
11:30_TREE_OF_LIFE
 The fruit of the righteous is a tree of life: and he that winneth souls is wise.
13:22_LEAVE_INHERITANCE
 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.
14:35_PUNISHES_EVIL&REWARDS_GOOD
 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.
15:02_WISDOM_SOURCE
 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
12:11_TILLS_LAND
 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.
12:27_FRUGAL
 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.
13:23_PLANNED_LABOR
 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.
14:04_ENDURES_INCONVENIENCE
 Where no oxen are, the crib is clean: but much increase is by the strength of the oxen.
16:12 LEADS_BY_EXAMPLE
 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.
16:26_LABORS
 He that laboureth laboureth for himself; for his mouth craveth it of him.

21:03 JUSTICE>>RITUAL
 To do justice and judgment is more acceptable to the LORD than sacrifice.
21:05_CONSTRUCTIVE_THOUGHTS
 The thoughts of the diligent tend only to plentousness; but of every one that is hasty only to want.
21:05_PLANNING>>HASTINESS
 The thoughts of the diligent tend only to plentousness; but of every one that is hasty only to want.
22:29_DILIGENT_IN_BUSINESS
 Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.
24:27_WISE_PLANNER
 Prepare thy work without, and make it fit for thyself in the field and afterwards build thine house.
24:23-25_IMPARTIAL
 These things also belong to the wise, it is not good to have respect of persons in judgment.
 24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:
 25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.
25:02_SEEKS_TRUTH&JUSTICE
 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.
25:23_TWARTS_BACKBITING
 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.
25:25_GIVES_REFRESHING_WORDS
 As cold waters to a thirsty soul, so is good news from a far country.
25:26_HATES_INJUSTICE
 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.
26:01_HATES_INJUSTICE
 AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.
26:08_HATES_INJUSTICE
 As he that bindeth a stone in a sling, so is he that giveth honour to a fool.
26:10_LEVIES JUSTICE
 The great God that formed all things both rewardeth the fool, and rewardeth transgressors.
28:01_COURAGEOUS
 THE wicked flee when no man purseth: but the righteous are bold as a lion.
27:10_FAITHFUL
 Thine own friend, and thy father's friend forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.
27:23-27_WISE_PLANNER
 Be thou diligent to know the state of thy flocks, and look well to thy herds.
 24 For riches are not for ever: and doth the crown endure to every generation?
 25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.
 26 The lambs are for thy clothing, and the goats are the price of the field.
 27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.
28:04_CONTENDS_WITH_EVIL
 They that forsake the law praise the wicked: but such as keep the law contend with them.

28:19_LABORS(TILLS)
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

29:10_BENEVOLENT_PURPOSE
The bloodthirsty hate the upright: but the just seek his soul.

29:14_FAIR_TO_THE_POOR
The king that faithfully judgeth the poor, his throne shall be established for ever.

29:26_IMPARTIAL
Many seek the ruler's favour; but every man's judgment cometh from the LORD.

29:27_DESPISES_EVIL
An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

31:04_05_SOBER/MODERATE
It is not for kings, O Lem-u-el, it is not for kings to drink wine; nor for princes strong drink:

31:13_RESOURCEFUL
She seeketh wool, and flax, and worketh willingly with her hands.

31:14_SEARCHES_AFAR
She is like the merchants' ships; she bringeth her food from afar.

31:15_EARLY_RISERS
She riseth also while it is yet night, and giveth meat to her household, and a portion to maidens.

31:16_SHREWD_BARGAINER
She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

31:17_STRONG
She girdeth her loins with strength, and strengtheneth her arms.

31:18_DILIGENT_DAY_AND_NIGHT
She perceiveth that her merchandise is good: her candle goeth not out by night.

31:19_CREATVE_WITH_HANDS(TRADESMAN)
She layeth her hands to the spindle, and her hands hold the distaff.

31:20_BENEVOLENT_TO_POOR
She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

31:21_PLANS_FOR_WINTER(DROUGHT)
She is not afraid of the snow for her household: for all her household are clothed with scarlet.

31:22_CREATVE_DECORATOR
She maketh herself coverings of tapestry; her clothing is silk and purple.

31:23_UPLIFTS_OTHERS(HUSBAND)
Her husband is known in the gates, when he sitteth among the elders of the land.

31:24_RESOURCEFUL
She maketh fine linen, and selleth it and delivereth girdles unto the merchant.

31:25_WISE/KIND
Strength and honour are her clothing, and she shall rejoice in time to come.

thou hast stricken thy hand with a stranger.
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend go, humble thyself, and make sure thy friend;

4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

08:18_RICHES/HONOR

Riches and honour are with me, yea, durable riches and righteousness.

10:16_LIFE

The labour of the righteous tendeth to life: the fruit of the wicked to sin.

11:18_SURE_REWARD

The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

12:11_SATISFACTION

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:24_AWARDED_WITH_RESPONSIBILITY

The hand of the diligent shall bear rule: but the slothful shall be under tribute.

13:04_FATNESS/ABUNDANCE

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:22_INHERITANCE

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:23 MUCH FOOD

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

14:04_INCREASE(OX)/DISORDER>IDLENESS/ORDER

Where no oxen are, the crib is clean: but much increase is by the strength of the oxen.

14:23_PROFIT

In all labour there is profit: but the talk of the lips tendeth only to penury.

19:14_INHERITANCE

House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

20:13_SATISFACTION_WITH_BREAD

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

21:05_ABUNDANCE>>WANT

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

21:05_PLENTEOUSNESS

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

21:20_TREASURE/RESERVES

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

22:07_RULES_OVER_POOR

The rich ruleth over the poor, and the borrower is servant to the lender.

22:29_FAVOR_OF_KINGS

Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.

27:18_PATIENCE->PROVISION

18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

28:08_PITY_OF_POOR->>INCREASE

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will

DILIGENCE RESULTS

03:10_PLENTY
So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

03:16_LONGEVITY/HONOR|RICHES
Length of days is in her right hand; and in her left hand riches and honour.

06:01-05_DELIVERANCE_FROM_DEATH
MY son, if thou be surety for thy friend, if

pity the poor.

28:19_PLENTY_OF_BREAD

He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20_BLESSINGS

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

31:25_STRENGTH\HONOR

Strength and honour are her clothing, and she shall rejoice in time to come.

31:28_HIGH_ESTEEM

Her children arise up, and call her blessed; her husband also, and he praiseth her.

31:29_EXCELLENT_REPUTATION

Many daughters have done virtuously, but thou excellest them all.

31:30_HIGHLY_PRAISED

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

THEFT ORIGINS

06:01-05_SURETY

MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger.

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend

go, humble thyself, and make sure thy friend;

4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

06:06-11_SLUGGARD

Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler, 8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

10:05_SLOTHFULNESS

He that gathereth in summer is a wise son: but that sleepeth harvest is a son that causeth shame.

10:10_WICKEDNESS

He that winketh with the eye causeth sorrow: but a prating fool shall fall.

10:26_SLUGGARD

As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

11:15_SURETY

He that is surety for a stranger shall smart for it: and he that hateth suretship is sure.

11:24_GREED

There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

12:27_SLOTHFUL_MAN

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

13:04_SLUGGARD

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:07_GREED

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet

hath great riches.

13:23_IRRESPONSIBLE_MAN

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

15:19_SLOTHFUL_MAN

The way of the slothful man is an hedge of thorns: but the way of the righteous is made plain.

17:18_BLINDNESS\SURETY

A man void of understanding striketh hands and becometh surety in the presence of his friend.

18:09_SLOTHFULNESS

He also that is slothful in his work is brother to him that is a great waster.

19:07_GREED\PRIDE

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:24_SLUGGARD(BOSOM)

A slothful man hideth his hand in his bosom and will not so much as bring it to his mouth again.

20:04_SLUGGARD

The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:13_DROWSINESS

Love not sleep, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.

20:16_SURETY

Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

21:07_AVOIDANCE_OF_TRUTH

The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:17_GREED

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:25_SLUGGARDS_LUSTS

The desire of the slothful killeth him; for his hands refuse to labour.

22:07_SLOTHFULNESS\BORROWING

The rich ruleth over the poor, and the borrower is servant to the lender.

22:16_GREED

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:26_SURETY

Be not thou one of them that strike hands, or of them that are sureties for debts.

24:30-34_SLOTHFUL_MAN

I went by the field of the slothful, and by the vineyard of the man void of understanding; 31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and considered it well I looked upon it, and received instruction,

33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that travelleth, and thy want as an armed man.

26:13_SLOTHFUL_MAN

The slothful man saith, There is a lion in the way; a lion is in the streets.

26:14_SLOTHFULNESS(DOOR_ONHINGES)

As the door turneth upon his hinges, so doth the slothful upon his bed.

26:15_SLOTHFUL_MAN\IRRESPONSIBILITY(BOSOM)
The slothful hideth his hand in his bosom; it
giveth him to bring it again to his mouth.

27:13_SURETY_FOR_WANTON_LUSTS
Take his garment that is surely for a
stranger, and take a pledge of him for a strange
woman.

28:08_GREED
He that by usury and unjust gain increaseth
his substance, he shall gather it for him that will
pity the poor.

28:20_HASTE_TO_WEALTH
A faithful man shall abound with bless-
ings: but he that maketh haste to be rich shall
not be innocent.

28:21_GREED(BREAD)
To have respect of persons is not good: for
for a piece of bread that man will transgress.

THEFT EXAMPLES

06:07_EYESERVICE\IRRESPONSIBILITY
Which having no guide, overseer, or ruler,

06:09_PERPETUAL_DROWSINESS
How long wilt thou sleep, O sluggard? when
wilt thou arise out of thy sleep?

06:10_FOLDED_(INACTIVE)_HANDS
Yet a little sleep, a little slumber, a little
folding of the hands to sleep.

06:24-35_ADULTERY\FORNICATION
To keep thee from the evil woman, from the
flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart
neither let her take thee with her eyelids.

26 For by means of a whorish woman a man is
brought to a piece of bread: and the adulter-
ess will hunt for the precious life.

27 Can a man take fire in his bosom, and his
clothes not be burned?

28 Can one go upon hot coals, and his feet not
be burned?

29 So he that goeth in to his neighbour's wife
whosover toucheth her shall not be innocent

30 Men do not despise a thief, if he steal to
satisfy his soul when he is hungry;

31 But if he be found, he shall restore seven-
fold; he shall give all the substance of his house.

32 But whoso committeth adultery with a
woman lacketh understanding: he that doeth it
destroyeth his own soul.

33 A wound and dishonour shall he get; and his
reproach shall not be wiped away.

34 For jealousy is the rage of a man: there-
fore he will not spare in the day of vengeance.

35 He will not regard any ransom; neither will
he rest content though thou givest many gifts.

09:13-18_ADULTERY\FORNICATION
A foolish woman is clamorous: she is

simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a
seat in the high places of the city.

15 To call passengers who go right on their
ways:

16 Whoso is simple, let him turn in hither: and
as for him that wanteth understanding, she saith
to him

17 Stolen waters are sweet, and bread eaten in
secret is pleasant.

18 But he knoweth not that the dead are there
and that her guests are in the depths of hell.

10:05_SLEEPINESS\LETHARGY
He that gathereth in summer is a wise son:

but that sleepeth in harvest is a son that
causeth shame.

10:26_UNRELIABILITY
As vinegar to the teeth, and as smoke to the
eyes, so is the sluggard to them that send him.

11:24_STINGINESS
There is that scattereth, and yet increaseth:
and there is that withholdeth more than is meet,

but it tendeth to poverty.

12:11_FOLLOWERS_VAIN_PERSONS

He that tilleth his land shall be satisfied with
bread: but he that followeth vain persons is void
of understanding.

12:27_WASTEFULLNESS

The slothful man roasteth not that which he
took in hunting: but the substance of a dili-
gent man is precious.

13:04_WANTON_DESIRE

The soul of the sluggard desireth, and hath
nothing: but the soul of the diligent shall be
made fat.

13:07_GENEROSITY>>STINGINESS

There that maketh himself rich, yet hath
hath nothing: there is that maketh himself poor, yet
hath great riches.

13:11_ILL_GOTTEN_WEALTH

Wealth gotten by vanitY shall be diminished:
but he that gathereth by labour shall increase.

13:23_UNJUST_DISTRIBUTION(PARTIALITY)

Much food is in the tillage of the poor: but
there is that is destroyed for want of judgment.

14:23_VERBOSITY\PENURY<>DILIGENCE\WEALTH

In all labour there is profit: but the talk of
of the lips tendeth only to penury.

14:31_OPPRESSION_OF_POOR

He that oppresseth the poor reproacheth his
Maker: but he that honoureth him hath mercy
on the poor.

17:18_SURETY

A man void of understanding striketh hands
and becometh surety in the presence of his
friend.

17:26_INJUSTICE

Also to punish the just is not good, nor to
strike princes for equity.

18:05_PARTIALITY<<REBUKE

It is not good to accept the person of the
wicked, to overthrow the righteous in judgment.

18:09_WASTEFULLNESS

He also that is slothful in his work is brother
to him that is a great waster.

19:04_PARTIALITY

Wealth maketh many friends; but the poor is
separated from his neighbour.

19:07_PARTIALITY

All the brethren of the poor do hate him: how
much more do his friends go far from him? he
pursueth them with words, yet they are want-
ing to him.

19:24_TO_LAZY_TO_EAT

A slothful man hideth his hand in his bosom
and will not so much as bring it to his mouth
again.

20:04_EXCUSE_LADENED_SLUGGARD

The sluggard will not plow by reason of the
cold; therefore shall he beg in harvest, and have
nothing.

21:05_HASTINESS

The thoughts of the diligent tend only to plen-
teousness; but of every one that is hasty only to
want.

21:05_HASTINESS<<PLANNING

The thoughts of the diligent tend only to plen-
teousness; but of every one that is hasty only to
want.

21:07_ROBBERY

The robbery of the wicked shall destroy them;
because they refuse to do judgment.

21:13_CALLOUSNESS_TO_POOR

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:17_EXTRAVAGANCE
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:25_REFUSAL_TO_WORK
The desire of the slothful killeth him; for his hands refuse to labour.

21:26_COVETEOUSNESS
He coveteth greedily all the day long: but the righteous giveth and sparseth not.

22:07_USURY/BORROWING
The rich ruleth over the poor, and the borrower is servant to the lender.

22:13_FULL_OF_EXCUSES
The slothful man saith there is a lion without, I shall be slain in the streets.

22:16_BRIBES_TO_RICH(INJUSTICE)
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:16 OPPRESSION_OF_POOR
He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:22-23_OPPORTUNISTIC_EXPLOITATION
Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

22:26-27_SURETY
Be not thou one of them that strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

22:28_MOVING_LANDMARKERS
Remove not the ancient landmark, which thy fathers have set.

24:23-25_PARTIALITY
These things also belong to the wise, it is not good to have respect of persons in judgment.

24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:

25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

24:30_SLOTHFULLNESS->BLINDNESS
I went by the field of the slothful, and by the vineyard of the man void of understanding:

24:33-34_SLEEPINESS->POVERTY
Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

25:19_UNFAITHFUL
Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

26:01_INJUSTICE
AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.

26:13_EXCUSE_LADENED_SLUGGARD
The slothful man saith, There is a lion in the way; a lion is in the streets.

26:14_BED_BOUND_SLUGGARD
As the door turneth upon his hinges, so doth the slothful upon his bed.

26:15_LAZY_HANDS
The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

26:16_PRIDEFUL_SLOTH
The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

The sluggard is wiser in his own conceit than seven men that can render a reason.

27:07_OVERINDULGENCE\UNJUST_DISRIBUTION
The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

27:08_IRRESPONSIBILITY\DETACHMENT
As a bird that wandereth from her nest, so is a man that wandereth from his place.

28:08_USURY
He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:15_UNJUST_TO_POOR
As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

28:19_FOLLOWES_VAIN_PERSONS
He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:21_PARTIAL
To have respect of persons is not good: for for a piece of bread that man will transgress.

28:27_OPPRESSION_OF_POOR
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28:27_STINGINESS
He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

30:09_SELF_SUFFICIENCY
Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

THEFT RESULTS

06:01-05_LOSSES

MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger. 2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. 3 Do this now, my Son, and deliver thyself when thou art come into the hand of thy friend go, humble thyself, and make sure thy friend; 4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

06:11_POVERTY
So shall thy poverty come as one that travelleth, and thy want as an armed man.

10:16_SIN
The labour of the righteous tendeth to life: the fruit of the wicked to sin.

11:15_PAIN

He that is surety for a stranger shall smart for it: and he that hateth suretship is sure.

11:24_POVERTY

There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

12:11_BLINDNESS\INEPTITUDE

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:24_SERVITUDE

The hand of the diligent shall bear rule: but the slothful shall be under tribute.

13:04_POVERTY

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:11_VANISHING_ASSETS

Wealth gotten by vanity shall be diminished:

but he that gathereth by labour shall increase.

13:23_POVERTY

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

14:23_POVERTY

In all labour there is profit: but the talk of the lips tendeth only to penury.

15:19_PAIN\THORNS

The way of the slothful man is an hedge of thorns: but the way of the righteous is made plain.

17:18_LOSSES

A man void of understanding striketh hands and becometh surety in the presence of his friend.

19:04_ISOLATION

Wealth maketh many friends; but the poor is separated from his neighbour.

19:07_ABANDONMENT

All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:15_SLOTHFULNESS->>DEEP_SLEEP\HUNGER

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

20:04_POVERTY

The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:13_POVERTY

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

20:16_LOSS_OF_ESSENTIALS

Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

21:05_WANT<<ABUNDANCE

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

21:07_DESTRUCTION

The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:13_UNHEARD_PRAYERS

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:17_POVERTY

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:25_DEATH

The desire of the slothful killeth him; for his hands refuse to labour.

22:07_ENSLAVEMENT\SERVITUDE

The rich ruleth over the poor, and the borrower is servant to the lender.

22:16_POVERTY

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:27_LOSS_OF_NECCESITIES

If thou hast nothing to pay, why should he take away thy bed from under thee?

22:29_TYRANNICAL_RULE

Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.

24:23-25_CURSES\ABHORRENCE

These things also belong to the wise, it is not

good to have respect of persons in judgment.

24 He that saith unto the wicked, Thou art righteous him shall the people curse, nations shall abhor him:

25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

24:34_POVERTY\WANT

So shall thy poverty come as one that travelleth; and thy want as an armed man.

25:19_UNFAITHFULNESS->>FOOT/MOUTH_PAIN

Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

28:08_STEALING->>REWARD_FOR_THE_POOR

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:19_POVERTY

He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20_GUILT

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

29:16_ABOUNDING_WICKEDNESS

When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

HONESTY ORIGINS

02:10-12_WISDOM

When wisdom entereth unto thine heart,

and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

06:20-23_THE_COMMANDMENTS

My son, keep thy father's commandment and forsake not the law of thy mother:

21 Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:22_GODS_VOICE

When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

06:23_A_LAMP\A_LIGHT

For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

06:24_REPROOF

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

11:01_OBEDIENCE

A FALSE balance is abomination to the LORD: but a just weight is his delight.

14:05_FAITHFUL_WITNESS

A faithful witness will not lie; but a false witness will utter lies.

15:04_WHOLESOME_TONGUE

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

HONESTY EXAMPLES

06:20_RECLECTION_OF_LAW\APPLICATION_OF_LAW

My son, keep thy father's commandment

and forsake not the law of thy mother:

06:21-24_MEDITATION_UPON_THE_LAW

Bind them continually upon thine heart, and tie them about thy neck.

22 When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

23 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

06:24-25_GUARDED_THOUGHTS

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.

11:01 JUST_BALANCE

A FALSE balance is abomination to the LORD: but a just weight is his delight.

12:17_SPEAKS_TRUTH

He that speaketh truth shewth forth righteousness: but a false witness deceit.

14:05_AVOIDANCE_OF_FALSEHOOD

A faithful witness will not lie: but a false witness will utter lies.

15:28_STUDIED_ANSWER

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

16:11 JUST_WEIGHTS

A just weight and balance are the LORD's: all the weights of the bag are his work.

18:13_STUDIED_ANSWER

He that answereth a matter before he heareth it, it is folly and shame unto him.

20:07_AN_UPRIGHT_WALK(INTEGRITY)

The just man walketh in his integrity: his children are blessed after him.

21:03 JUSTICE>>RITUAL

To do justice and judgment is more acceptable to the LORD than sacrifice.

27:05_REBUKE>>LUST

Open rebuke is better than secret love.

27:06_TRUTHFUL

Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

27:06_WOUNDS>>FLATTERY

Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.

28:23_REBUKE>>FLATTERY

He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

A just weight and balance are the LORD's: all the weights of the bag are his work.

DECEIT ORIGINS

02:16_SEDUCTRESSES

To deliver thee from the strange woman, even from the stranger which flattereth with her words:

06:19_FALSE_WITNESS

A false witness that speaketh lies, and he that soweth discord among brethren.

06:24_STRANGE_WOMEN

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

07:05_STRANGE_WOMEN

That they may keep thee from the strange woman, from the stranger which flattereth with her words.

07:06-21_HARLOTS

For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.

9 In the twilight, in the evening, the the black and dark night:

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She Is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day have I payed my vows.

15 Tberore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:07_BLINDNESS

And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

07:09_SATAN

In the twilight, in the evening, the the black and dark night:

07:11_REBELLION

(She Is loud and stubborn; her feet abide not in her house:

07:18_PERVERSION

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

07:18_SUFFERING_SOLACE

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

07:19-20_IRRESPONSIBILITY

For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

07:22_LUST

He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

HONESTY RESULTS

02:10-12_DELIVERANCE

When wisdom entereth unto thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil men, from the man that speaketh froward things;

06:22_PROTECTION

When thou goest, it shall lead thee when thou sleepest, it shall keep thee, and when thou awakest, it shall talk with thee.

11:01_DELIGHT

A FALSE balance is abomination to the

LORD: but a just weight is his delight.

12:17_ILLUMINATION_FOR_BLIND

He that speaketh truth shewth forth righteousness: but a false witness deceit.

15:04_TREE_OF_LIFE

A wholesome tongue is a tree of life: but perveresness therein is a breach in the spirit.

16:11_THE_LORDS_WORK

09:14_LUST	He that hateth dissembleth wth his lips, and layeth up deceit within him;
For she sitteth at the door of her house, on a seat in the high places of the city,	
09:17_PLEASURE_SEEKERS	27:06_HATRED
Stolen waters are sweet, and bread eaten in secret is pleasant.	Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.
10:18_FOOLS	29:04_GREED
He that hideth hatred with lying lips, and he that uttereth slander, is a fool.	The king by judgment establisheth the land: but he that receiveth gifts overthreweth it.
11:09_HYPOCRITES	30:07-09_GRAVEN_IMAGES
An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.	Two things have I required of thee, deny me them not before I die.
11:18_WICKED_MEN	8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.	9 Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.
14:05_FALSE_WITNESS	30:20_ADULTRESS\LUSTR
A faithful witness will not lie: but a false witness will utter lies.	Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
14:08_FOOLS	
The wisdom of the prudent is to understand his way: but the folly of fools is deceit.	
15:27_GREED	
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.	
16:29_VIOLENT_PEOPLE	01:11 LYING_IN_WAIT(WAYLAYING)
A violent man enticeth his neighbour, and leadeth him into the way that is not good.	If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.
16:30_BLINDNESS(SHUT_EYES)	02:16_FLATTERY
He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.	To deliver thee from the strange woman, even from the stranger which flattereth with her words:
17:04_EVIL_DOERS\LIARS	06:19_SPEAKS_LIES
A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.	A false witness that speaketh lies, and he that soweth discord among brethren.
17:23_WICKED_MEN	06:24_FLATTERY
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.	To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
18:17_PRIDE\GREED	07:05_FLATTERING_WORDS
He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.	That they may keep thee from the strange woman, from the stranger which flattereth with her words.
19:05_FALSE_WITNESS	07:10_SUBTIL_OF_HEART
A false witness shall not be unpunished, and he that speaketh lies shall not escape.	And behold there met him a woman with the attire of an harlot, and subtil of heart.
19:28_UNGODLY_WITNESS	07:13_INTICEMENT\ENSNAREMENT
An ungodly witness scorneth judgment and the mouth of the wicked devoureth iniquity.	So she caught him, and kissed him, and with an impudent face said unto him,
20:10_GREED	07:19-20_VIGILANT_FOR_EVIL
Divers weights, and divers measures, both of them are alike abomination to the LORD.	For the goodman is not at home, he is gone a long journey:
21:06_LUST_FOR_TREASURE	20 He hath taken a bag of money with him, and will come home at the day appointed.
The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.	07:21_FLATTERY
21:28_FALSE_WITNESS	With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
A false witness shall perish: but the man that heareth speaketh constantly.	07:06-23_FLATTERY
25:08_HASTY_WITNESS	For at the window of my house I looked through my casement,
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.	7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
25:14_PRIDE	8 Passing through the street near her corner and he went the way to her house.
Whoso boasteth himself of a false gift is like clouds and wind without rain.	9 In the twilight, in the evening, the the black and dark night:
26:18-19 BITTERNESS	10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
As a mad man who casteth firebrands, arrows, and death,	11 (She is loud and stubborn; her feet abide not in her house:
19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?	12 Now is she without, now in the streets, and lieth in wait at every corner.)
26:24_HATRED	13 So she caught him, and kissed him, and with an impudent face said unto him,
	14 I have peace offerings with me; this day have I payed my vows.
	15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver: as a bird hasteth to the snare, and knoweth not that it is for his life.

09:14_VIGILANT_FOR_EVIL
For she sitteth at the door of her house, on a seat in the high places of the city,

09:15_ENTICEMENT
To call passengers who go right on their ways:

09:17_ALLUREMENT\PERVERSION
Stolen waters are sweet, and bread eaten in secret is pleasant.

10:18 LYING\SLANDERERS
He that hideth hatred with lying lips, and he that uttereth slander, is a fool.

11:01_FALSE_BALANCES
A FALSE balance is abomination to the LORD: but a just weight is his delight.

11:09_DESTRUCTIVE_NEIGHBORS
An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

11:18_DECEITFUL_WORK
The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

12:22 LYING_LIPS
Lying lips are abomination to the LORD: but they that deal truly are his delight.

13:11_DECEITFUL_GAIN
Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

14:05 LYING
A faithful witness will not lie: but a false witness will utter lies.

14:08_DECEIVERS
The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

15:27_BRIBES
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

16:28 WHISPERING\GOSSIP
A froward man soweth strife: and a whisperer separateth chief friends.

16:29_ENTICEMENT\PERVERSION
A violent man enticeth his neighbour, and leadeth him into the way that is not good,

17:04_EAR_FOR_LIES
A wicked doer giveth heed to false lips, and a liar giveth ear to a naughty tongue.

17:13_INJUSTICE
Whoso rewardeth evil for good, evil shall not depart from his house.

17:23_RECEPTION_OF_BRIBES
A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

18:17_HALF_TRUTHS(ONE-SIDED_FACTS)
He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

19:22_POVERTY>LYING
The desire of a man is his kindness: and a poor man is better than a liar.

20:10_FALSE_WEIGHTS
Divers weights, and divers measures, both of them are alike abomination to the LORD.

20:14_DECEPTIVE_BARGAINING
It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

20:17_DECEIT
Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

20:19_TALEBEARING\FLATTERING
He that goeth about as a talebearer reveleth secrets: therefore meddle not with him that flattereth with his lips.

20:23_FALSE_WEIGHTS
Divers weights are an abomination unto the LORD, and a false balance is not good.

21:03 JUSTICE>RITUAL
To do justice and judgment is more acceptable to the LORD than sacrifice.

21:06 LYING_LIPS
The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

21:17_EVIL_SACRIFICE\RITUAL
He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:28_TALEBEARING
A false witness shall perish: but the man that heareth speaketh constantly.

22:13_FULL_OF_EXCUSES
The slothful man saith there is a lion without, I shall he slain in the streets.

23:01-03_DECEITFULNESS
WHEN thou sittest to eat with a ruler, consider diligently what is before thee:
2 And put a knife to thy throat, if thou be a man given to appetite.
3 Be not desirous of his dainties: for they are deceitful meat.

25:14_BOASTING\EXAGGERATION
Whoso boasteth himself of a false gift is like clouds and wind without rain.

25:18_FALSE_WITNESS
A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

26:13_FULL_OF_EXCUSES(A_LION_IN_THE_WAY)
The slothful man saith, There is a lion in the way; a lion is in the streets.

26:18-19_SARCASM\SMOKE_SCREENS
As a mad man who casteth firebrands, arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:24_SEVEN_ABOMINATIONS
He that hateth dissembleth with his lips, and layeth up deceit within him:

26:27_TRAPSETTING
Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

26:28_FLATTERING\LYING_TONGUE
A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

27:06_FLATTERING
Faithful are the wounds of a friend, but the

kisses of an enemy are deceitful.
 28:23_FLATTERY
 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

29:04_RECEPTION_OF_BRIBES
 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
 29:05_FLATTERY
 A man that flattereth his neighbour spreadeth a net for his feet.

29:05_FLATTERY\HALF_TRUTHS
 A man that flattereth his neighbour spreadeth a net for his feet.
 29:12_INJUSTICE
 If a ruler hearken to lies, all his servants are wicked.

29:24_FALSE_WITNESS
 Whoso is partner with a thief hathet his own soul: he heareth cursing, and bewrayeth it not.
 30:08_LIES
 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

DECEIT RESULTS

01:18 LYING_IN_WAIT->OWN_DEATH
 And they lay wait for their own blood, they lurk privily for their own lives.
 07:23_CORRECTION_BONDAGE
 Till a dart striketh through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

07:6-23_DEATH
 09:18_DEATH\HELL
 But he knoweth not that the dead are there and that her guests are in the depths of hell.
 11:09_DESTRUCTION_OF_NEIGHBOR
 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

12:22_ABOMINATION
 Lying lips are abomination to the LORD: but they that deal truly are his delight.

13:11_RAPID_LOSSES
 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.
 14:08_FOLLY
 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

16:29_BAD_ADVICE
 A violent man enticeth his neighbour, and leadeth him into the way that is not good.
 17:13_PERSISTENT_EVIL
 Whoso rewardeth evil for good, evil shall not depart from his house.

17:23 JUSTICE_PERVERSION
 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.
 18:17_EXPOSURE
 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

19:05_PUNISHMENT\EXPOSURE
 A false witness shall not be unpunished, and he that speaketh lies shall not escape.
 20:10_ABOMINATION
 Divers weights, and divers measures, both of them are alike abomination to the LORD.

20:17_FLEETING_REWARDS
 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.
 20:19_EMBARRASSMENT\HURT
 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20:23_ABOMINATION
 Divers weights are an abomination unto the LORD, and a false balance is not good.
 21:06_EMPTINESS\DEATH\INSTABILITY
 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.
 21:17_ABOMINATION
 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.
 21:28_EXTINCTION
 A false witness shall perish: but the man that heareth speaketh constantly.

25:18_DEEP_WOUNDS\PAINS
 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

26:18-19_DEATH
 As a mad man who casteth firebrands, arrows, and death,
 19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?
 26:24-26_EXPOSURE
 He that hateth dissembleth with his lips, and layeth up deceit within him;
 25 When he speaketh fair, believe him not: for there are seven abominations in his heart.
 26 Whoso hateth is covered by deceit, his wickedness shall be shewed before the whole congregation.

26:27_SELF-ENSNAREMENT
 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
 26:28 LYING_TONGUE->RUIN
 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.
 29:05_ENSNAREMENT
 A man that flattereth his neighbour spreadeth a net for his feet.

29:05_ENSNAREMENT\TRAPS
 A man that flattereth his neighbour spreadeth a net for his feet.
 29:12_EVIL_SERVANTS
 If a ruler hearken to lies, all his servants are wicked.

GRATEFULNESS ORIGINS

05:15-20_MARRIAGE
 Drink waters out of thine own cistern, and running waters out of thine own well,
 16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.
 17 Let them be only thine own, and not strangers' with thee.
 18 Let thy fountain be blessed: and rejoice with the wife of thy youth.
 19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,
 20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

13:25_RIGHTEOUSNESS
 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
 27:07_HUNGER
 The full soul loatheth an honeycomb, but the hungry soul every bitter thing is sweet.

GRATEFULNESS EXAMPLES

03:09-10_TITHING>>ABUNDANCE
 Honour the LORD with thy substance, and
 with the firstfruits of all thine increase:
 10 So shall thy barns be filled with plenty, and
 thy presses shall burst out with new wine.

05:15-20_GRATITUDE_WITH_SPOUSE
 Drink waters out of thine own cistern, and
 running waters out of thine own well,
 16 Let thy fountains be dispersed abroad, and
 rivers of waters in the streets.
 17 Let them be only thine own, and not
 strangers' with thee.
 18 Let thy fountain be blessed: and rejoice with
 the wife of thy youth.
 19 Let her be as the loving hind and plea-
 sant roe, let her breasts satisfy thee at all times
 and be thou ravished always with her love,
 20 And why wilt thou, my son, be ravished with
 a strange woman, and embrace the bosom of a
 stranger?

08:10_WISDOM>>SILVER|GOLD
 Receive my instruction, and not silver, and
 knowledge rather than choice gold.
 10:02_RIGHTEOUSNES>>RICHES
 Treasures of wickedness profit nothing, but
 righteousness delivereth from death.
 12:09_DISFAVOR|BLESSING>>PRIDE|POVERTY
 He that is despised, and hath a servant, is
 better than he that honoureth himself, and lack-
 eth bread.

12:15_COUNSEL>>PRIDE
 The way of a fool is right in his own eyes: but
 he that hearkeneth unto counsel is wise.
 12:24_GENEROSITY>>STINGINESS
 The hand of the diligent shall bear rule: but
 the slothful shall be under tribute.
 14:22_GODLINESS>>CORRUPTION
 Do they not err that devise evil? but mercy
 and truth shall be to them that devise good.
 14:30_SOUND_HEART>>ENVY
 A sound heart is the life of the flesh: but
 envy the rotteness of the bones.
 15:16_LITTLE_WISDOM>>TREASURE|TROUBLE
 Better is little with the fear of the LORD than
 great treasure and trouble therewith.
 15:17_HERBS|LOVE>>OX|HATRED
 Better is a dinner of herbs where love is,
 than a stalled ox and hatred therewith.
 15:17_LOVE>>ABUNDANCE
 Better is a dinner of herbs where love is,
 than a stalled ox and hatred therewith.
 15:26_PURITY>>WICKNESS
 The thoughts of the wicked are an abomina-
 tion to the LORD: but the words of the pure are
 pleasant words.

15:28_STUDY>>RASHNESS
 The heart of the righteous studieth to
 answer: but the mouth of the wicked poureth
 out evil things.
 16:08_LITTLE>>ILL-GOTTEN_GAIN
 Better is a little with righteousness than great
 revenues without right.
 16:16_WISDOM>>GOLD|SILVER
 How much better is it to get wisdom than
 gold! and to get understanding rather to be
 chosen than silver!
 16:19_HUMILITY|LOWLY>>PRIDE|RICHES
 Better it is to be of an humble spirit with the
 lowly, than to divide the spoil with the proud.
 16:32_TEMPERANCE>>STRENGTH
 He that is slow to anger is better than the
 mighty: and he that ruleth his spirit than he that
 taketh a city.

17:01_MORSEL|QUIETNESS>>ABUNDANCE|STRIFE
 BETTER is a dry morsel, and quietness
 therewith, than an house full of sacri-
 fices with strife.

17:24_WISDOM>>LUST
 Wisdom is before him that hath understand-
 ing, but the eyes of a fool are in the ends of the
 earth.

19:01_POVERTY|INTEGRITY>>PERVERSTY|FOOLISHNESS
 BETTER is the poor that walketh in his in-
 tegrity, than he that is perverse in his
 lips, and is a fool.

19:22_POOR_MAN>>LIAR
 The desire of a man is his kindness: and a
 poor man is better than a liar.
 20:15_WISDOM>>GOLD|RUBIES
 There is gold, and a multitude of rubies: but
 the lips of knowledge are a precious jewel.

21:03 JUSTICE>>RITUAL
 To do justice and judgment is more accept-
 able to the LORD than sacrifice.
 21:09_ISOLATION>>STRIFE
 It is better to dwell in a corner of the house-
 top, than with a brawling woman in a wide
 house.

21:19_ISOLATION>>STRIFE
 It is better to dwell in the wilderness than
 with a contentious and an angry woman.
 21:20_MODERATION
 There is treasure to be desired and oil in the
 dwelling of the wise; but a foolish man spendeth
 it up.

22:01_GOOD_NAME>>GREAT_RICHES
 A GOOD name is rather to be chosen
 than great riches, and loving favour
 rather than silver and gold.

22:01_REPUTATION>>RICHES
 A GOOD name is rather to be chosen
 than great riches, and loving favour
 rather than silver and gold.
 22:09_GENEROSITY
 He that hath a bountiful eye shall be blessed,
 he giveth of his bread to the poor.
 25:06-07_HUMILITY>>PRIDE
 Put not forth thyself in the presence of the
 king, and stand not in the place of great men:
 7 For better it is that it be said unto thee, Come
 up hither; than that thou shouldest be put lower
 in the presence of the prince whom thine eyes
 have seen.

25:16_MODERATION
 Hast thou found honey? eat so much as is sufficient
 for thee, lest thou be filled therewith, and vomit
 it.

25:24_ISOLATION>>STRIFE
 It is better to dwell in the corner of the
 house-top than with a brawling woman and in a
 wide house.

27:05_REBUKE>>LUST
 Open rebuke is better than secret love.
 27:07_POVERTY|GRATEFULNESS>>OVERINDULGENCE
 The full soul loatheth an honeycomb, but to
 the hungry soul every bitter thing is sweet.
 27:10_FRIEND>>FAMILY
 Thine own friend, and thy father's friend
 forsake not; neither go into thy brother's house
 in the day of thy calamity: for better is a neigh-
 bour that is near than a brother far off.
 28:06_POVERTY|INTEGRITY>>WEALTH|PERVERSITY
 Better is the poor that walketh in his up-
 rightness, than he that is perverse in his ways,
 though he be rich.

28:16_AVOID_COVETOUSNESS
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:23_REBUKE=>FLATTERY
He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

GRATEFULNESS RESULTS

05:15-20_ESCAPE_FROM_STRANGE_WOMEN
Drink waters out of thine own cistern, and running waters out of thine own well,
16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.
17 Let them be only thine own, and not strangers' with thee.
18 Let thy fountain be blessed: and rejoice with the wife of thy youth.
19 Let her be as the loving hind and pleasant roe, let her breasts satisfy thee at all times and be thou ravished always with her love,
20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

11:24_INCREASE
There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

13:25_SATISFACTION
The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

21:20_RESOURCES
There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

22:09_BLESSING
He that hath a bountiful eye shall be blessed, he giveth of his bread to the poor.

COVETOUSNESS ORIGINS

01:10-19_GREED
My son, if sinners entice thee, consent thou not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;
13 We shall find all precious substance, we shall fill our houses with spoil:
14 Cast in thy lot among us; let us all have one purse:
15 My son, walk not thou in the way with them: refrain thy foot from their path:
16 For their feet run to evil, and make haste to shed blood.
17 Surely in vain the net is spread in the sight of any bird.
18 And they lay wait for their own blood, they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners therof.

02:16_HARLOT
To deliver thee from the strange woman, even from the stranger which flattereth with her words:

05:03-06_HARLOT
For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:
4 But her end is bitter as wormwood, sharp as a two-edged sword.
5 Her feet go down to death, her steps take hold on hell.
6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

06:23-29_EVIL_DOERS
For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.
26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?
29 So he that goeth in to his neighbour's wife whosover toucheth her shall not be innocent

06:26_HARLOT

For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

07:06-21_LUST/BLINDNESS

For at the window of my house I looked through my casement,
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
8 Passing through the street near her corner and he went the way to her house.
9 In the twilight, in the evening, the the black and dark night:
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
11 (She is loud and stubborn; her feet abide not in her house:
12 Now is she without, now in the streets, and lieth in wait at every corner.)
13 So she caught him, and kissed him, and with an impudent face said unto him,
14 I have peace offerings with me; this day have I payed my vows.
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
17 I have perfumed my bed with myrrh, aloes and cinnamon.
18 Come, let us take our fill of love unlil the morining: let us solace ourselves with loves.
19 For the goodman is not at home, he is gone a long journey:
20 He hath taken a bag of money with him, and will come home at the day appointed.
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:21-23_HARLOT

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

09:13-18_HARLOT

A foolish woman is clamorous: she is simple, and knoweth nothing.
14 For she sitteth at the door of her house, on a seat in the high places of the city.
15 To call passengers who go right on their ways:
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him
17 Stolen waters are sweet, and bread eaten in secret is pleasant.
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

13:25_WICKENESS

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

21:20_FOOLISHNESS

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21:25-26_DESIRE
 The desire of the slothful killeth him; for his hands refuse to labour.
 26 He coveteth greedily all the day long: but the righteous giveth and sparseth not.

28:16_BLINDNESS
 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:21_NEED
 To have respect of persons is not good: for a piece of bread that man will transgress.

28:22_IMPATIENCE|IDOLATRY
 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

COVETOUSNESS EXAMPLES

01:10-19_UNLAWFUL_GAIN
 My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them: refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood, they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners therof.

01:13_GREEDY_GAIN
 We shall find all precious substance, we shall fill our houses with spoil:

03:31_DO_NOT_ENVY_OPPRESSORS
 Envy thou not the oppressor, and choose none of his ways.

06:23-29_PLEASURE_SEEKERS
 For the commandment is a lamp; and the law is light, and reproofs of instruction are the way of life:

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25 Lust not after her beauty in thine heart neither let her take thee with her eyelids.

26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife whosocver toucheth her shall not be innocent

07:06-21_PLEASURE_SEEKERS
 For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.

8 Passing through the street near her corner and he went the way to her house.

9 In the twilight, in the evening, the the black and dark night:

10 And behold there met him a woman with the attire of an harlot, and subtil of heart.

11 (She is loud and stubborn; her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day

have I payed my vows.

15 Tberefore came I forth to meet thee diligently to seek thy face, and I have found thee.
 16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

11:24-26_STINGINESS<<GENEROSITY

There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.

25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

13:07_GREED

Tbere is that maketh himself rich, yet hath hath nothing: there is that maketh himself poor, yet hath great riches.

13:11_ILL_GOTTEN_GAIN

Wealth gotten by vanitY shall be diminished: but he that gathereth by labour shall increase.

14:30_ENVY<<SOUND_HEART

A sound heart is the life of the flesh: but envy the rottenness of the bones.

15:27_GREEDY_OF_GAIN

He that is greedy of gain troublith his own house; but he that hateth gifts shall live.

20:21_HASTY_INHERITANCE

An inheritance may be gotten hastily at the beginning: but the end thereof shall not be blessed.

21:20_GLUTTON

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21:25-26_COVETING_GREEDILY

The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and sparseth not.

23:02_GIVEN_TO_APPETITE

And put a knife to thy throat, if thou be a man given to appetite.

23:03_DESIROUS_OF_KINGS_DAINTIES

Be not desirous of his dainties: for they are de-
ceitful meat.

23:04-05_INORDINATE_DESIRE_FOR_WEALTH

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward hea-
ven.

23:04-05_LUST_FOR_RICHES

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward hea-
ven.

23:06-07_LUST_FOR_POWER|INFLUENCE

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

25:16_OVER-INDULGENCE
Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

27:07_OVER-INDULGENCE
The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

28:16 OPPRESSION
The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:20_HASTE_FOR_WEALTH
A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21_RESPECT_OF_PERSONS|PARTIALITY
To have respect of persons is not good: for a piece of bread that man will transgress.

28:22_HASTY_FOR_RICHES
He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

29:20_NEVER_SATISFIED|INSATIABLE
Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

COVETOUSNESS RESULTS

01:10-19_DEATH
My son, if sinners entice thee, consent thou not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause.
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit;
13 We shall find all precious substance, we shall fill our houses with spoil:
14 Cast in thy lot among us; let us all have one purse:
15 My son, walk not thou in the way with them: refrain thy foot from their path:
16 For their feet run to evil, and make haste to shed blood.
17 Surely in vain the net is spread in the sight of any bird.
18 And they lay wait for their own blood, they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners therof.

01:18-19_DEATH
And they lay wait for their own blood, they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain, which taketh away the life of the owners therof.

02:16-19_DEATH
To deliver thee from the strange woman, even from the stranger which flattereth with her words:
17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
18 For her house inclineth unto death, and her paths unto the dead.
19 None that go unto her return again, neither take they hold of the paths of life.

05:03-06_DEATH
For the lips of a strange woman drop as an honeycomb and her mouth is smoother than oil:
4 But her end is bitter as wormwood, sharp as a two-edged sword.
5 Her feet go down to death, her steps take hold on hell.
6 Lest thou shouldest ponder the path of life her ways are moveable, that thou canst not know them.

06:26_DEATH
For by means of a whorish woman a man is brought to a piece of bread: and the adulter-

ess will hunt for the precious life.

07:06-21_DEATH|ENSNAREMENT

For at the window of my house I looked through my casement,
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding.
8 Passing through the street near her corner and he went the way to her house.
9 In the twilight, in the evening, the the black and dark night:
10 And behold there met him a woman with the attire of an harlot, and subtil of heart.
11 (She Is loud and stubborn; her feet abide not in her house:
12 Now is she without, now in the streets, and lieth in wait at every corner.)
13 So she caught him, and kissed him, and with an impudent face said unto him,
14 I have peace offerings with me; this day have I payed my vows.
15 Therefore came I forth to meet thee diligently to seek thy face, and I have found thee.
16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
17 I have perfumed my bed with myrrh, aloes and cinnamon.
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
19 For the goodman is not at home, he is gone a long journey:
20 He hath taken a bag of money with him, and will come home at the day appointed.
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

07:21-23_DEATH

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
22 He goeth after her straightway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

09:13-18_DEATH

A foolish woman is clamorous: she is simple, and knoweth nothing.
14 For she sitteth at the door of her house, on a seat in the high places of the city,
15 To call passengers who go right on their ways:
16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him
17 Stolen waters are sweet, and bread eaten in secret is pleasant.
18 But he knoweth not that the dead are there and that her guests are in the depths of hell.

10:02_TREASURES_DO_NOT_PROFIT

Treasures of wickedness profit nothing, but righteousness delivereth from death.

11:24-25_POVERTY|CURSING

There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty.
25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

13:07_POVERTY

Tbere is that maketh himself rich, yet hath hath nothing:there is that maketh himself poor, yet hath great riches.

13:11_DIMINISHED_WEALTH

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

13:22_INVOLUNTARY_ALMS

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:25_WANT

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

15:27_TROUBLED_HOUSE

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

20:21_CURSING

An inheritance may be gotten hastily at the beginning: but the end thereof shall not be blessed.

21:25-26_WANT

The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

23:02_SEVERANCE_OF_OFFENDER

And put a knife to thy throat, if thou be a man given to appetite.

23:03_DECEIT

Be not desirous of his dainties: for they are deceitful meat.

23:04-05_FLEETING_REWARDS

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

23:04-05_TRANSITORY_GAIN

Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

23:06-07_DECEPTION

Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart so is he: Eat and drink, saith he to thee; but his heart is not with thee.

25:16_VOMITING

Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

27:07_SATURATION

The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

28:20_GUILT

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21_TRANSGRESSION

To have respect of persons is not good: for a piece of bread that man will transgress.